

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS: That We, the Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our _____

Lord one thousand nine hundred and _____
 Signed and sealed in the presence of:

STATE OF OHIO)
 LOGAN COUNTY)
 Before me a _____ in and for said County and State, personally appeared the above named _____

 who acknowledged that he _____ did sign the foregoing instrument and that the same is free act and deed.

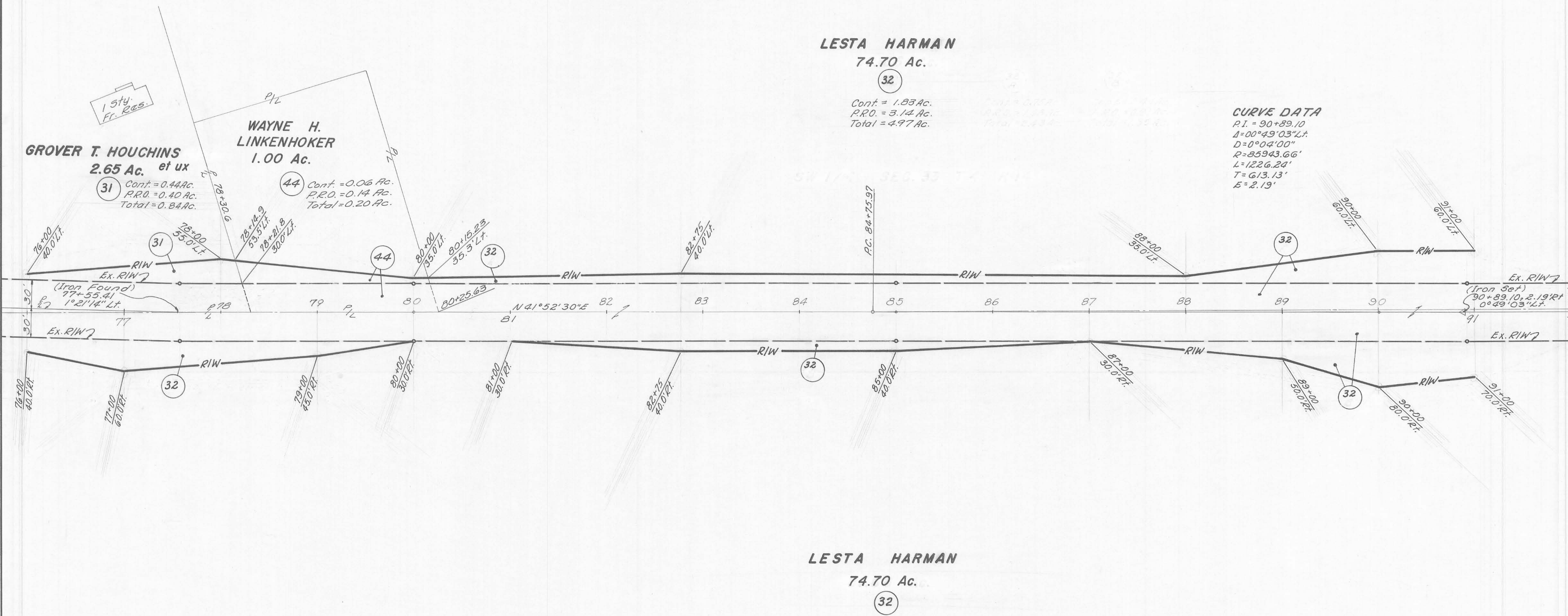
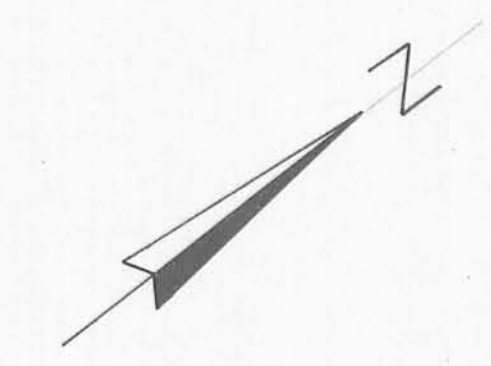
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19 _____

My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ day of _____ 19 _____
 _____ Tax Map Draftsman
 This plat has been approved and accepted by me this _____ day of _____ 19 _____
 _____ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____ 19 _____
 _____ Board of County Commissioners

LOGAN COUNTY, LAKE TWP.
 SW 1/4 SEC. 33 T4 R14
 Between the Miamis



Surveyed By: D. L. Dodson - O.K. Shirk July, 1960
 Drawn By: D. L. Dodson Jan., 1962
 Field Notes: Bk. 702, Pgs. 54-63

