

STATE OF OHIO
DEPARTMENT OF TRANSPORTATION

RS-1671(3) &
ISSUE - 1

| | | |
|-------------------|-------|-----------------------|
| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | RS-1671 AND ISSUE - 1 |

1
94

LOGAN COUNTY
LOG. CO. RD. 9

COUNTY ROAD NO. 9
JEFFERSON-LAKE-RUSHCREEK TOWNSHIPS
LOGAN COUNTY

254904

STATE OF OHIO
RECEIVED DECEMBER 23, 1979
TIME 2:24 P.M.
RECORDED DECEMBER 27, 1979
STATE HWY 1 PAGE 48-67
CAROLYN COLLINS
LOGAN COUNTY RECORDER

1977 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY, EXCEPT AS NOTED ON SHEET 3, AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON THE PLANS.

THE RIGHT OF WAY FOR THIS IMPROVEMENT WILL BE PROVIDED BY THE LOGAN COUNTY COMMISSIONERS.

APPROVED DATE Charles R. Kutz, P.E. & P.S.
LOGAN COUNTY ENGINEER

APPROVED DATE 9-9-76 Donald B. Batten
DISTRICT DEPUTY DIRECTOR OF TRANSPORTATION

APPROVED DATE _____
ENGINEER BUREAU OF BRIDGES

APPROVED DATE _____
ENGINEER BUREAU OF ROADWAY DESIGN

APPROVED DATE 1-19-77 John B. Ellis
ASSISTANT DEPUTY DIRECTOR FOR HIGHWAY DESIGN

APPROVED DATE _____
ASSISTANT DEPUTY DIRECTOR FOR REAL ESTATE

APPROVED DATE 1-18-77 Howard E. Nolan
ASSISTANT DEPUTY DIRECTOR FOR PROGRAM DEVELOPMENT

APPROVED DATE 1-19-77 R. E. Batt
CHIEF ENGINEER, DESIGN

APPROVED DATE _____
CHIEF ENGINEER, CONSTRUCTION

APPROVED DATE _____
CHIEF ENGINEER, OPERATIONS

APPROVED DATE 1-19-77 David J. Wein
ASSISTANT DIRECTOR DEPARTMENT OF TRANSPORTATION

APPROVED DATE 1/19/77 Richard D. Jackson
DIRECTOR DEPARTMENT OF TRANSPORTATION

We the commissioners of Logan County in formal session hereby approve these plans and certify that the necessary right-of-way is available. We agree to maintain the project in a manner satisfactory to the Director of Transportation, State of Ohio, or his duly authorized representatives and will make ample provisions each year for such maintenance and repair.
Done under authority of sections 5535.01 and 5535.02 et seq. of the revised code of Ohio.

BOARD OF COMMISSIONERS

Donald C. Harwin DATE Sheldon Starnes DATE Warren W. Smith DATE

CONVENTIONAL SIGNS

| | |
|---|---------|
| COUNTY LINE | --- |
| TOWNSHIP LINE | ---- |
| CORPORATION LINE | ----- |
| PROPERTY LINE | ----- |
| FENCE LINE | x x x x |
| CENTER LINE | ----- |
| POLE (POWER)(TELEPHONE)(POWER-HIGH TEN) | o o o o |
| RAILROAD | ==== |
| HEDGE | |
| DRAIN PIPE (PROPOSED) | ~~~~ |
| DRAIN PIPE (EXISTING) | ~~~~ |
| GUARD RAIL (EXISTING) | o o o o |
| GUARD RAIL (PROPOSED) | o o o o |
| TREES AND STUMPS TO BE REMOVED | |
| RIGHT OF WAY WITHOUT LIMITED ACCESS | ----- |
| EXISTING RIGHT OF WAY | ----- |

INDEX OF SHEETS

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SHEET NOS. 65, 70-77 NOT USED

LINE DATA

| | |
|---------------------|---|
| BEGIN PROJECT | STA. 1+90 |
| STA. 4+59.88 Back | = STA. 5+19.26 Ahead, Deduct for Station Equation |
| STA. 15+65.55 Back | = STA. 15+65.00 Ahead, Add for Station Equation |
| STA. 86+29.08 Back | = STA. 86+28.80 Ahead, Add for Station Equation |
| STA. 125+70.50 Back | = STA. 125+70.30 Ahead, Add for Station Equation |
| END PROJECT | STA. 155+50 = 15301.65 Lin. Ft. |
| BEGIN WORK | STA. 1+50 |
| END WORK | STA. 156+50 = 15441.65 Lin. Ft. |

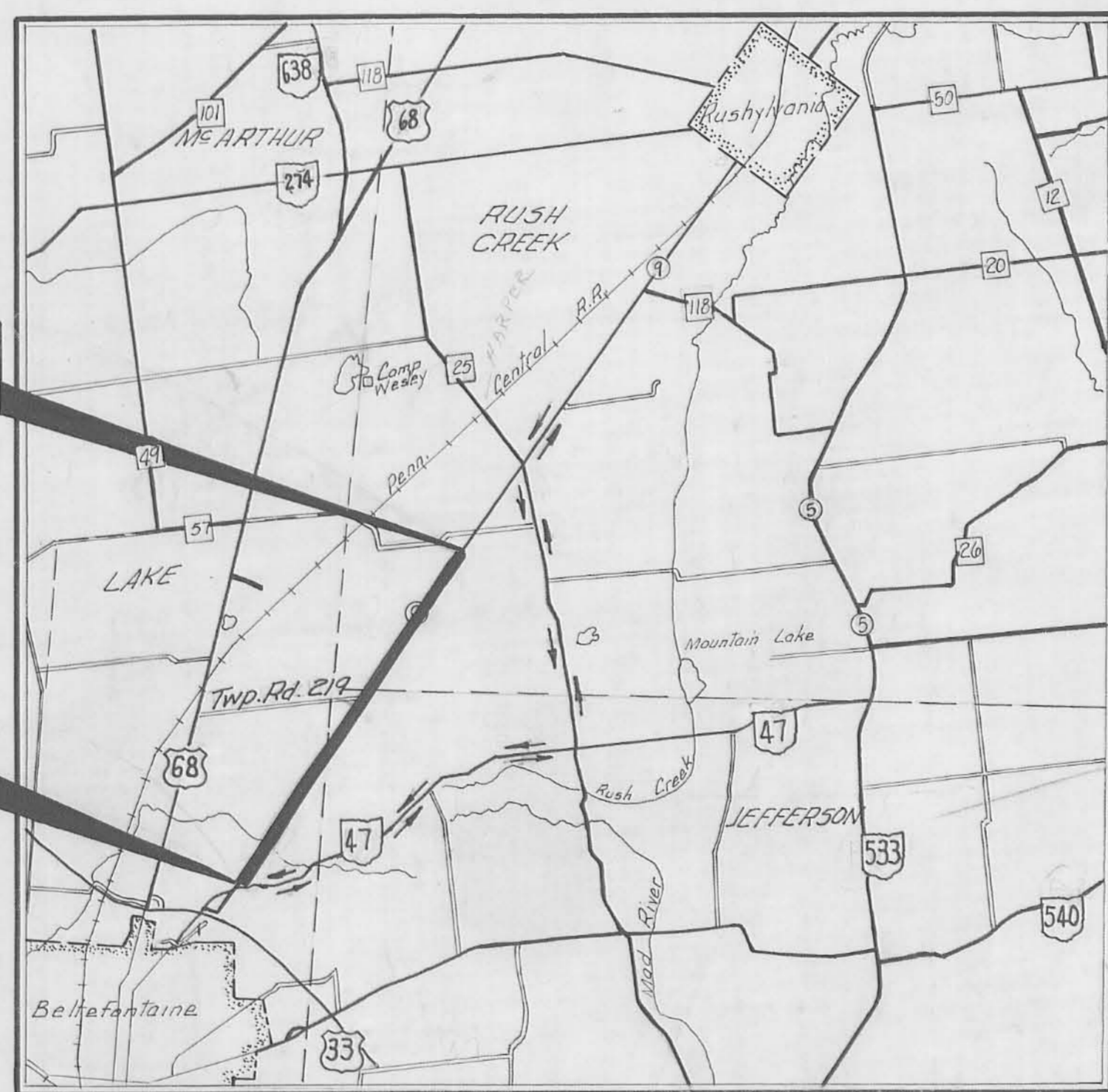
TOTAL LENGTH OF PROJECT 15,301.65 Lin. Ft. or 2.898 Mi.
TOTAL LENGTH OF WORK 15,441.65 Lin. Ft. or 2.924 Mi.

