

# STATE OF OHIO DEPARTMENT OF HIGHWAYS

F-67 (7)

FED. RD. DIVISION	STATE	PROJECT	
2	OHIO	F-67 (7)	

1  
250

**LOGAN COUNTY**  
LOG-33-10.85

## LOG-33-10.85

**LOGAN COUNTY**

**MCARTHUR TOWNSHIP  
HARRISON TOWNSHIP**

### CONVENTIONAL SIGNS

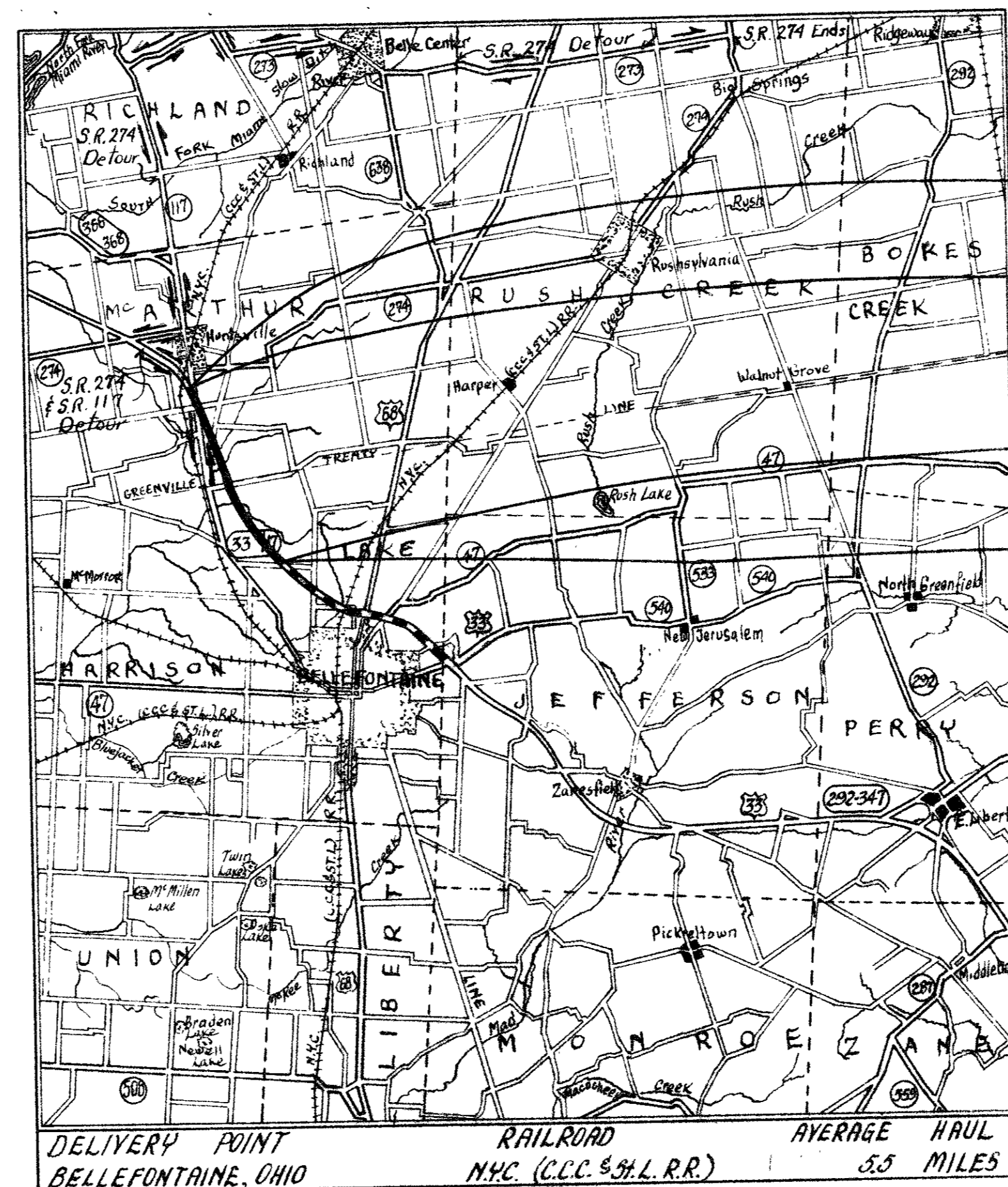
COUNTY LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
CORPORATION LINE	-----
PROPERTY LINE	-----
FENCE LINE	-----
CENTER LINE	-----
POLE LINE	⊕ Power ⊕ Telephone
RAILROAD	-----
HEDGE	-----
DRAIN PIPE (NEW)	-----
DRAIN PIPE (OLD)	-----
GUARD RAIL (NEW)	-----
GUARD RAIL (OLD)	-----
TREES & STUMPS TO BE REMOVED	-----
R/W LINE (PROPOSED)	-----
R/W LINE (EXISTING)	-----
LIMITED ACCESS R/W	LA LA
LIMITED ACCESS AND R/W	LA RW
R/W LINE (TEMPORARY)	T T

### LINE DATA

BEGIN WORK	STA. 567+22.50	
BEGIN PROJECT	STA. 574+16.86	
END PROJECT	STA. 750+00	17,583.14 LIN. FT.
END WORK	STA. 751+00	18,377.50 LIN. FT.
ADD FOR APPROACHES:		
EXISTING U.S.R. 33 SOUTH OF HUNTSVILLE		
BEGIN WORK STA. 648+00	END WORK STA. 675+50	2750.00 LIN. FT.
COUNTY ROAD #37		
BEGIN WORK STA. 15+00	END WORK STA. 24+50	950.00 LIN. FT.
COUNTY ROAD #39 RELOCATION		
BEGIN WORK STA. 15+00	END WORK STA. 24+55	955.00 LIN. FT.
TWP. ROAD #57		
BEGIN WORK STA. 16+75	END WORK STA. 24+25	750.00 LIN. FT.
NET LENGTH OF PROJECT		17,583.14 LIN. FT. OR 3.330 MILES
NET LENGTH OF WORK		23,782.50 LIN. FT. OR 4.504 MILES

### INDEX OF SHEETS

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INTERCHANGE 50. OF HUNTSVILLE	105-130
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### LOCATION MAP

Scale: 1"=2 Miles  
 PORTION TO BE IMPROVED  
 STATE HIGHWAYS  
 OTHER ROADS  
 DETOUR  
 PORTION TO BE IMPROVED UNDER FUTURE PROJECT

### SCALES

PLAN  
 PROFILE HORIZONTAL  
 PROFILE VERTICAL  
 CROSS SECTIONS

### SUPPLEMENTAL SPECIFICATIONS

No.	Date	No.	Date
N#18	2-2-57		
M-107.18	2-4-57		
1-127	1-15-62	CE-101.04	5-22-56
1-129	4-5-61	L-120	2-1-62

- LIMITED ACCESS -  
 THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR OF HIGHWAYS IN ACCORDANCE WITH THE PROVISIONS OF SEC. 5511.02 OF THE REVISED CODE OF OHIO.