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS: That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map TO HAVE AND TO HOLD said easement and right-of-way into the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our _____

Lord one thousand nine hundred and _____
Signed and sealed in the presence of:

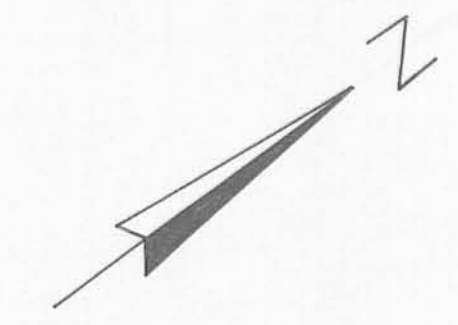
STATE OF OHIO)
LOGAN COUNTY)
Before me a _____ in and for said County and State, personally appeared the above named _____
_____ who acknowledged that he did sign the foregoing instrument and that the same is free and clear.
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19 _____
My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
This plat has been approved as to ownership this _____ day of _____ 19 _____
Tax Map Draftsman
This plat has been approved and accepted by me this _____ day of _____ 19 _____
County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
This plat has been approved and accepted by us this _____ day of _____ 19 _____
Board of County Commissioners

LOGAN COUNTY, LAKE TWP.
SW 1/4 Sec. 33 T4 R14
Between the Miamis

LOGAN COUNTY, LAKE TWP.
NW 1/4 Sec. 33 T4 R14
Between the Miamis



LESTA HARMAN
74.70 Ac.
32

FLOYD HARMAN et al
56.94 Ac.
37

HARRISON GRANGE
No 378
1.00 Ac.
Cont. = 0.002 Ac.
P.R.O. = 0.16 Ac.
Total = 0.162 Ac.

PRODUCERS LIVESTOCK
CO-OP ASSN
5.95 Ac.
36
Cont. = 0.12 Ac.
P.R.O. = 0.65 Ac.
Total = 0.77 Ac.