DESIGN DESIGNATION

| | | |
|------------------------------|---|--------|
| CURRENT ADT (1972) | = | 675 |
| DESIGN YEAR ADT (1992) | = | 1013 |
| DHV | = | |
| D (DIRECTIONAL DISTRIBUTION) | = | 50% |
| T (PERCENT B & C TRUCKS) | = | 5% |
| V (DESIGN SPEED) | = | 40 MPH |

SUPPLEMENTAL SPECIFICATIONS

| | |
|------|--------|
| 1001 | 1-3-77 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |



LOCATION MAP

SCALE OF MILES



Scales:

| | |
|--------------------|----------|
| PLAN | 0" = 25' |
| PROFILE HORIZONTAL | 0" = 50' |
| PROFILE VERTICAL | 0" = 5' |
| CROSS SECTIONS | 0" = 5' |
| DETAILS | As Shown |

PORTION TO BE IMPROVED

| | |
|----------------------|-------|
| U.S. & STATE HIGHWAY | ===== |
| COUNTY ROAD | ===== |
| TOWNSHIP ROADS | ===== |
| DETOUR | ===== |

STANDARD DRAWINGS

| | | | |
|------------|---------|-------|---------|
| BP-2 | 12-6-76 | L-1 | 6-1-73 |
| BP-5 | 8-11-75 | | |
| BP-6 | 6-1-65 | MC-1 | 6-13-69 |
| CB-2-2-A-B | 6-1-65 | MC-3 | 6-1-73 |
| BR-1 | 12-6-76 | MC-2 | 7-26-76 |
| GR-2B | 12-6-76 | MC-8 | 6-12-75 |
| GR-4 | 12-6-76 | SP-53 | 6-30-61 |
| HW-4 | 1-1-70 | | |
| I-1 | 6-1-65 | | |
| F-2 | 5-1-76 | | |

PLANS PREPARED BY
BARNHOUSE ASSOCIATES, INC.
CONSULTING ENGINEERS
COLUMBUS, OHIO



PROPERTY PLAN

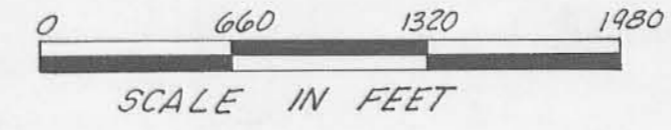
QUANTITY CALCULATIONS
 By W.D.J. Date 18-Jun-74
 Chkd. N.V.E. Date 7/4/74

| | | |
|-----------------|-------|---------|
| F.H.W.A. REGION | STATE | PROJECT |
| 5 | OHIO | |

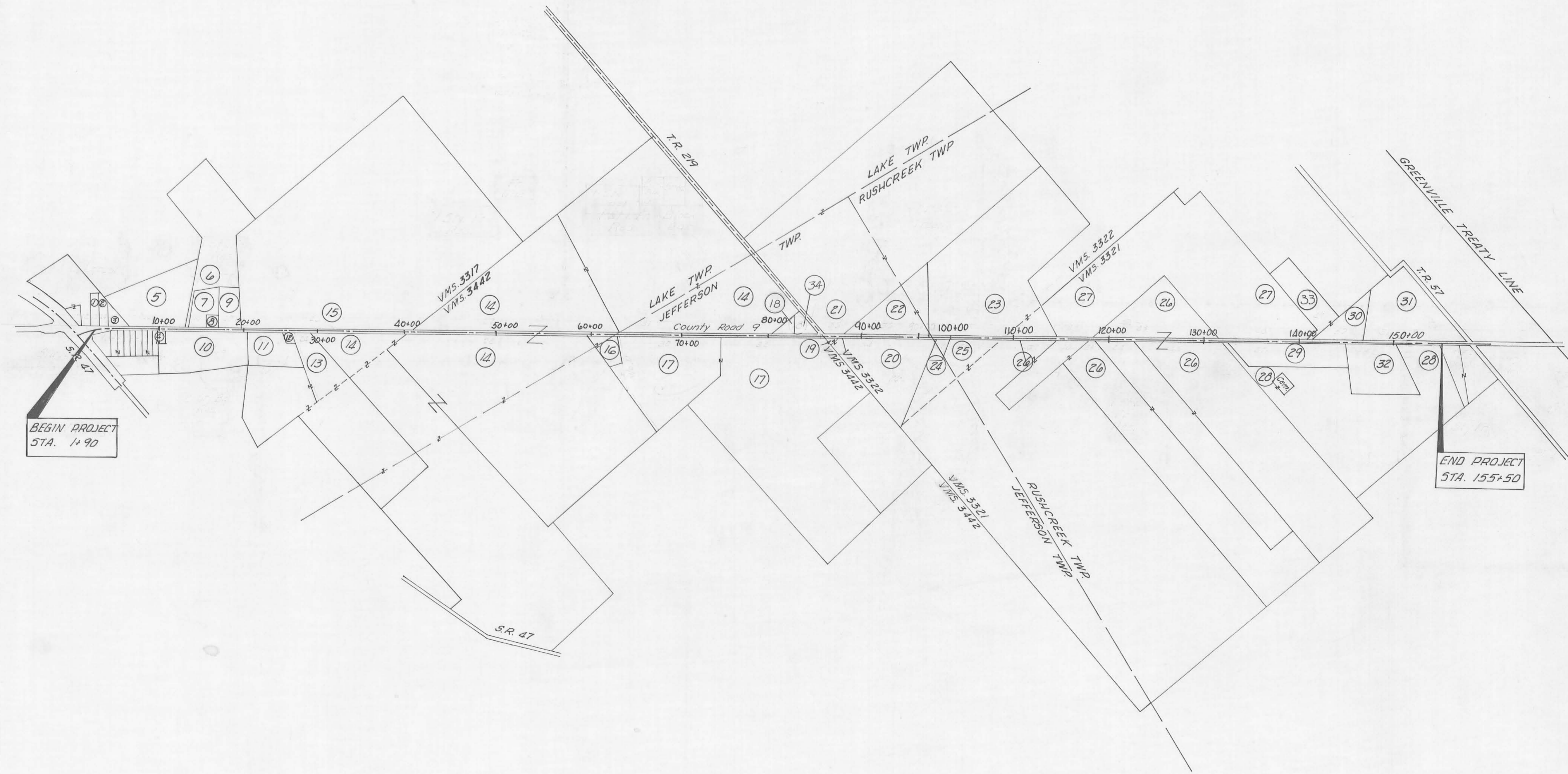
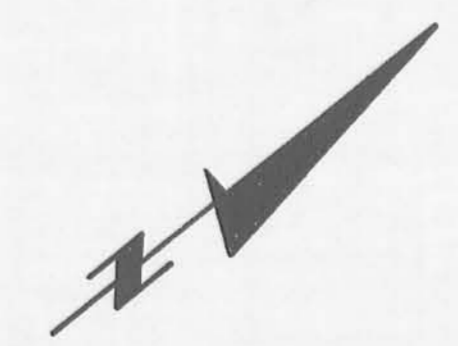
78
94