### 1963 Specifications

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF HIGHWAYS, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

THE RIGHT OF WAY NECESSARY FOR THIS IMPROVEMENT WILL BE PROVIDED BY THE STATE OF OHIO.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING OF THE HIGHWAY TO TRAFFIC, EXCEPT AS NOTED ON SHEET NO. 10 AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

*Oliver M. Prosser*

APPROVED DATE 11-30-64 DIVISION DEPUTY DIRECTOR

APPROVED DATE ENGINEER OF BRIDGES

APPROVED DATE ENGINEER OF LOCATION AND DESIGN

APPROVED DATE DEPUTY DIRECTOR OF DESIGN AND CONSTRUCTION

APPROVED DATE DEPUTY DIRECTOR OF RIGHT OF WAY

APPROVED DATE DEPUTY DIRECTOR OF PLANNING AND PROGRAMMING

APPROVED DATE FIRST ASSISTANT DIRECTOR

APPROVED DATE DIRECTOR OF HIGHWAYS

STANDARD		DRAWINGS	
No.	Date	No.	Date
DR-1	1-3-58	HW-E	2-1-63
F-2	2-1-63	I-1	11-15-60
F-3	2-1-63	1-8.C.B. N#1-2A	2-1-63
FACI-1	2-25-64	1-8.C.B. N#1-3 & 1-4	1-26-59
FACI-2	2-25-64	1-8.C.B. N# 2-2B	2-1-63
G-107	4-1-64	1-8.C.B. N# 2-4	2-1-63
AS-1-54	7-5-62	1-8.C.B. N# 6	2-1-63
SP-53	6-30-61	1-8.C.B. N# 8	2-1-63
T-35	1-2-56	I-12	2-1-63
L-1	4-1-50	1-15 N# 2-A	8-17-60
L-2	4-1-50	1-15 N# 5-B	2-1-63
L-3	4-1-50	1-21-23	3-10-64
L-3A	4-1-50	RRA-N#1	2-1-63
L-4	4-1-50	RRA-N#2	1-20-58
R1-1	9-1-64	RRA-N#4-A	1-20-58
		RRA-N#4-B	1-20-58
		RRA-N#4-C	10-15-63
		RRA-N#5	11-3-58

**DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS**

APPROVED: \_\_\_\_\_  
 DIVISION ENGINEER DATE

FILE NUMBER	LOGAN COUNTY - LOG-33-10.85
DATE OF LETTING	
CONTRACT NO.	

No.	Date	No.	Date
1-127	1-15-62	CE-101.04	5-22-56
1-129	4-5-61	L-120	2-1-62



# HICATSVILLE

ABANDONED TRACTION R/W

Twp. Rd. 221

Co. Rd. 39

Co. Rd. 37

Twp. Rd. 56

Twp. Rd. 57

ABANDONED TRACTION R/W

EXIST. U.S.R. 33

N.Y.C. R.R.

McARTHUR TWP  
V.M.S. 10307

HARRISON TWP

CHEROKEE

F.M. Sharp  
10.68 Ac.

Albert A. Smith  
18.51 Acre

Albert Smith  
47.59 Acre

Robert E. Cummins  
Vol. 235 Pg. 41  
341.84 Acres

Gus E. Hofs  
64.91 Acres

Robert Lynn  
97.50 Acres

Alloway  
93.95 Acres

John F. Linkin  
Vol. 201 Pg. 182  
33.49 Acres

Roy Bell  
85.90 Acre

Arthur  
18.51 Acre

Willard A. Montgomery  
Vol. 202 P. 72  
50.57 Acre

Cemetery

2.17 Acres

Leland Phillips  
Vol. 240 Pg. 596  
126.32 Acre

Charles Mc. Cleary

Arthur Mast

V.M.S. 9903-9928

McArthur TWP

Kleto McCormick

Wilson Anderson

James Bell  
D. Colerain

Zari  
Henselmon  
6.15 Acre

LOGAN COUNTY - RT 33 - Sec 10.85  
Job No 07223



# LOCATION PLAN



FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

LOGAN COUNTY  
LOG-33-10.85 PART I  
LIMITED ACCESS

Existing U.S.R. 33 Huntsville to Bellefontaine Abandoned  
Ref. Entry Jr. of Dir. Vol. 51, Pa. 1149 Dec. 27, 1966

SEE LOCATION PLAN LOG-33 ~ 5.85 RECORDED V.1, PG. 19

**CURVE DATA**  
 P.I. STA. 582+24.34  
 Δ = 22° 23' 30" RT.  
 D = 0° 59' 54.34"  
 R = 5738.60'  
 T = 1135.84'  
 L = 2242.69'  
 E = 111.328'

P.I. STA. 695+00.00  
 Δ = 9° 18' LT.  
 D = 0° 20'  
 R = 17,188.74'  
 T = 1398.07'  
 L = 2790'  
 E = 56.58'

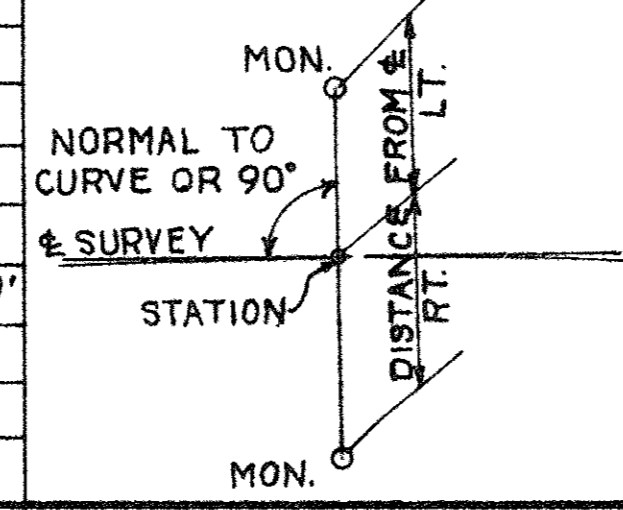
P.I. STA. 758+94.59  
 Δ = 15° 00' LT.  
 D = 0° 20'  
 R = 17,188.74'  
 T = 2262.94'  
 L = 4500'  
 E = 148.32'

Mon. Set as shown - 1966

### REFERENCE POINT MONUMENTS TO BE SET

STATION	DISTANCE FROM	STATION	DISTANCE FROM
	LT. RT.		LT. RT.
PC. 570+88.50	18' 36'	725+00	21' 21'
P.O.C. 577+00	21' 21'	731+00	" "
M.P. 582+09.85	" "	PC. 736+31.65	" "
P.T. 593+31.19	" "	P.O.C. 747+00	" "
604+00	" "		
611+00	" "	S.R. 117	
619+00	" "	649+00	20' 20'
627+00	" "	656+00	" "
636+00	" "	667+00	" 28'
644+00	" "		
652+00	" "	TWP. RD. #37	
660+00	" "	15+00	30' 30'
667+00	" "	18+30	50' 50'
674+00	23' 23'	24+50	30' 30'
PC. 681+01.93	39' 21'	17+00	30' 30'
P.O.C. 688+00	54' "	18+30	45' 45'
P.I. 695+00	SET ON P.I.	15+00	30' 30'
P.O.C. 700+00	21' 21'	17+25	115'
P.T. 708+91.93	" "	23+75	30' 30'
717+00	" "		

TYPICAL DETAIL FOR LOCATION OF MONUMENTS  
 REFERENCE POINTS TO BE SET FOR STA. & DISTANCE LT. & RT. SEE TABLE LEFT.