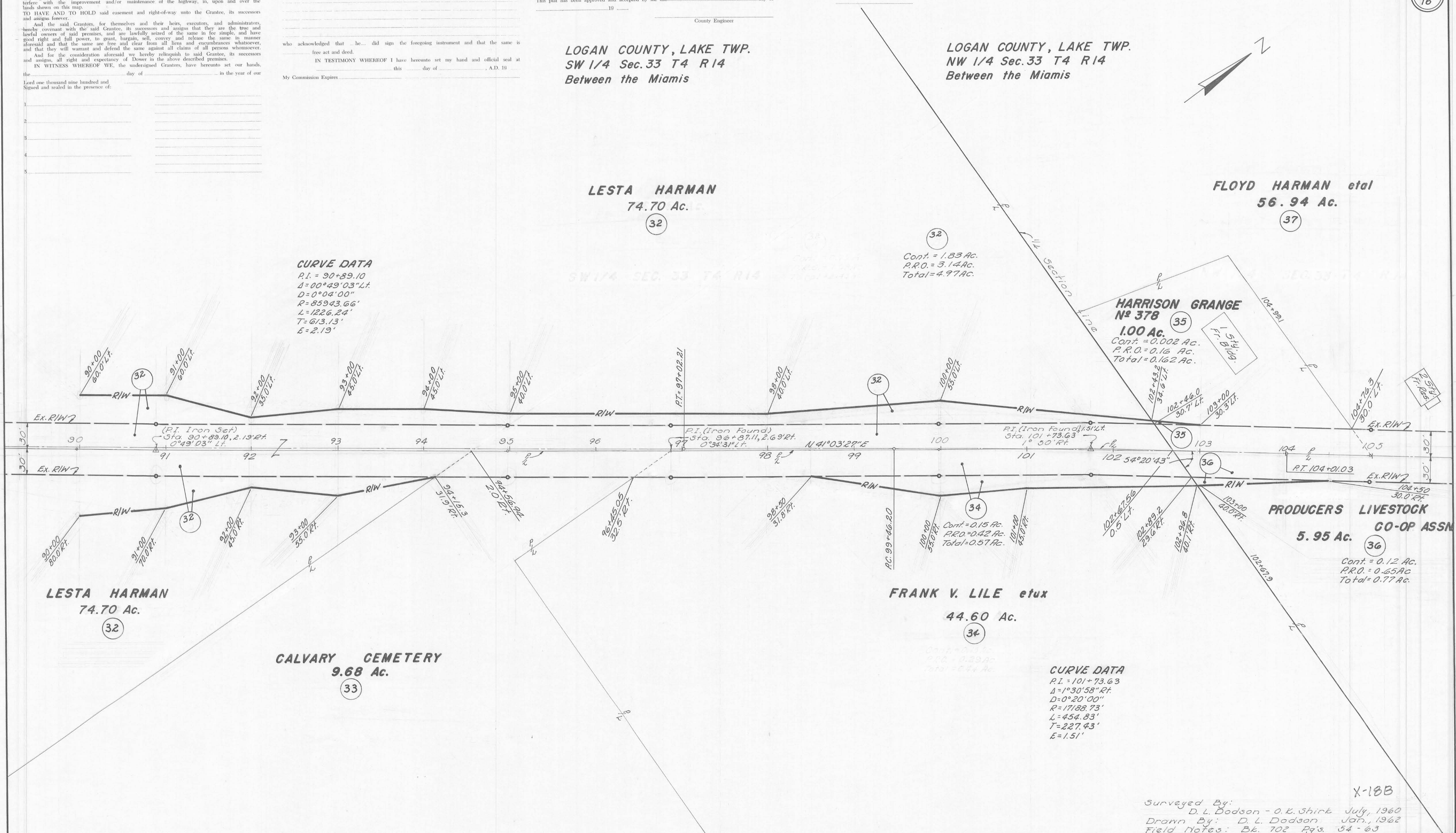
FRANK V. LILE et ux
44.60 Ac.
34

CALVARY CEMETERY
9.68 Ac.
33

LESTA HARMAN
74.70 Ac.
32

CURVE DATA
P.I. = 90+89.10
D = 0°49'03" L.
D = 0°04'00" R.
R = 859.43.66'
L = 1226.24'
T = 613.13'
E = 2.19'

CURVE DATA
P.I. = 101+73.63
A = 1°30'58" R.
D = 0°20'00" R.
R = 17188.73'
L = 454.83'
T = 227.43'
E = 1.51'



X-18B
Surveyed By: D. L. Dodson - O.K. Shirk July, 1960
Drawn By: D. L. Dodson Jan., 1962
Field Notes: Bk. 702 Pgs. 54-63

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, Ohio, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whatsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our _____

Lord one thousand nine hundred and _____
 Signed and sealed in the presence of:

STATE OF OHIO)
) ss:
 LOGAN COUNTY)
 Before me a _____ in and for said County and State, personally
 appeared the above named _____

 who acknowledged that he did sign the foregoing instrument and that the same is
 free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at
 _____ this _____ day of _____, A.D. 19 _____