LOGAN COUNTY
 LOG. CO. RD. 9

2
18



LAKE, JEFFERSON AND RUSHCREEK TOWNSHIPS
 VIRGINIA MILITARY SURVEYS
 NO.'S 3317, 3442, 3321 & 3322
 LOGAN COUNTY, OHIO



1. Geneva A. Wood
 2. Donald F. Heiby
 3. Pearl C. Creviston
 4. Thomas A. McCulloch
 5. Theodore Drozdenko
 6. Harold D. Marker
 7. Richard E. Wallace
 8. Larry E. Blosser
 9. Ralph A. Hurley
 10. William C. Ellis
 11. Paul E. Shough
 12. Charles E. Stevens
 13. Edwin W. Boy
 14. Max E. Varner
 15. Mildred Hull
 16. Millard Gene Dipple
 17. Joseph P. Stanley
 18. Clarence F. Edgington
 19. Lawrence E. Reames
 20. Leroy Reames
 21. Jennie L. Meredith
 22. Robert L. Brooks
 23. John F. Marmon
 24. George H. Meyer
 25. Edna O. Dix
 26. Harold C. Balliett
 27. John Meredith
 28. Vernon R. Bear
 29. Vernon R. Bear (Home Crest Allotment)
 30. James Alvin Roby
 31. Donald J. Scott
 32. Herschel J. Creger
 33. James Alvin Roby
 34. John O. Yale
- Total Number of Owners 32
 Total Takes 0