SEE LOCATION PLAN LOG-33-10.85 PART II

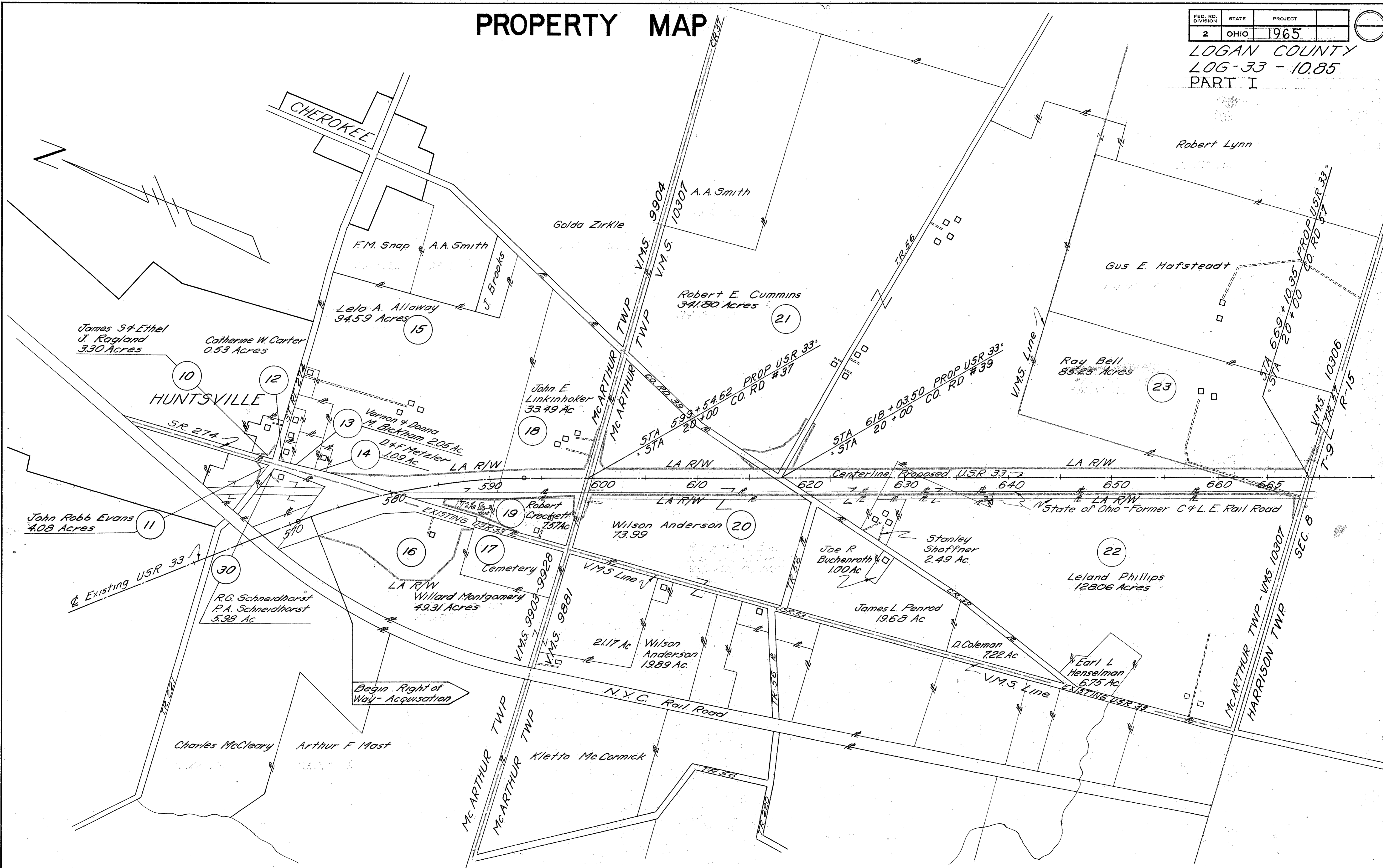
RECORDED	APPROVED
DATE 9-22-64	DATE [Signature]
VOL. 1	RIGHT-OF-WAY ENGINEER DIVISION 7
PAGE 24	REGISTERED SURVEYOR No 3128



# PROPERTY MAP

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

LOGAN COUNTY  
LOG-33 - 10.85  
PART I



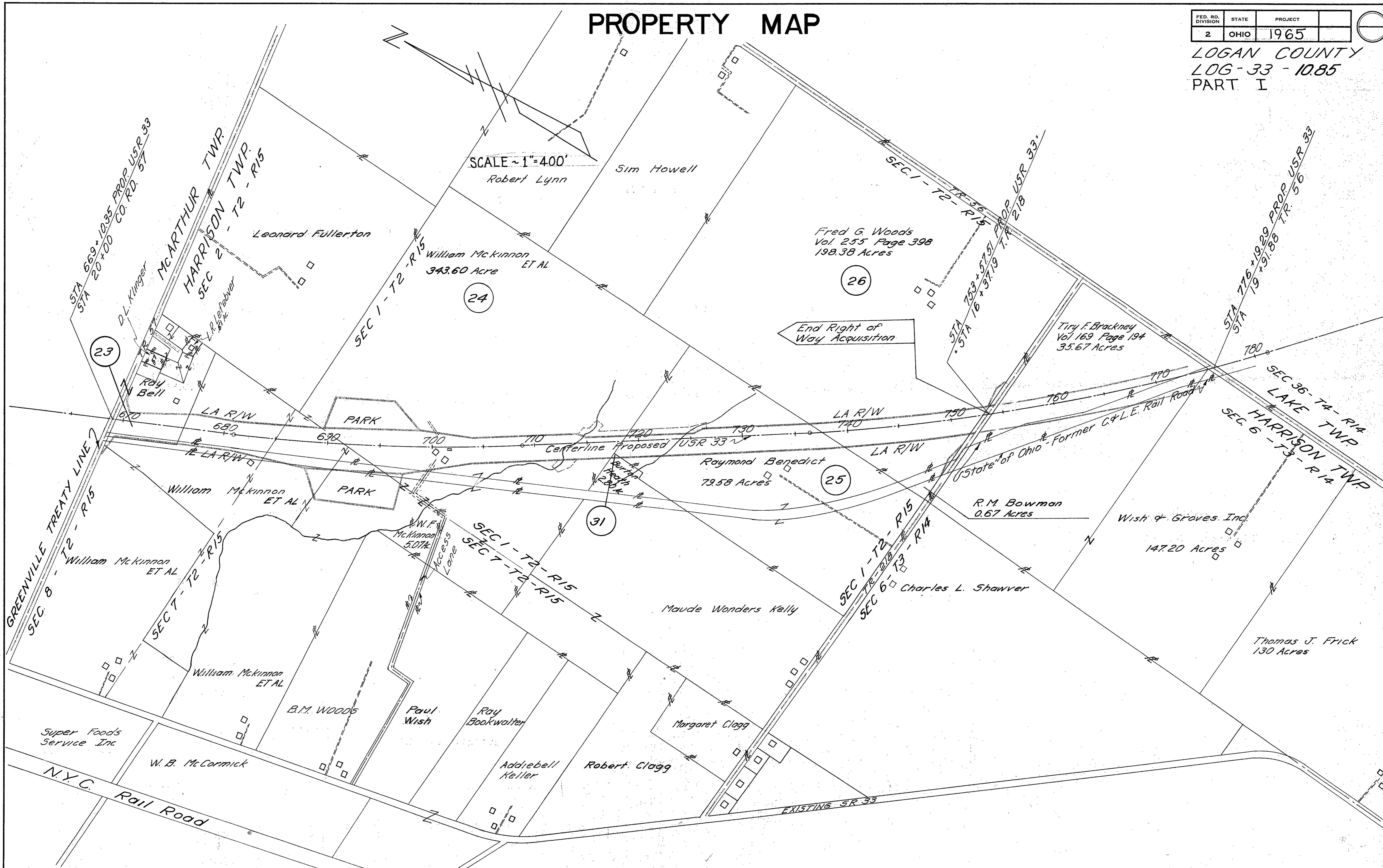


# PROPERTY MAP

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

LOGAN COUNTY  
LOG-33-10.85  
PART I

SCALE ~ 1" = 400'





## SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

TOTAL NUMBER OF OWNERS 19

JOB NUMBER 07223

238  
250

PAR. NO.	OWNER	DEED RECORDED		DEED AREA	TO BE ACQUIRED		RESIDUE		SHEET NO.	REMARKS	RECORDING DATA			PAR. NO.	OWNER	DEED RECORDED		DEED AREA	TO BE ACQUIRED		RESIDUE		SHEET NO.	REMARKS	RECORDING DATA					
		VOL.	PAGE		LAND	BLDG.	LEFT	RIGHT			VOL.	PG.	DATE			VOL.	PAGE		LAND	BLDG.	LEFT	RIGHT			VOL.	PG.	DATE			
1WD	PAUL R & LUCY F. ROBERTS, ET AL			2.3	2.3						NOW OWNED BY STATE OF OHIO	275	68-69	7-14-61	20	WILSON & PATRICIA A. ANDERSON, ET UX	280	38	94.18	0.06	0.06	°25.74	°58.84	10				CASE # 27674		
2WL	PAGE DAIRY CO.	184	335	0.93	0.207		0.654				" " " " " "	288	389-90																	
3WD	HELEN V. LINSON	278	70	3.93	4.26						" " " " " "	286	50-52	1-18-63	21	ROBERT E. CUMMINS	235	41	341.804	1.72	0.13	°317.06	°3.00	10				CASE # 27722		
4WL	HAROLD L. & ESTHER JOLLIFF, ET UX				3.34			2.74			RESIDUE RT. U.S.R. 68	288	152-53	5-24-63	21X	" " " " " "														
5WL	LAWRENCE F. & MARTHA E. KNIGHT, ET UX	251	331	0.92	0.17		0.62				" " " " " "	299	268-70	11-13-64	21WL	" " " " " "														
6WL	WILLIAM H. SCHRADER	200	255	7.35	0.02		7.33				" " " " " "	298	425	27-10-64	21AWL	" " " " " "														
7WL	DON M. & MARGARET HILLKER, ET UX	258	517	18.86	0.711						HOLLY HILL SUBDIVISION	299	271-73	11-13-64	22	LELAND E. PHILLIPS	191	170	128.06	0.03	0.13	°125.99		13				303-312-15-6-25-65		
7AWL	" " " " " "				1.641						" " " " " "	299	274-76	11-13-64	22X	" " " " " "	240	596		0.13										
7BWL	" " " " " "				0.627						" " " " " "	299	277-79	11-13-64	22WL	" " " " " "				1.92									303-316-19-6-25-65	
7CWL	" " " " " "				0.006						" " " " " "	299	280-82	11-13-64	22AWL	" " " " " "	191	170		0.001					12,13					
8WL	JOHN B. TRAU, DEC'D., ET AL				17.09						" " " " " "				23	RAY BELL, ET AL	265	312	85.25	0.04		°76.17		13					CASE # 27675	
9	CARL S. CRONE	149	539				0.80				" " " " " "	302	300-2	5-7-65	23WL	" " " " " "	285	312		6.94										
9A	CARL S. CRONE	147	507		2.65		23.65				NOTE: 31 AC ± BETWEEN 9 & 9WL	302	303-6	5-7-65	24	FORRIS D. Mc KINNON, ET AL	166	78	343.60	0.04		123.23	°180	13	AREA LT. LANDLOCKED, except for access in channel under center spans Str. No. 1,06 33-134.9			301-288-92-3-12-65		
9WL	" " " " " "	149	507					12.11			" " " " " "				24WL	" " " " " "	276	375-379		0.02				12,13				301-275-77-3-12-65		
											SEE R/W SHEETS				24AWL	" " " " " "				27.36				12,14,15,16				301-285-87-3-12-65		
10	JAMES S. & ETHEL J. RAGLAND, ET UX	217	543	3.30*	0.10		°3.20		7.8		" " " " " "	300	300-302	1-8-65	24X1	" " " " " "				1.01				14,16				301-281-82-3-12-65		
11	JOHN ROBB EVANS	285	469	4.08	0.09		°3.99				" " " " " "	300	641-43	2-15-65	24X2	" " " " " "				0.36				14				301-283-84-3-12-65		
12	KATHRYN W. CARTER	272	196	0.53	0.01		°0.27				ELIMINATED BY CHANGE ORDER 4-15-65				24CWL	" " " " " "				5.21				15				301-278-80-3-12-65		
12T	" " " " " "	291	85		0.007						" " " " " "				24DWL	" " " " " "				6.25										
13T	VERNON A. & DONNA MAE BICKHAM, ET UX	240	333	2.05	0.02		°2.05				" " " " " "				24BWL	" " " " " "				0.12										
14T	DONALD & FRANCES METZLER	238	475	1.09	0.03		°1.09				" " " " " "				25X	RAYMOND BENEDICT	166	237	79.58	1.11		15.31	°53.03	16	AREA LT. LANDLOCKED				CASE # 27676	
15	LELO A. ALLOWAY	164	357		0.16						" " " " " "	301	299-01	3-12-65	25WL	" " " " " "				10.13										
15WL	" " " " " "	286	275	94.59			°86.01	1.72			" " " " " "				26	FRED G. & GRETCHEN J. WOOD, ET UX	255	398	198.38	0.11		°184.17	°5.96	17					CASE # 27677	
15AWL	" " " " " "	259	509-11		6.19				6,7,8		" " " " " "				26WL	" " " " " "				8.06				16,17						
15T	" " " " " "				0.47						" " " " " "				26A	" " " " " "				0.08				17						
15T2	" " " " " "				0.03						" " " " " "				30T	RUDOLPH G. SCHNEIDHORST, ET AL	268	281	5.98*	0.03		5.98		7						311-590-92-12-9-66
15T3	" " " " " "				0.77				8		" " " " " "				30LA	" " " " " "				0.07				7						
16WL	WILLARD A. MONTGOMERY	259	5025	70.48	12.24			58.24	6,7,8		1959 TAKE DEDUCTED	302	54-56	4-16-65	30T1	" " " " " "				0.03				7					300-628-30-2-15-65	
17T1	TRUSTEES OF Mc ARTHUR TWP.	194	129	3.13	0.04			2.13	7,8		°11.87 AC. TOTAL CEM. AREA				31WL	BURTON HEATH	276	33	2.80	0.002		2.798	°	16	LANDLOCKED AREA					
17T2	" " " " " "	143	576		0.03			1.00			" " " " " "																			
18	JOHN E. LINKINHOKER	201	82	33.49	0.12		°29.05		10		" " " " " "	300	60-62	12-18-64																
18WL	" " " " " "				4.32				6,8,9		" " " " " "	300	63-65	12-18-64																
18T	" " " " " "				0.03				10		" " " " " "																			
18AT	" " " " " "				0.01						" " " " " "																			
19	ROBERT CROCKETT, ET AL	271	443	7.57	0.09			°7.377	7,8		" " " " " "																			
19A	" " " " " "	213	494						9,10		" " " " " "																			
19T	" " " " " "	271	443		0.10						" " " " " "																			
19WL	" " " " " "				0.31						" " " " " "																			
					0.003						" " " " " "																			