My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ day of _____ 19 _____

Tax Map Draftsman

 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____ 19 _____

Board of County Commissioners

LOGAN COUNTY, LAKE TWP.
 NW 1/4 Sec. 33 T4 R14
 Between the Miamis

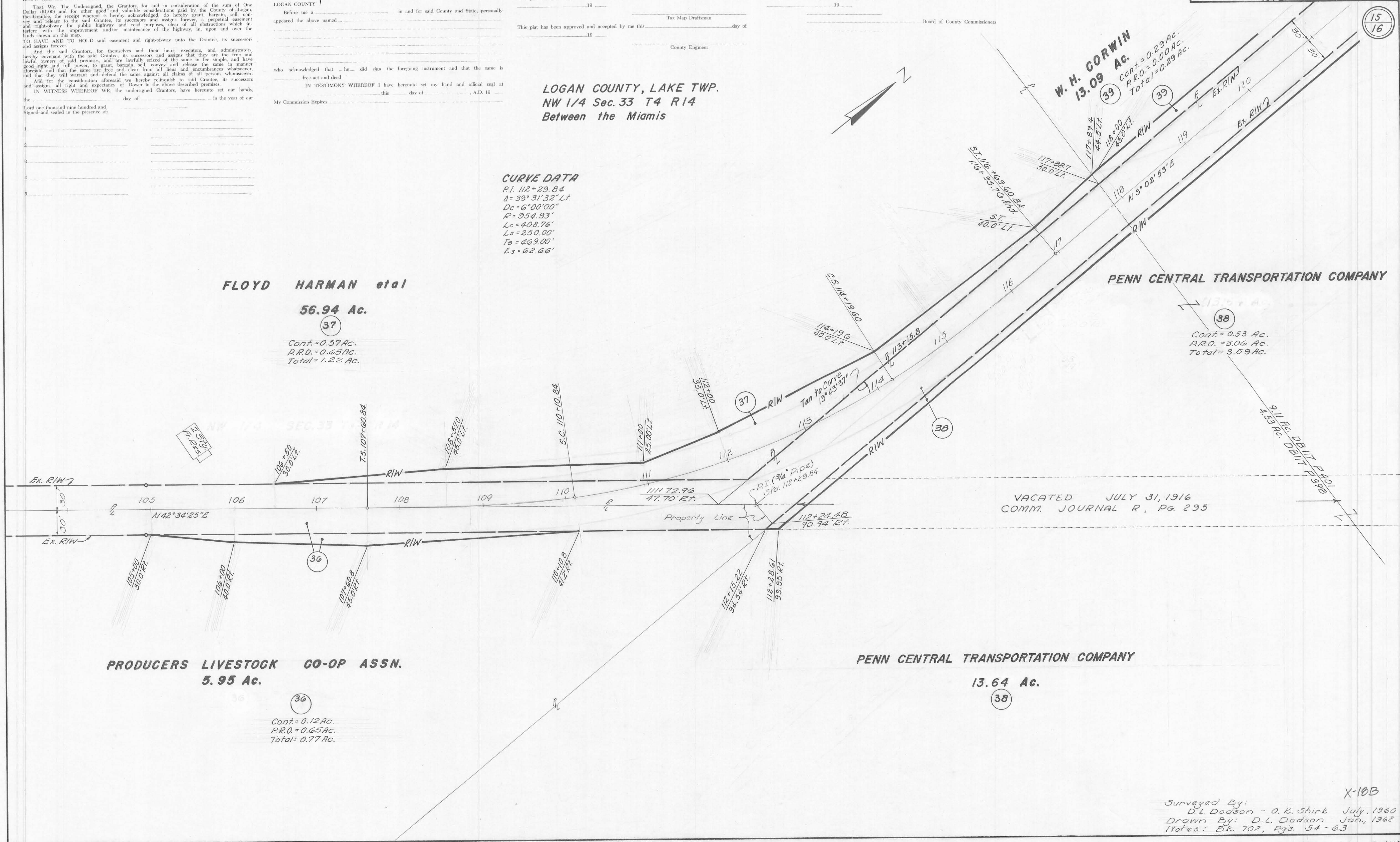
CURVE DATA
 P.I. 112+29.84
 $\Delta = 39^{\circ} 31' 32''$ L.F.
 Dc = 6'00"00"
 R = 954.93'
 Lc = 408.76'
 Ls = 250.00'
 Ts = 469.00'
 Es = 62.66'

FLOYD HARMAN et al
 56.94 Ac.
 37
 Cont. = 0.57 Ac.
 P.R.O. = 0.65 Ac.
 Total = 1.22 Ac.

38
 Cont. = 0.53 Ac.
 P.R.O. = 3.06 Ac.
 Total = 3.59 Ac.

PRODUCERS LIVESTOCK CO-OP ASSN.
 5.95 Ac.
 36
 Cont. = 0.12 Ac.
 P.R.O. = 0.65 Ac.
 Total = 0.77 Ac.

PENN CENTRAL TRANSPORTATION COMPANY
 13.64 Ac.
 38



VACATED JULY 31, 1916
 COMM. JOURNAL R, Pg. 295

Surveyed By:
 D.L. Dodson - O.K. Shirk July, 1960
 Drawn By: D.L. Dodson Jan., 1962
 Notes: Bk. 702, Pgs. 54-63

EASEMENT FOR HIGHWAY PURPOSES
 KNOW ALL MEN BY THESE PRESENTS:
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 And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.
 And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.
 IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____

STATE OF OHIO)
 LOGAN COUNTY)
 Before me a _____ in and for said County and State, personally appeared the above named _____
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OFFICE OF THE LOGAN COUNTY ENGINEER
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 Tax Map Draftsman _____
 This plat has been approved and accepted by me this _____ day of _____ 19 _____
 County Engineer _____

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
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 Board of County Commissioners _____

LOGAN COUNTY, LAKE TWP.
 NW 1/4 Sec. 33 T4 R14
 Between the Miamis

W. H. CORWIN
 13.09 Ac.
 (39)
 Cont. = 0.29 Ac.
 P.R.O. = 0.00 Ac.
 Total = 0.29 Ac.

FREEMAN DICK et ux
 3.00 Ac.
 (40)
 Cont. = 0.01 Ac.
 P.R.O. = 0.01 Ac.
 Total = 0.02 Ac.