SUMMARY OF ADDITIONAL R/W REQUIRED

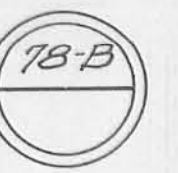
C.H. No. 9
LAKE-JEFFERSON-RUSHCREEK TWRPS.
LOGAN CO. OHIO
1974



| TOTAL NO. OWNERS | | TOTAL NO. COMPLETE TAKES | | TOTAL PARCELS WITH STRUCTURES INVOLVED | | | | | | | TOTAL NO. OF LANDLOCKED PARCELS | | | STATE JOB NO. | |
|------------------|----------------------|---|-------------|--|-----------|----------------|------------|------------------|----------|--------------|---------------------------------|---------------------|-----------|---------------------------|-----------|
| PARCEL NO. | AUDITOR'S PARCEL NO. | OWNER | DEED RECORD | | DEED AREA | TOTAL P. R. O. | TOTAL TAKE | P. R. O. IN TAKE | NET TAKE | NET RES. LT. | NET RES. RT. | BLDG'S TO BE ACQ'D. | SHEET NO. | REMARKS | TYPE FUND |
| | | | BOOK | PAGE | | | | | | | | | | | |
| 1-WA | | Geneva P. Wood | 330 | 509 | 1.00 | | 0.003 | | 0.003 | | 0 | 0 | 79 | Construct Residence Drive | |
| 2-WA | | Donald F. & Mary E. Heiby | 250 | 283 | 0.89 | | 0.011 | | 0.011 | | 0 | 0 | 79 | Construct Residence Drive | |
| 3 | | Pearl C. & Corilla E. Creviston | 291 | 555 | 1.00 | 0.175 | 0.258 | 0.175 | 0.083 | 0.742 | 0 | 0 | 79 | | |
| 3-WA | | | | | | 0.013 | | 0.013 | | | | | | | |
| 4-WA | | Thomas A. & Sarah E. McCulloch | 338 | 828 | 0.80 | | 0.074 | | 0.074 | | | | 79-80 | Construct Residence Drive | |
| 5 | | Theodore & Lillian Minnabelle Drozdenko | 261 | 47 | 12.00 | 0.451 | 0.904 | 0.451 | 0.455 | 11.096 | 0 | 0 | 79-80 | | |
| 6 | | Harold D. Marker, Et Al | 359 | 767 | 98.212 | 0.024 | 0.039 | 0.024 | 0.015 | 98.173 | 0 | 0 | 80 | | |
| 7 | | Audrey Wallace | 343 | 199 | 2.95 | 0.145 | 0.207 | 0.145 | 0.062 | 2.743 | 0 | 0 | 80 | | |
| 7-WA | | " | | | | | 0.010 | 0 | 0.010 | | | | 80 | Construct Residence Drive | |
| 8 | | Larry E. & Beba Blosser | 328 | 35 | 0.62 | 0.103 | 0.152 | 0.103 | 0.049 | 0.468 | 0 | 0 | 80 | | |
| 8-WA | | " | | | | | 0.014 | 0 | 0.014 | | | | 80 | Construct Residence Drive | |
| 9 | | Ralph A. Hurley | 312 | 195 | 2.73 | 0.184 | 0.336 | 0.184 | 0.152 | 2.394 | 0 | 0 | 80 | | |
| 9-WA | | " | | | | | 0.044 | 0 | 0.044 | | | | 80 | Construct Residence Drive | |
| 10 | | William C. & Betta L. Ellis | 334 | 379 | 11.40 | 0.651 | 0.938 | 0.649 | 0.289 | 10.462 | 0 | 0 | 80-81 | | |
| 10-WA-1 | | " | | | | | 0.017 | 0 | 0.017 | | | | 80 | Relocate Residence Drive | |
| 10-WA-2 | | " | | | | | 0.651 | 0 | 0.651 | | | | 80 | Construct Residence Drive | |
| 11 | | Paul E. & Beatrice F. Shough | 191 | 59 | 4.75 | 0.288 | 0.437 | 0.288 | 0.149 | 0 | 4.313 | 0 | 81 | | |
| 12 | | Charles E. & Della L. Stevens | 331 | 720 | 0.50 | 0.069 | 0.103 | 0.069 | 0.034 | 0 | 0.397 | 0 | 81 | | |
| 12-WA | | " | | | | | 0.001 | 0 | 0.001 | | | | 81 | Construct Field Drive | |
| 13 | | Edwin W. & Lois Bay | 342 | 35 | 28.73 | 0.124 | 0.225 | 0.124 | 0.101 | 0 | 28.505 | 0 | 81 | | |
| 13-WA | | " | | | | | 0.006 | 0 | 0.006 | | | | 81 | Construct Residence Drive | |
| 14 | | Max E. & Marlene B. Varner | 329 | 179 | 303.16 | 2.188 | 4.793 | 2.188 | 2.605 | 292.313* | 0 | 0 | 81 to 87 | * Left & Right | |
| 14A | | " | 329 | 179 | | 2.790 | 6.054 | 2.790 | 3.264 | | 0 | 0 | 81 to 87 | | |
| 14-WA | | " | | | | | 0.008 | 0 | 0.008 | | | | 83 | Construct Residence Drive | |
| 15 | | Mildred Hull | 325 | 218 | 129.50 | 1.374 | 2.674 | 1.374 | 1.300 | 126.826 | 0 | 0 | 81 to 83 | | |
| 16 | | Millard Gene & Lillian Fae Dipple | 302 | 626 | 2.20 | 0.264 | 0.490 | 0.264 | 0.226 | 0 | 1.71 | 0 | 84-85 | | |
| 17 | | Joseph P. & Philip R. Stanley | 345 | 604 | 106.81 | 1.633 | 2.789 | 1.633 | 1.156 | 104.021 | 0 | 0 | 85 to 87 | | |
| 17-WA | | " | | | | | 0.086 | 0 | 0.086 | | | | 86 | Construct Residence Drive | |
| 18 | | Clarence F. & Myrtle Edgington | 215 | 7 | 0.94 | 0.207 | 0.251 | 0.207 | 0.044 | 0.689 | 0 | 0 | 87 | | |
| 18-WA | | " | | | | | 0.015 | 0 | 0.015 | | | | 87 | Construct Residence Drive | |
| 19 | | Lawrence E. & Sharon Beames | 334 | 352 | 0.75 | 0.145 | 0.235 | 0.145 | 0.090 | 0 | 0.515 | 0 | 87 | | |
| 20 | | Leroy H. & Iola M. Beams | 324 | 767 | 11.886 | 0.749 | 1.048 | 0.749 | 0.299 | 0 | 10.838 | 0 | 88 | | |
| 20-WA | | " | | | | | 0.008 | 0 | 0.008 | | | | 88 | Construct Residence Drive | |
| 21 | | Jennie L. Meredith | 277 | 48 | 131.00 | 0.266 | 0.404 | 0.266 | 0.138 | 130.596 | 0 | 0 | 87 | | |
| 22 | | Robert L. & Frances E. Brooks | 343 | 188 | 10.00 | 0.681 | 1.011 | 0.681 | 0.330 | 8.989 | 0 | 0 | 88 | | |
| 22-WA | | " | | | | | 0.016 | 0 | 0.016 | | | | 88 | Construct Residence Drive | |
| 23 | | John F. & Fontella B. Marmon | 329 | 833 | 40.34 | 0.948 | 1.780 | 0.948 | 0.832 | 38.56 | 0 | 0 | 88-89 | | |
| 23-WA | | " | | | | | 0.028 | 0 | 0.028 | | | | 89 | Construct Residence Drive | |
| 24 | | George H. Meyer | 304 | 29 | 1.00 | 0.117 | 0.185 | 0.117 | 0.068 | 0 | 0.815 | 0 | 88 | | |
| 24-WA | | " | | | | | 0.062 | 0 | 0.062 | | | | 88 | Construct Residence Drive | |

SUMMARY OF ADDITIONAL R/W REQUIRED

C.H. NO. 9
LAKE-JEFFERSON-RUSHCREEK TWRPS
LOGAN CO. OHIO
1974



| TOTAL NO. OWNERS | | TOTAL NO. COMPLETE TAKES | | TOTAL PARCELS WITH STRUCTURES INVOLVED | | | | | TOTAL NO. OF LANDLOCKED PARCELS | | | STATE JOB NO. | | | |
|------------------|----------------------|--|---------------|--|-----------|--------------|------------|----------------|---------------------------------|--------------|--------------|---------------------|-----------|---------------------------|-----------|
| PARCEL NO. | AUDITOR'S PARCEL NO. | OWNER | DEED RECORD | | DEED AREA | TOTAL P.R.O. | TOTAL TAKE | P.R.O. IN TAKE | NET TAKE | NET RES. LT. | NET RES. RT. | BLDG'S TO BE ACQ'D. | SHEET NO. | REMARKS | TYPE FUND |
| | | | BOOK | PAGE | | | | | | | | | | | |
| 25 | | Robert E. Crockett, Et AL, Vendee, Land Contract | M-290 | 898 | | | | | | | | | | | |
| 25 | | Edna O. Dix, Philip Stanley & Joseph Stanley | 348 | 730 | 187.50 | 0.549 | 1.224 | 0.549 | 0.675 | | 186.276 | 0 | 89 | | |
| 25-WA | | " | | | | | 0.015 | 0 | 0.015 | | | 0 | 89 | Construct Residence Drive | |
| 26 | | Harold C. Balliet | 255 173 | 304 542 | 132.48 | 1.598 | 3.221 | 1.598 | 1.623 | 0 | 129.259 | 0 | 90 | | |
| 26A | | Harold C. & Lois L. Balliet | 255 | 304 | 14.02 | 1.060 | 1.730 | 1.060 | 0.670 | 12.290 | | 0 | 91 | | |
| 27 | | John Meredith | 344 | 822 | 66.09 | 1.057 | 1.983 | 1.057 | 0.926 | 64.107 | | 0 | 90-92 | | |
| 28 | | Vernon B. & Dora W. Beair | 306 | 566 | 42.51 | 0.509 | 0.479 | 0.361 | 0.118 | | 42.031 | | 92-94 | | |
| 28 | | GERALD & HELEN QUINN, VENDEE, LAND CONTRACT | M-283 | 884 | | | | | | | | | | | |
| 29 | | Home Crest Allotment | Bl. 4, Vol. D | 99 | 8.26 | | | | | | | | | | |
| 29-1 | | Lot No. 1 Vernon B. & Dora W. Beair & | | | | 0.185 | 0.306 | 0.185 | 0.121 | | 0.719 | 0 | 92 | | |
| 29-2 | | Lot No. 2 GERALD & HELEN QUINN, VENDEE | | | | 0.086 | 0.143 | 0.086 | 0.057 | | 0.660 | 0 | 92 | | |
| 29-3 | | Lot No. 3 " " " " | | | | 0.086 | 0.143 | 0.086 | 0.057 | | 0.660 | 0 | 92 | | |
| 29-4 | | Lot No. 4 " " " " | | | | 0.086 | 0.143 | 0.086 | 0.057 | | 0.660 | 0 | 92 | | |
| 29-5 | | Lot No. 5 " " " " | | | | 0.086 | 0.143 | 0.086 | 0.057 | | 0.660 | 0 | 92 | | |
| 29-6 | | Lot No. 6 " " " " | | | | 0.086 | 0.143 | 0.086 | 0.057 | | 0.660 | 0 | 93 | | |
| 29-7 | | Lot No. 7 " " " " | | | | 0.086 | 0.143 | 0.086 | 0.057 | | 0.660 | 0 | 93 | | |
| 29-8 | | Lot No. 8 " " " " | | | | 0.086 | 0.143 | 0.086 | 0.057 | | 0.660 | 0 | 93 | | |
| 29-9 | | Lot No. 9 " " " " | | | | 0.086 | 0.143 | 0.086 | 0.057 | | 0.660 | 0 | 93 | | |
| 30 | | James Alvin Roby | 294 | 442 | 4.72 | 0.474 | 0.931 | 0.474 | 0.457 | 3.789 | | 0 | 93 | | |
| 31 | | Donald J. & Della Scott | 340 | 379 | 15.65 | 0.748 | 0.896 | 0.748 | 0.148 | 14.754 | | 0 | 94 | | |
| 31 WA | | " | | | | | 0.023 | 0 | 0.023 | | | 0 | 94 | Construct Residence Drive | |
| 32 | | Herschel J. & Edna Ruth Cramer | 253 | 196 | 9.45 | 0.402 | 0.764 | 0.402 | 0.362 | | 8.686 | 0 | 94 | | |
| 32 WA | | " | | | | | 0.049 | 0 | 0.049 | | | | | Construct Residence Drive | |
| 33 | | James Alvin Roby | 292 | 582 | 6.05 | 0.007 | 0.050 | 0.007 | 0.043 | 6.00 | | 0 | 93 | | |
| 34 | | John O. & Martha J. Yale | 356 | 691 | 1.18 | | 0.414 | 0.303 | 0.112 | 0.766 | | 0 | 87 | | |
| 34 WA | | " " " " " | | | | | 0.039 | 0 | 0.039 | | | | | Construct Resident Drive | |

