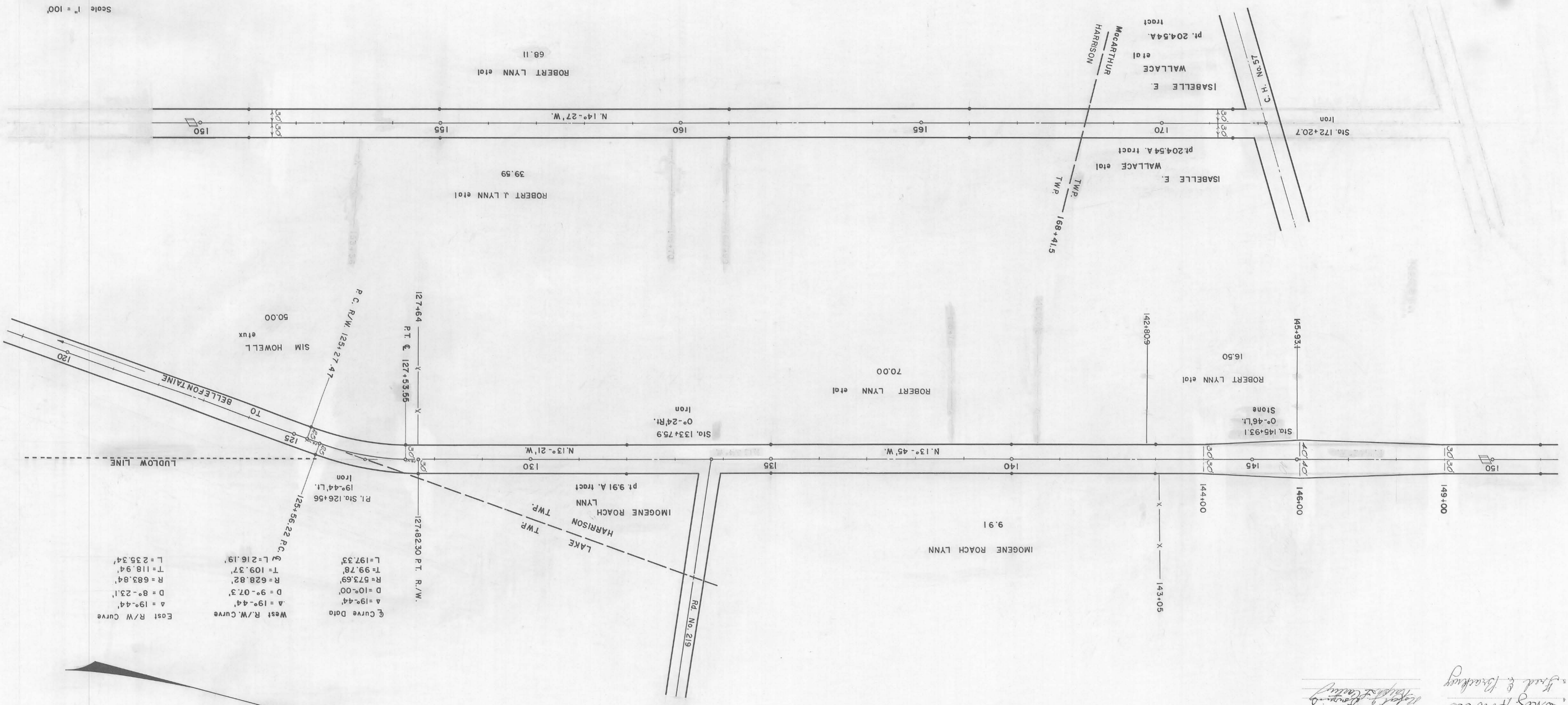


Field Notes - F.B. 700 Pages 44-50
 APRIL 15, 1957
 Survey Index No. 4374

X-564



Scale 1" = 100'
 o - Iron or Stone
 • - Hubs set

East R/W Curve
 Δ = 19°-44'
 D = 8°-23.1'
 R = 683.84'
 T = 118.94'
 L = 235.34'

West R/W Curve
 Δ = 19°-44'
 D = 9°-07.3'
 R = 628.82'
 T = 109.37'
 L = 216.19'

Curve Data
 Δ = 10°-00'
 R = 573.69'
 T = 99.78'
 L = 197.33'

P.C. R/W 125+27.47
 P.T. & 127+53.55

P.I. Sta. 126+56
 125+56.22 P.C.
 19°-44' Lt.

127+82.30 P.T. R/W.

1. Robert Lynn
 2. Imogene Roach Lynn
 3. Sim Howell
 4. Amy Howell
 5. Fred & Berkey

KNOW ALL MEN BY THESE PRESENTS,
 That the undersigned, the Grantors for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, Ohio, do hereby release to the said County, its successors and assigns forever, all their right and title in and to the above described premises, together with the improvement and/or maintenance of the highway, in, upon and over the same, and to hold said easement and right-of-way unto the County, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said County, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear of all claims of all persons whatsoever, and that they will warrant and defend the same against all claims of the same in manner aforesaid and that the same are free and clear of all taxes and assessments whatsoever.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, and assigns forever, in the year of our Lord one thousand nine hundred and _____ day of _____, A.D. 19 _____.

My Commission Expires _____ day of _____, A.D. 19 _____.

STATE OF OHIO
 LOGAN COUNTY

I, _____, in and for said County and State, personally appeared the above named _____

This plat has been approved as to ownership by me this _____ day of _____, 19 _____.

_____ County Engineer

This plat has been approved and accepted by me this _____ day of _____, 19 _____.

_____ Board of County Commissioners

ROAD NO. 56
 HARRISON-McARTHUR TWP.
 LOGAN COUNTY, OHIO
 1957

X-564