\* DEED AREA DOES NOT NECESSARILY REFLECT ALL TRANSFERS    † REFLECTS NET AREA REMAINING    ° INCLUDES EXISTING RIW    ‡ LANDLOCKED



V.M.S. 9903 - 9928

M<sup>c</sup>ARTHUR TOWNSHIP

V.M.S. 9904

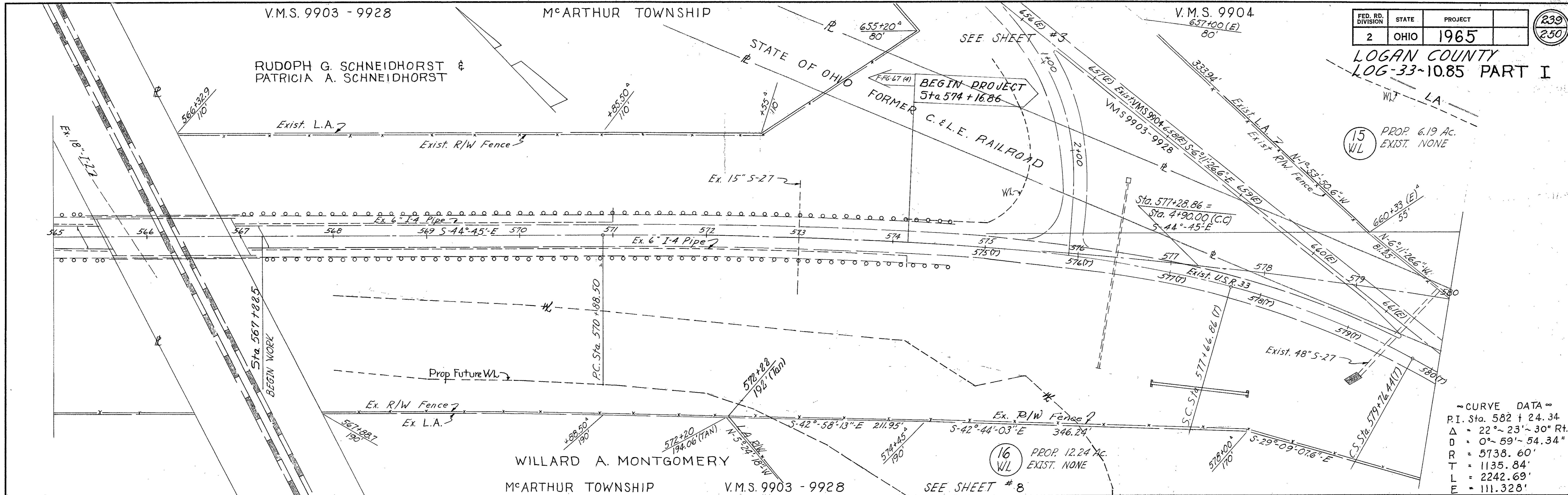
FED. RD. DIVISION	STATE	PROJECT	239 250
2	OHIO	1965	