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS: That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____

Signed and sealed in the presence of:

STATE OF OHIO)
) ss:
 LOGAN COUNTY)

Before me a _____ in and for said County and State, personally appeared the above named _____

_____ who acknowledged that he _____ did sign the foregoing instrument and that the same is his free act and deed.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____

My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER

This plat has been approved as to ownership this _____ day of _____ 19____

 Tax Map Draftsman

This plat has been approved and accepted by me this _____ day of _____ 19____

 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS

This plat has been approved and accepted by this _____ day of _____ 19____

 Board of County Commissioners

QUANTITY CALCULATIONS

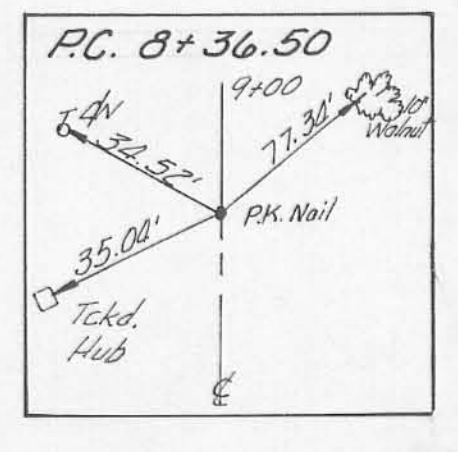
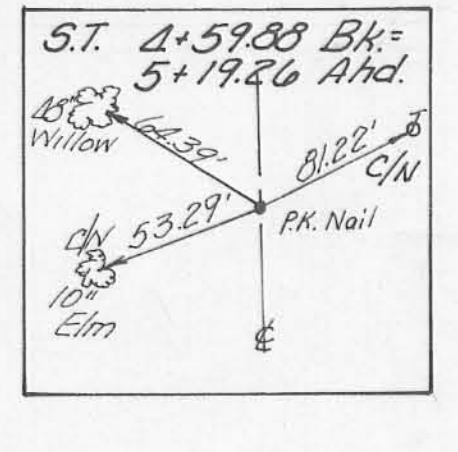
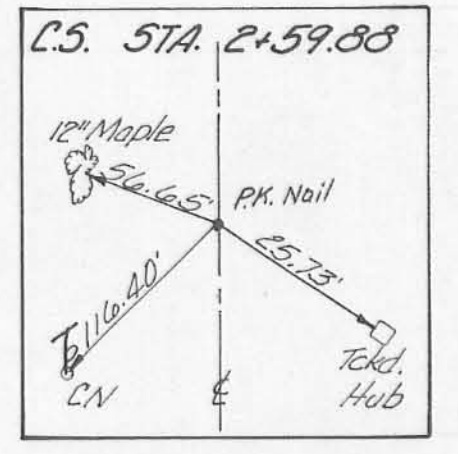
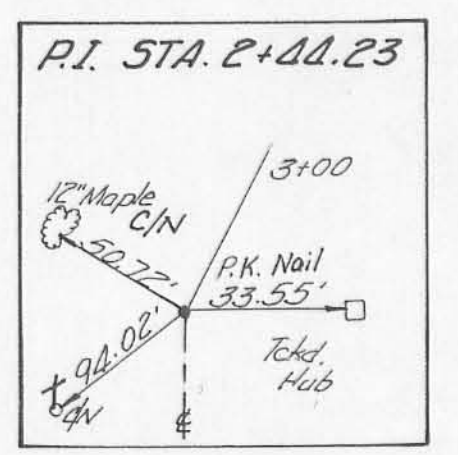
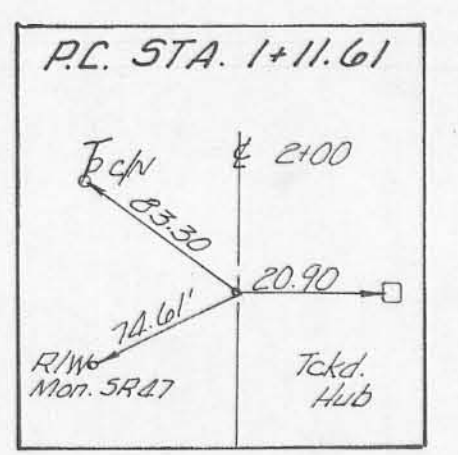
By W.D.S. Date 18 Jun 74
 Chkd. NVE Date 7/2/74