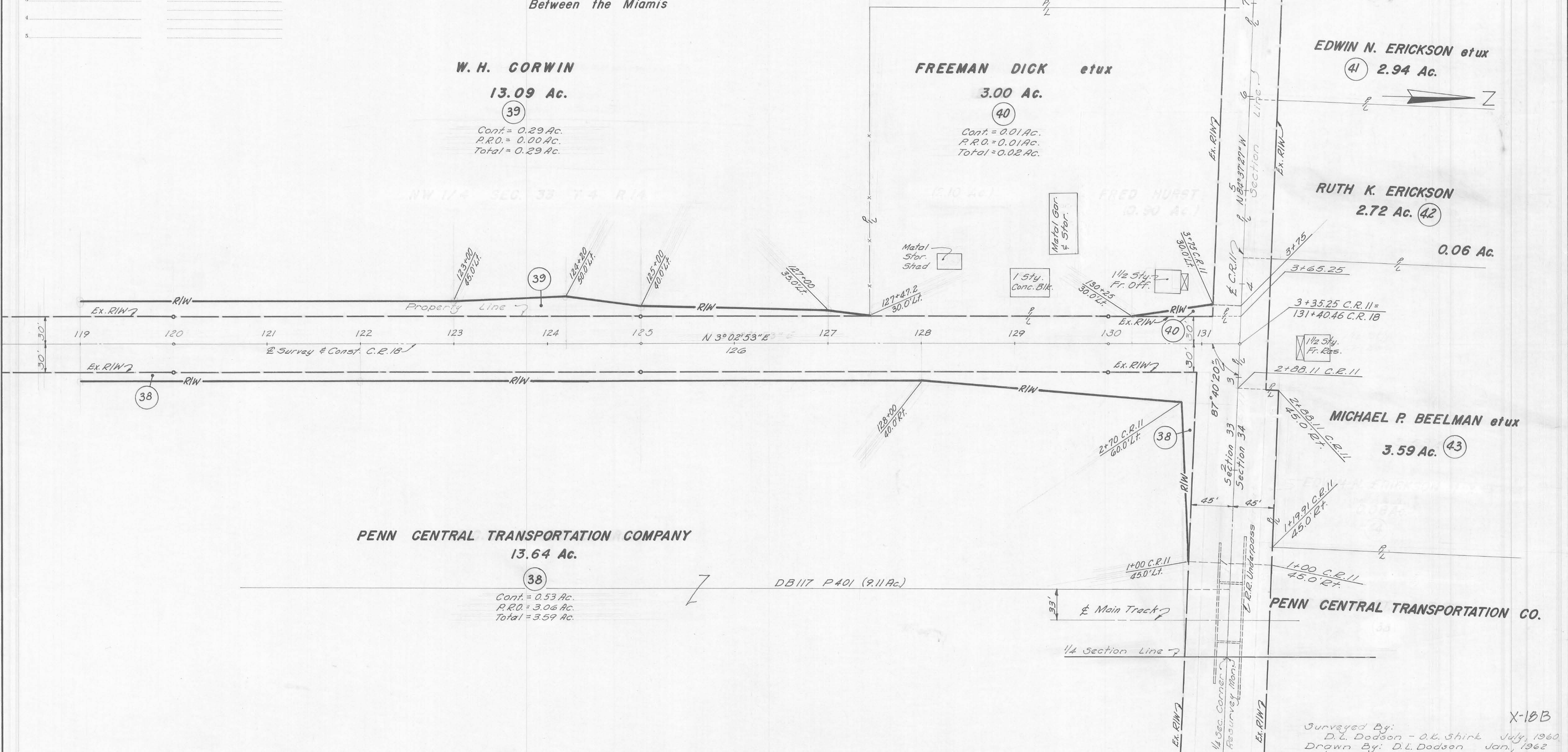
EDWIN N. ERICKSON et ux
 (41) 2.94 Ac.

RUTH K. ERICKSON
 2.72 Ac. (42)

MICHAEL P. BEELMAN et ux
 3.59 Ac. (43)

PENN CENTRAL TRANSPORTATION COMPANY
 13.64 Ac.
 (38)
 Cont. = 0.53 Ac.
 P.R.O. = 3.06 Ac.
 Total = 3.59 Ac.

DB117 P401 (9.11 Ac.)



Surveyed By: D.L. Dodson - O.L. Shirk July, 1960
 Drawn By: D.L. Dodson Jan., 1962
 Notes: Bl. 702, Pgs. 54-63