LOGAN COUNTY  
LOG-33-10.85 PART I

RUDOPH G. SCHNEIDHORST &  
PATRICIA A. SCHNEIDHORST

BEGIN PROJECT  
Sta 574 + 16.86

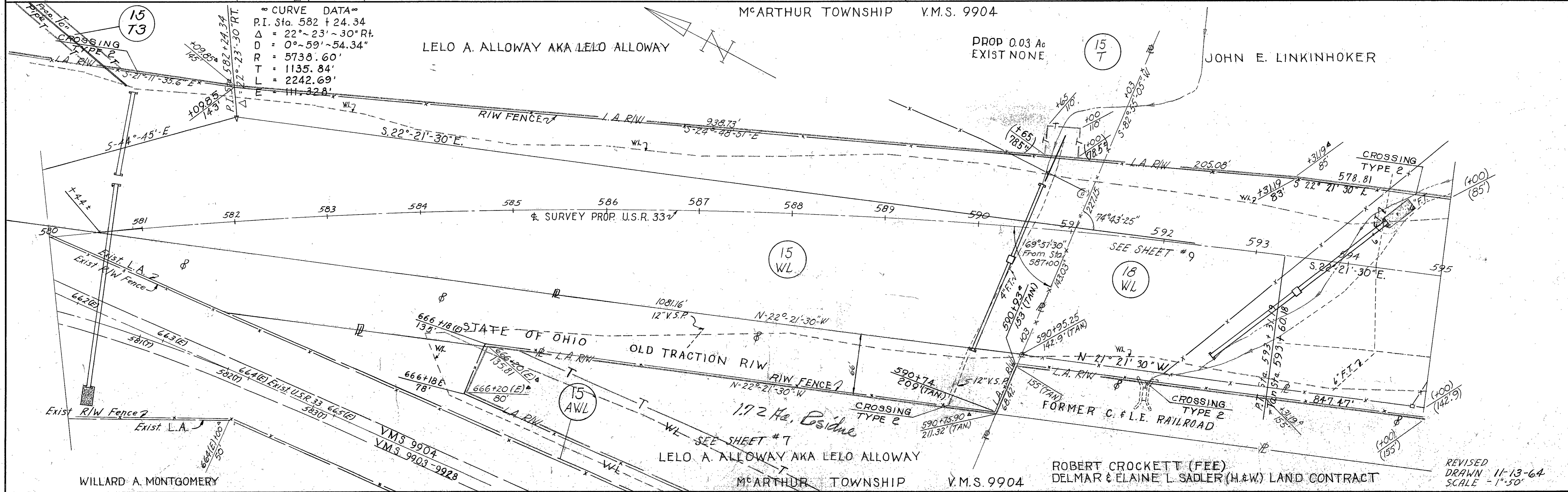
15 WL  
PROP. 6.19 AC.  
EXIST. NONE



LELO A. ALLOWAY AKA LELO ALLOWAY

PROP 0.03 AC  
EXIST NONE

JOHN E. LINKINHOKER



ROBERT CROCKETT (FEE)  
DELMAR & ELAINE L SADLER (H.&W) LAND CONTRACT



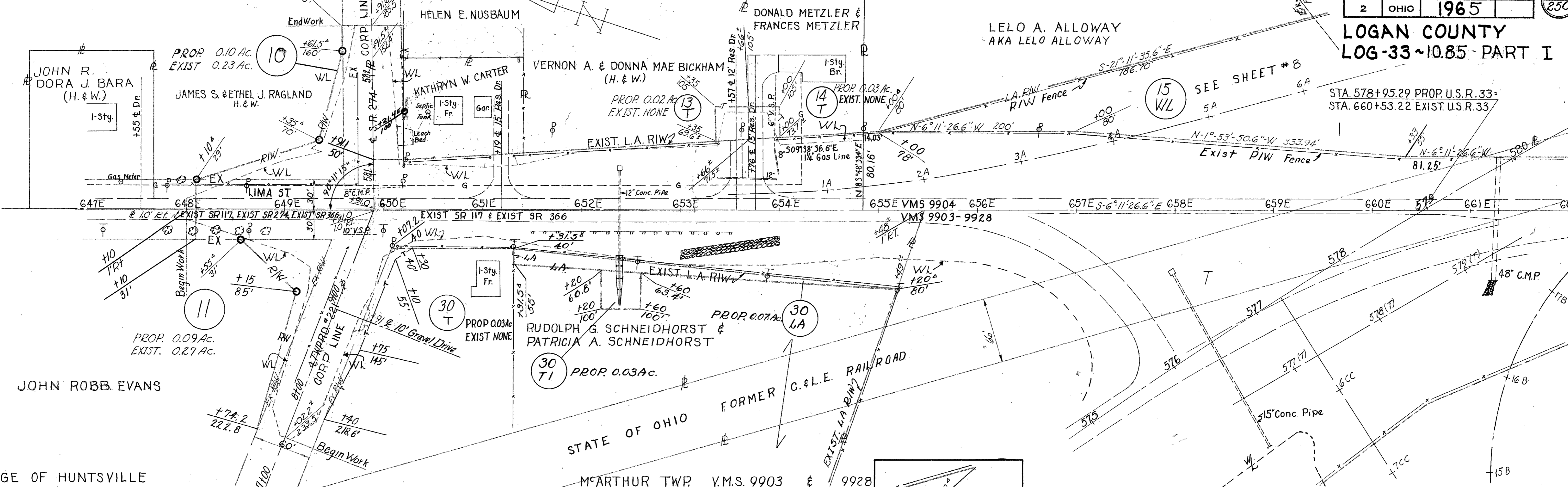
VILLAGE OF HUNTSVILLE

M<sup>c</sup>ARTHUR TWP. V.M.S. 9904

FED. RD. DIVISION	STATE	PROJECT	240 250
2	OHIO	1965	

LOGAN COUNTY  
LOG-33-10.85 PART I

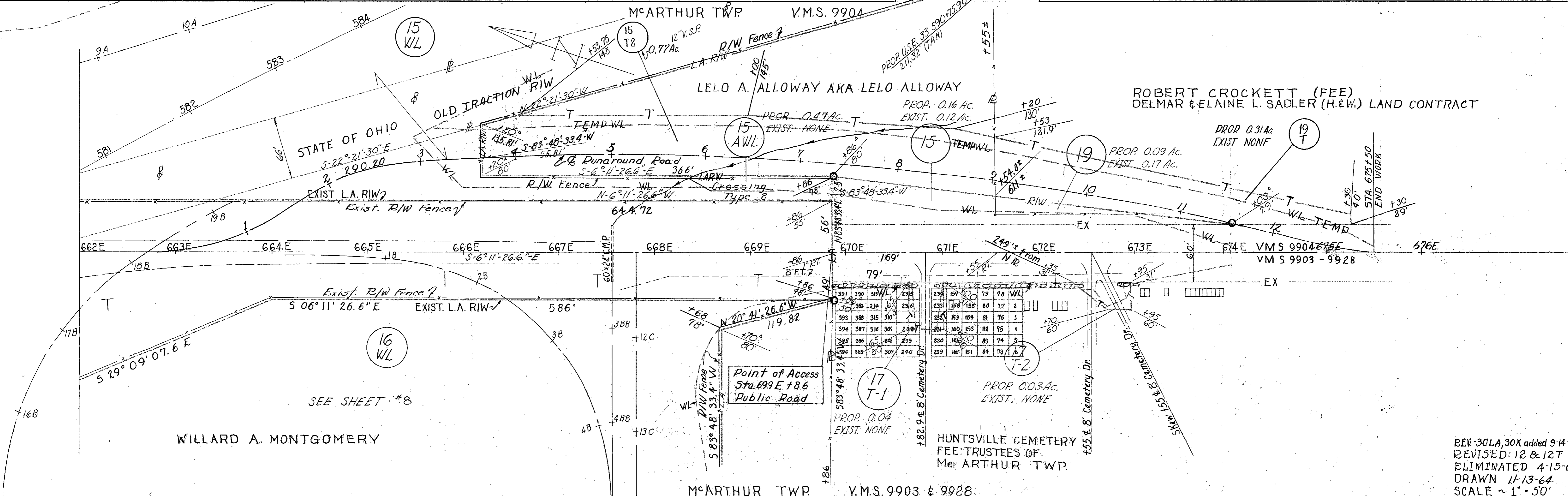
STA. 578+95.29 PROP. U.S.R. 33  
STA. 660+53.22 EXIST. U.S.R. 33



VILLAGE OF HUNTSVILLE

M<sup>c</sup>ARTHUR TWP. V.M.S. 9903 & 9928

M<sup>c</sup>ARTHUR TWP. V.M.S. 9904



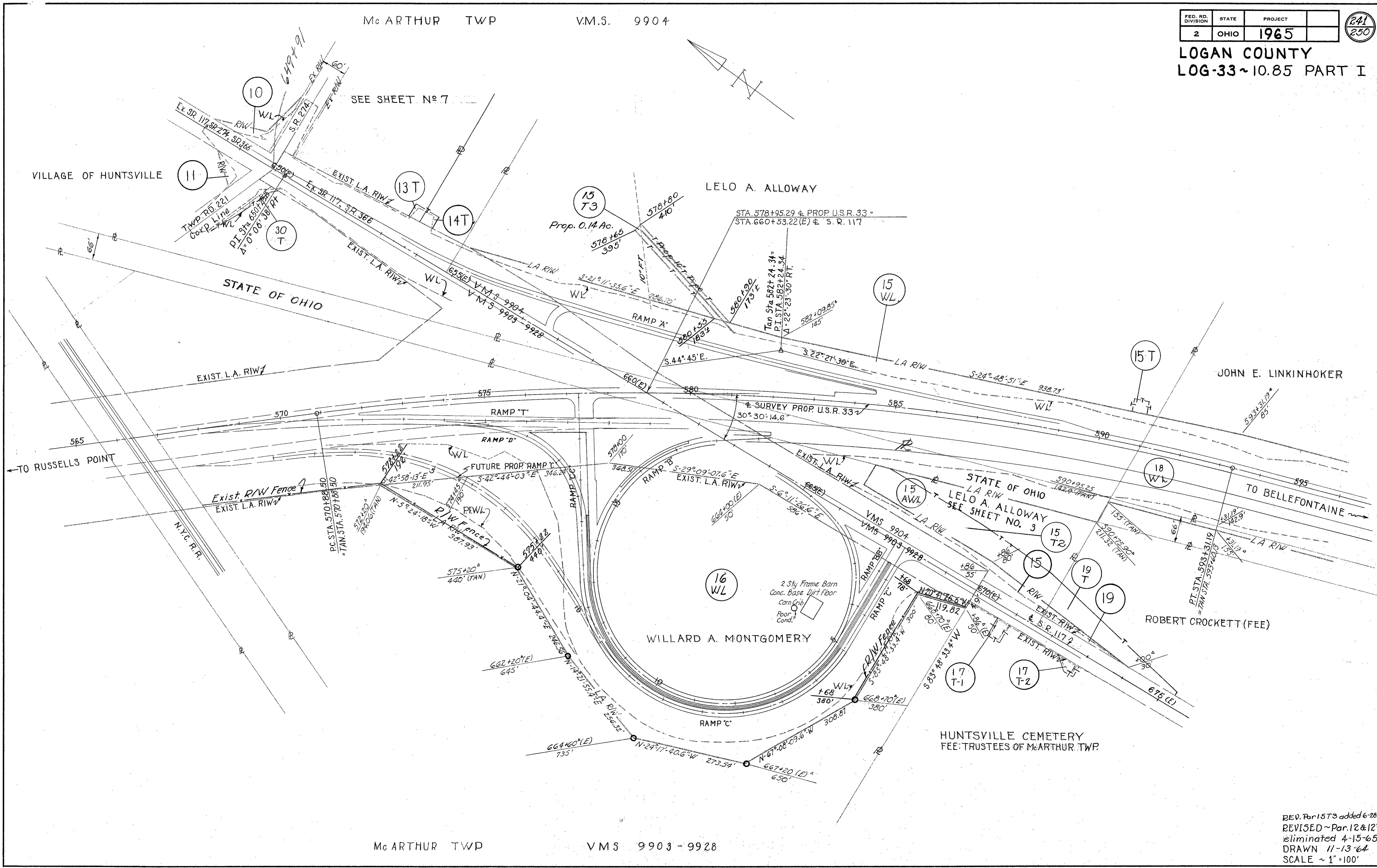
M<sup>c</sup>ARTHUR TWP. V.M.S. 9903 & 9928