C.H. NO. 9
 LAKE-JEFFERSON-RUSHCREEK TWP
 LOGAN COUNTY OHIO
 1974

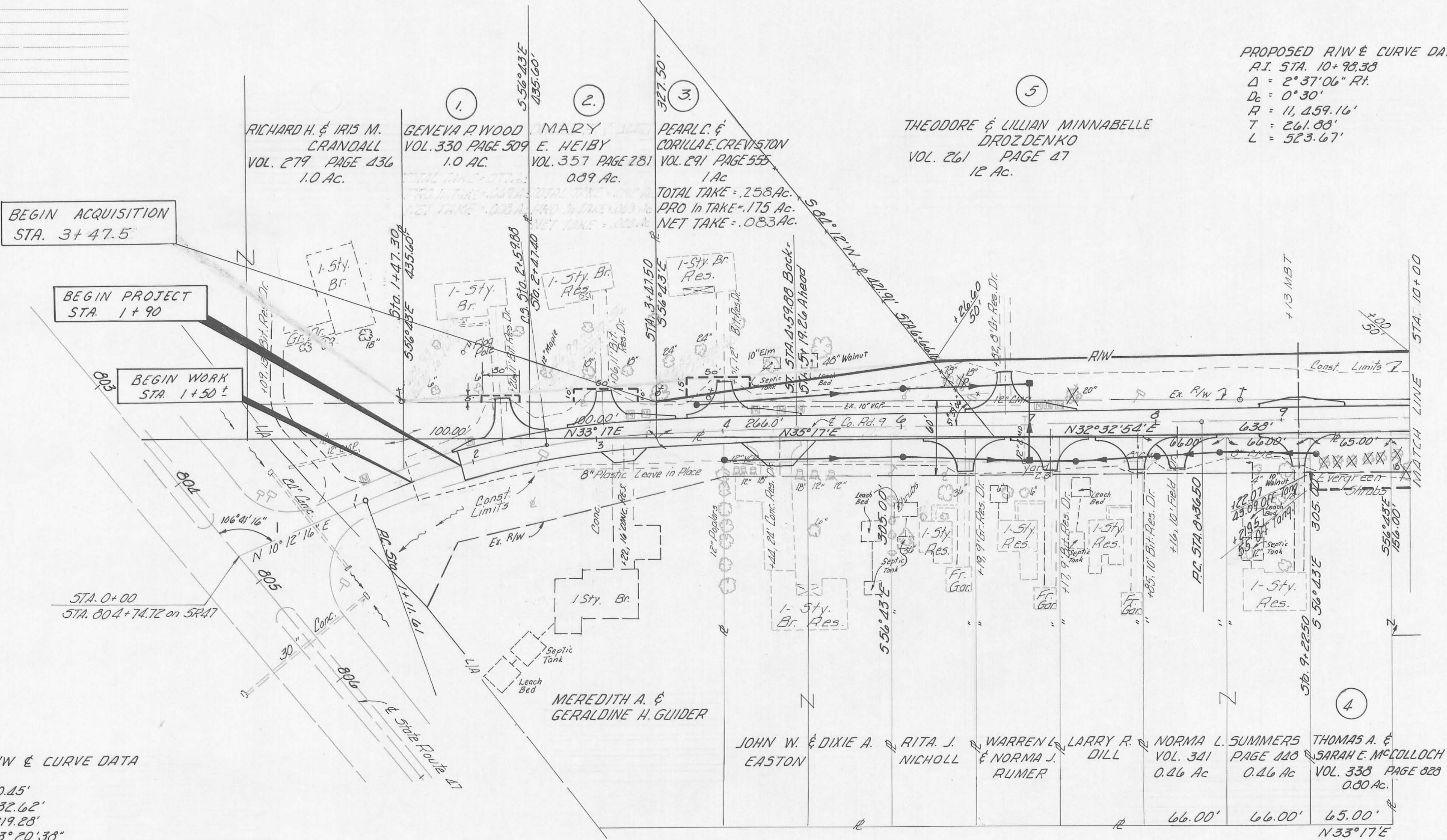
79
 94

3
 18

PROPOSED R/W & CURVE DATA
 P.I. STA. 10+98.38
 $\Delta = 2^{\circ}37'06''$ R.I.
 $D_c = 0^{\circ}30'$
 $R = 11,459.16'$
 $T = 261.88'$
 $L = 523.67'$



1. _____
2. _____
3. _____
4. _____
5. _____



PROPOSED & EXISTING R/W & CURVE DATA
 P.I. STA. 2+00.23
 $\Delta = 22^{\circ}20'38''$ R.I. $Y = 10.45'$
 $D = 9^{\circ}00'$ $T = 132.62'$
 $R = 636.62'$ $T_b = 219.28'$
 $L_s = 200$ $\Delta_c = 13^{\circ}20'38''$
 $\theta_s = 9^{\circ}00'$ $L_c = 128.27'$
 $P = 2.62'$ $K = 99.92'$
 $X = 199.51'$

EXISTING R/W & CURVE DATA
 P.I. STA. 1+00.32
 $\Delta = 2^{\circ}37'9''$ R.I.
 $D = 1^{\circ}00'$
 $R = 5729.58'$
 $T = 131.61'$
 $L = 263.17'$

LOGAN COUNTY
 LAKE TOWNSHIP
 V.M.S. 3317

QUANTITY CALCULATIONS
 By W.D.S. Date 18-Jun-74
 Chkd. NVE Date 7/2/74

C.H. NO. 9
 LAKE - JEFFERSON - RUSHCREEK TWP
 LOGAN COUNTY, OHIO
 1974

EASEMENT FOR HIGHWAY PURPOSES
 KNOW ALL MEN BY THESE PRESENTS:
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.
 TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.
 And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.
 And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.
 IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____

STATE OF OHIO)
) SS:
 LOGAN COUNTY)
)
 Before me a _____ in and for said County and State, personally appeared the above named _____

 who acknowledged that _____ he _____ did sign the foregoing instrument and that the same is free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____ A.D. 19____
 My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ day of _____ 19____
 _____ Tax Map Draftsman
 This plat has been approved and accepted by me this _____ day of _____ 19____
 _____ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____ 19____
 _____ Board of County Commissioners

1. _____
2. _____
3. _____
4. _____
5. _____

5
 THEODORE & LILLIAN MINNABELLE
 DROZDENKO
 VOL. 261 PAGE 47
 12 Ac.
 TOTAL TAKE = .904 Ac.
 PRO In TAKE = .451 Ac.
 NET TAKE = .455 Ac.

6
 VOL. 359 PAGE 167
 98.212 Ac.
 TOTAL TAKE = .039 Ac.
 PRO In TAKE = .024 Ac.
 NET TAKE = .015 Ac.

7
 AUDREY WALLACE
 VOL. 343 PAGE 199
 2.95 Ac.
 TOTAL TAKE = .207 Ac.
 PRO In TAKE = .145 Ac.
 NET TAKE = .062 Ac.

9
 RALPH A. HURLEY
 VOL. 312 PAGE 195
 2.73 Ac.
 TOTAL TAKE = 0.336 Ac.
 PRO In TAKE = 0.184 Ac.
 NET TAKE = 0.152 Ac.

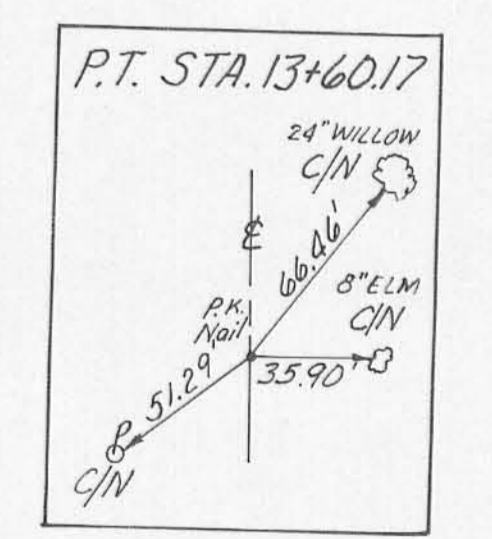
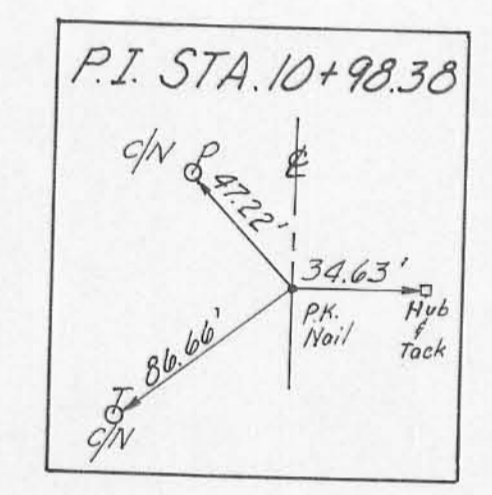
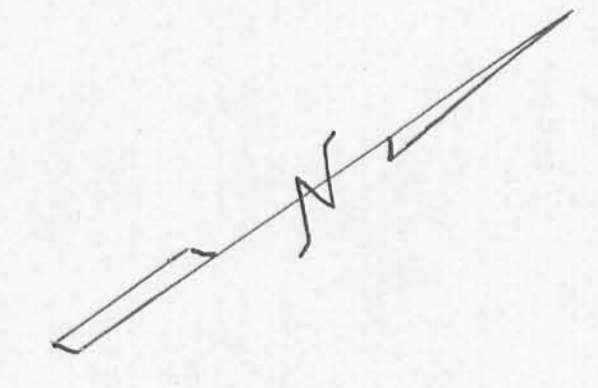
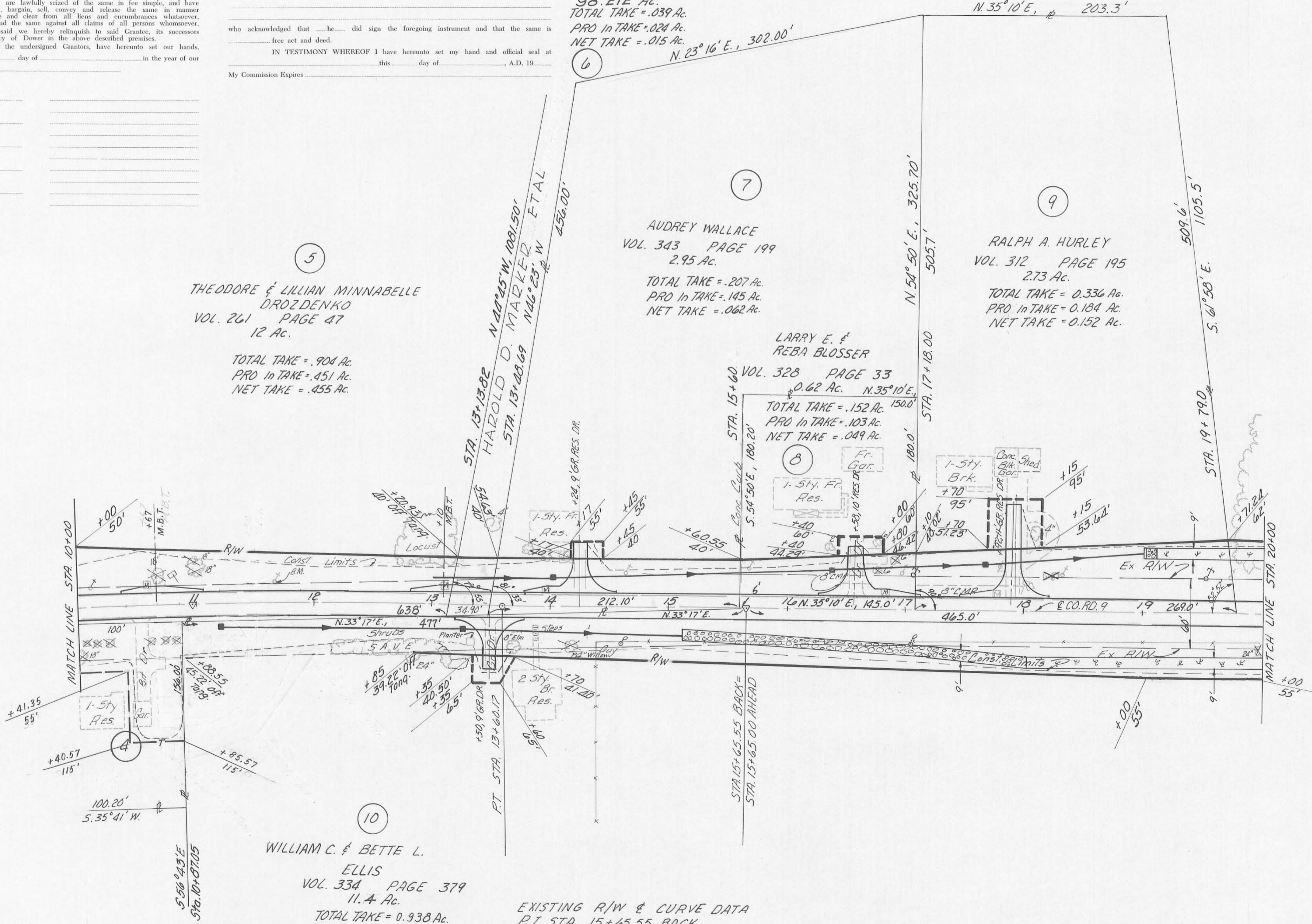
8
 LARRY E. &
 REBA BLOSSER
 VOL. 328 PAGE 33
 0.62 Ac.
 TOTAL TAKE = .152 Ac.
 PRO In TAKE = .103 Ac.
 NET TAKE = .049 Ac.

10
 WILLIAM C. & BETTE L.
 ELLIS
 VOL. 334 PAGE 379
 11.4 Ac.
 TOTAL TAKE = 0.938 Ac.
 PRO In TAKE = .649 Ac.
 NET TAKE = .289 Ac.

EXISTING R/W & CURVE DATA
 P.I. STA. 15+65.55 BACK
 P.I. STA. 15+65.00 AHEAD
 Δ = 1° 53' RT.