REV. 301A, 30X added 9-14-66  
REVISED: 12 & 12T  
ELIMINATED 4-15-65  
DRAWN 11-13-64  
SCALE ~ 1" = 50'



FED. RD. DIVISION	STATE	PROJECT	241 250
2	OHIO	1965	

LOGAN COUNTY LOG-33 ~ 10.85 PART I



REV. Par. 1573 added 6-28-66  
 REVISED ~ Par. 12 & 12T  
 eliminated 4-15-65  
 DRAWN 11-13-64  
 SCALE ~ 1" = 100'



V.M.S. 9904

McARTHUR TOWNSHIP

V.M.S. 10307

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

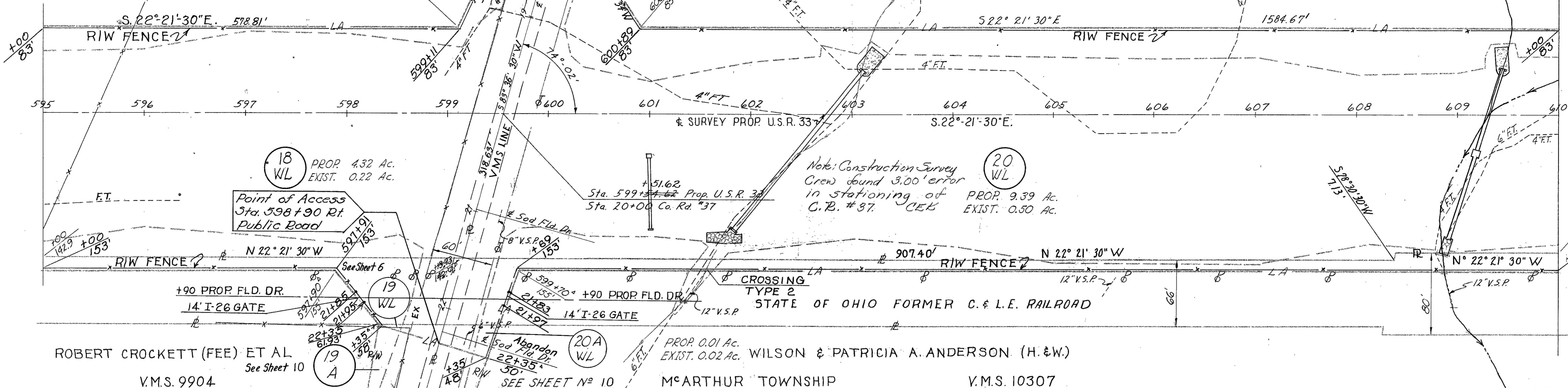
LOGAN COUNTY  
LOG-33-10.85 PART I

242  
250

JOHN E. LINKINHOKER

WILSON & PATRICIA A. ANDERSON (H. & W.)

POINT OF ACCESS  
STA. 600+02 LT.  
PUBLIC ROAD



ROBERT CROCKETT (FEE) ET AL  
See Sheet 10  
V.M.S. 9904

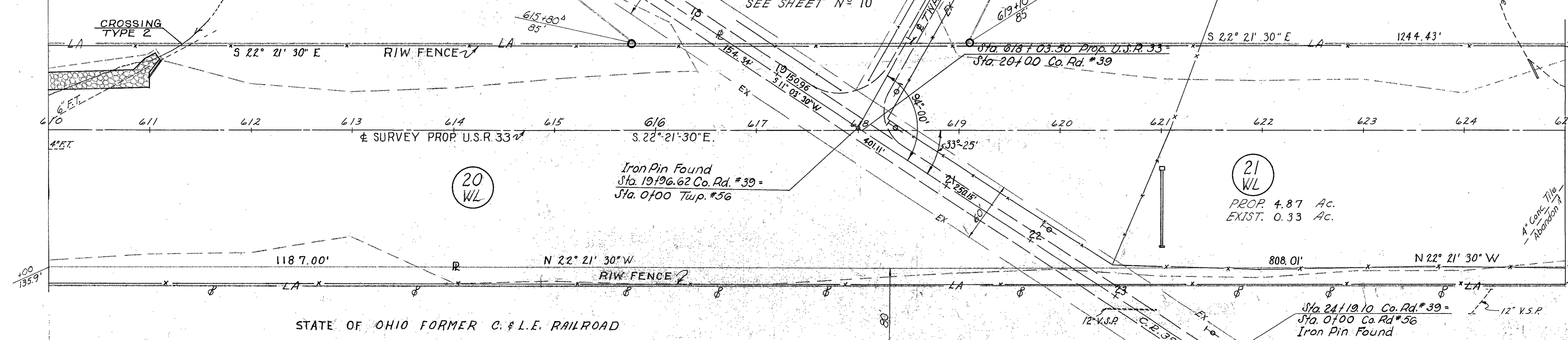
McARTHUR TOWNSHIP  
V.M.S. 10307

WILSON & PATRICIA A. ANDERSON (H. & W.)