LOGAN COUNTY
 LAKE TOWNSHIP
 V.M.S. 3317

Note: See sheet No. 10 of the Plan & Profile Tracings for the Proposed Drive & M.B.T. at Sta. 10+67.



EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS, That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release, the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____

Signed and sealed in the presence of:

STATE OF OHIO } ss:
 LOGAN COUNTY }
 Before me a _____ in and for said County and State, personally appeared the above named _____

 who acknowledged that _____ he _____ did sign the foregoing instrument and that the same is free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____
 My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ day of _____ 19____
 _____ Tax Map Draftsman
 This plat has been approved and accepted by me this _____ day of _____ 19____
 _____ County Engineer

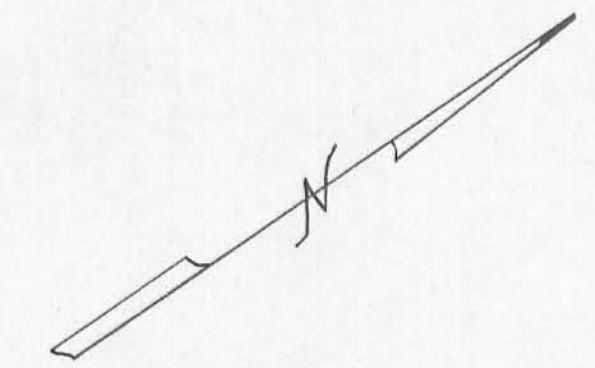
OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____ 19____
 _____ Board of County Commissioners

QUANTITY CALCULATIONS
 By W.D.S. Date 13-Jun-74
 Chkd. NKE Date 7/2/74

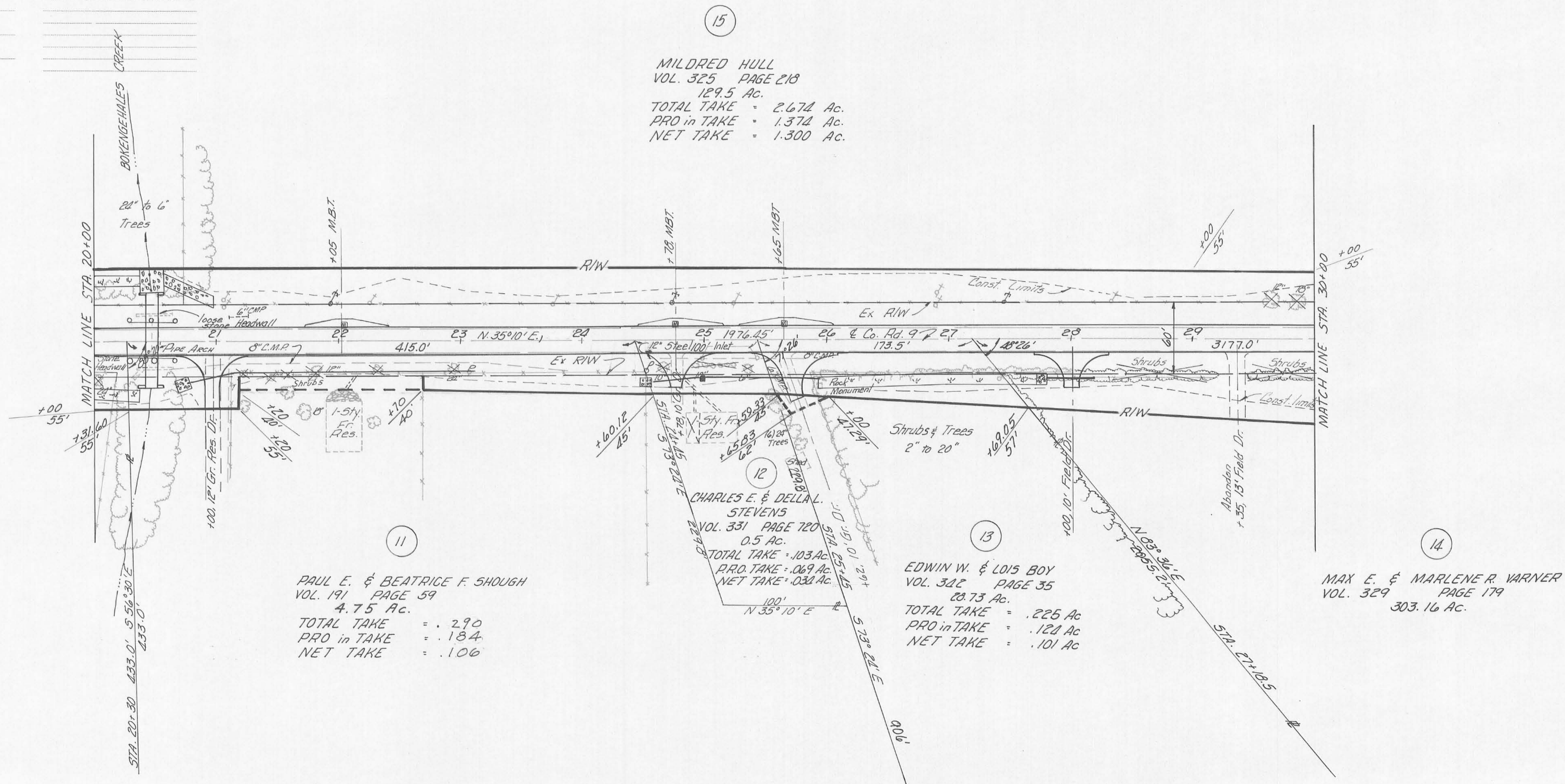
CH. NO 9
 LAKE-JEFFERSON-RUSHCREEK TWP'S
 LOGAN COUNTY, OHIO
 1974

81
94

5
18



1. _____
2. _____
3. _____
4. _____
5. _____



15
 MILDRED HULL
 VOL. 325 PAGE 218
 129.5 Ac.
 TOTAL TAKE = 2.674 Ac.
 PRO in TAKE = 1.374 Ac.
 NET TAKE = 1.300 Ac.

11
 PAUL E. & BEATRICE F. SHOUGH
 VOL. 191 PAGE 59
 4.75 Ac.
 TOTAL TAKE = .290
 PRO in TAKE = .184
 NET TAKE = .106

12
 CHARLES E. & DELLA L. STEVENS
 VOL. 331 PAGE 720
 0.5 Ac.
 TOTAL TAKE = .103 Ac.
 PRO in TAKE = .069 Ac.
 NET TAKE = .034 Ac.

13
 EDWIN W. & LOIS BOY
 VOL. 302 PAGE 35
 0.73 Ac.
 TOTAL TAKE = .225 Ac.
 PRO in TAKE = .121 Ac.
 NET TAKE = .104 Ac.

14
 MAX E. & MARLENE R. VARNER
 VOL. 329 PAGE 179
 303.16 Ac.

LOGAN COUNTY
 LAKE TOWNSHIP
 V.M.S. 3317