ROBERT E. CUMMINS

SEE SHEET N° 10

SEE SHEET N° 10



WILSON & PATRICIA A. ANDERSON (H. & W.)  
McARTHUR TOWNSHIP

V.M.S. 10307

REVISOR  
DRAWN 11-13-64  
SCALE - 1" = 30'

R/W PLAN - STA. 595+00 TO STA. 625+00 - SHEET 9 OF 17





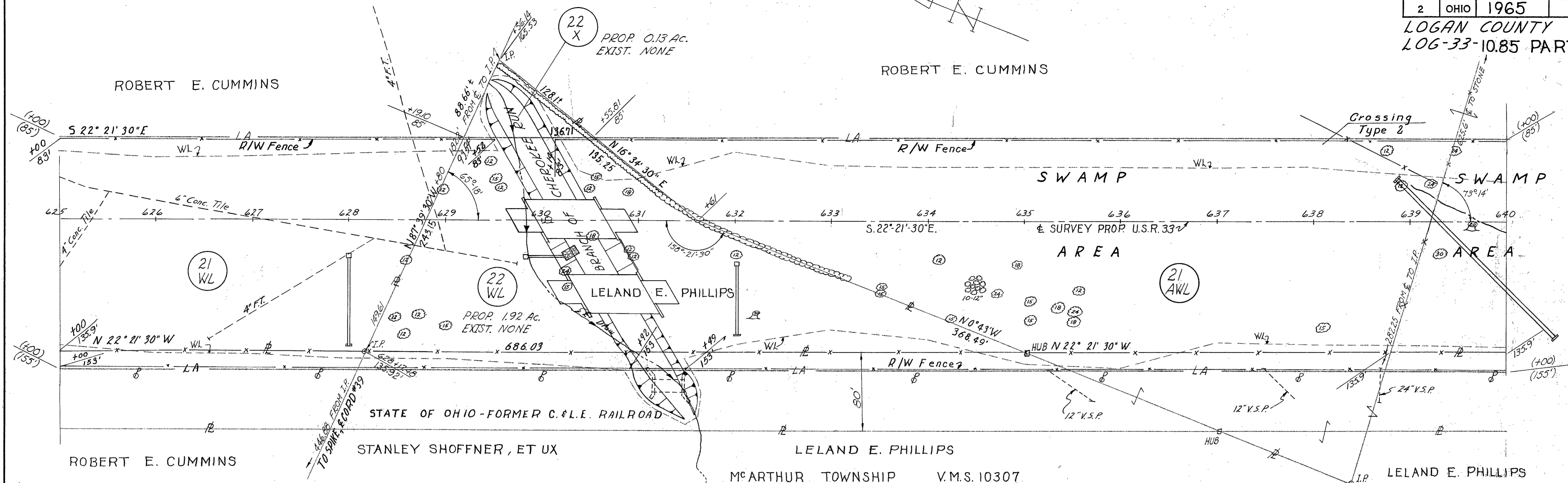


M<sup>c</sup>ARTHUR TOWNSHIP

V.M.S. 10307

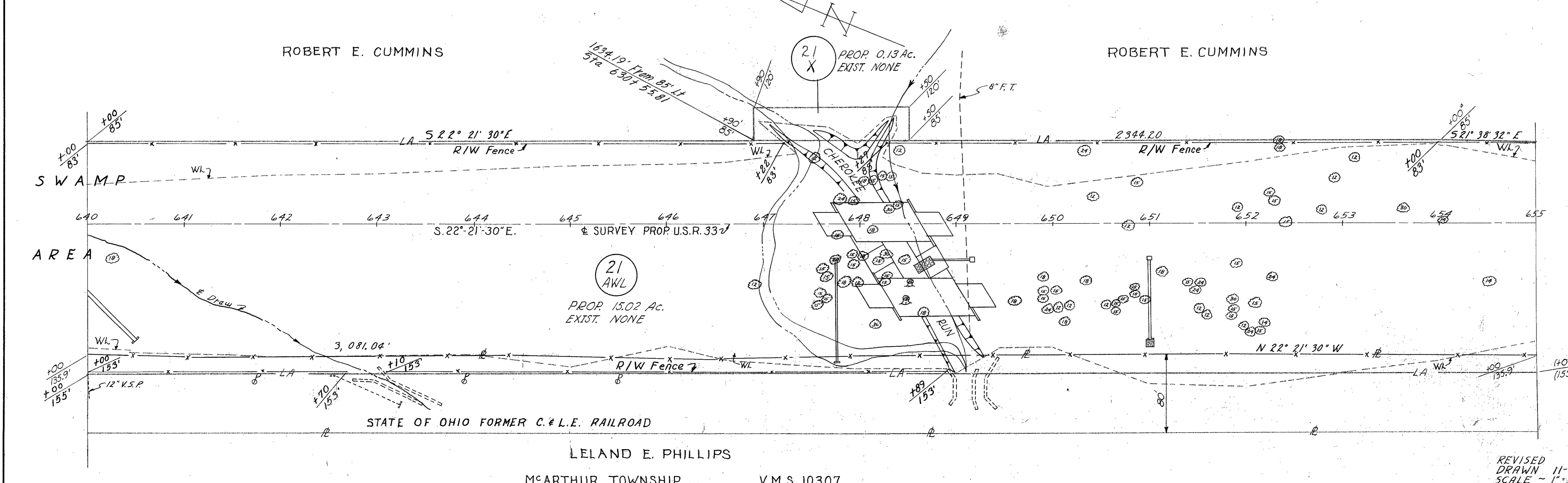
FED. RD. DIVISION	STATE	PROJECT	244 250
2	OHIO	1965	

LOGAN COUNTY  
LOG-33-10.85 PART I



M<sup>c</sup>ARTHUR TOWNSHIP

V.M.S. 10307



M<sup>c</sup>ARTHUR TOWNSHIP

V.M.S. 10307

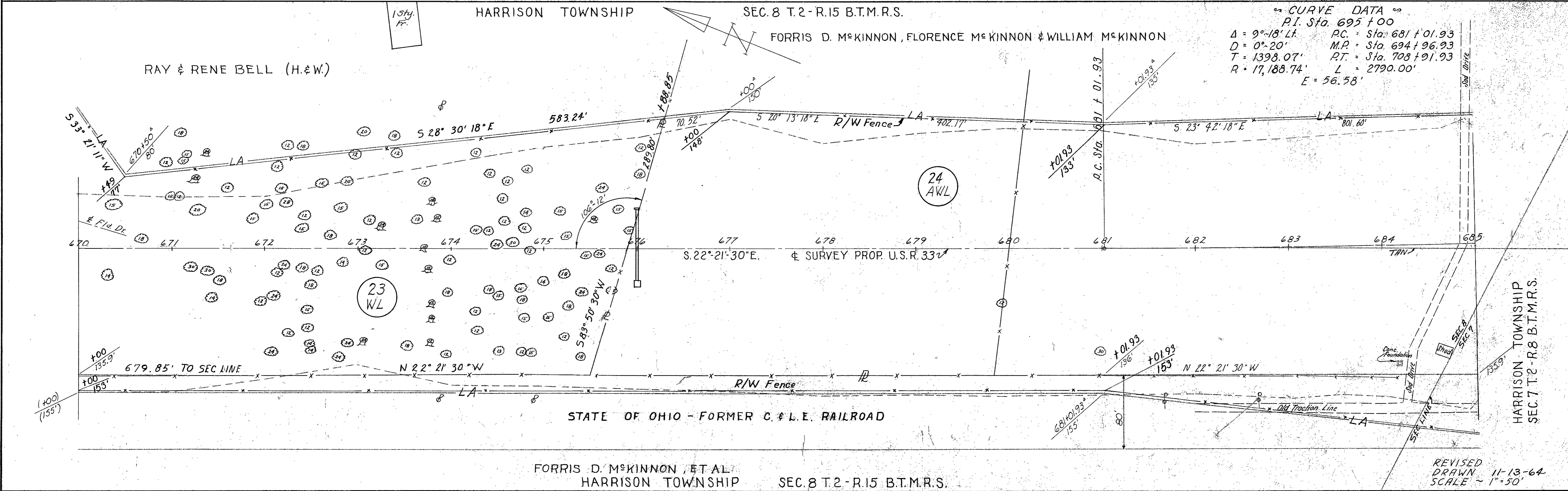
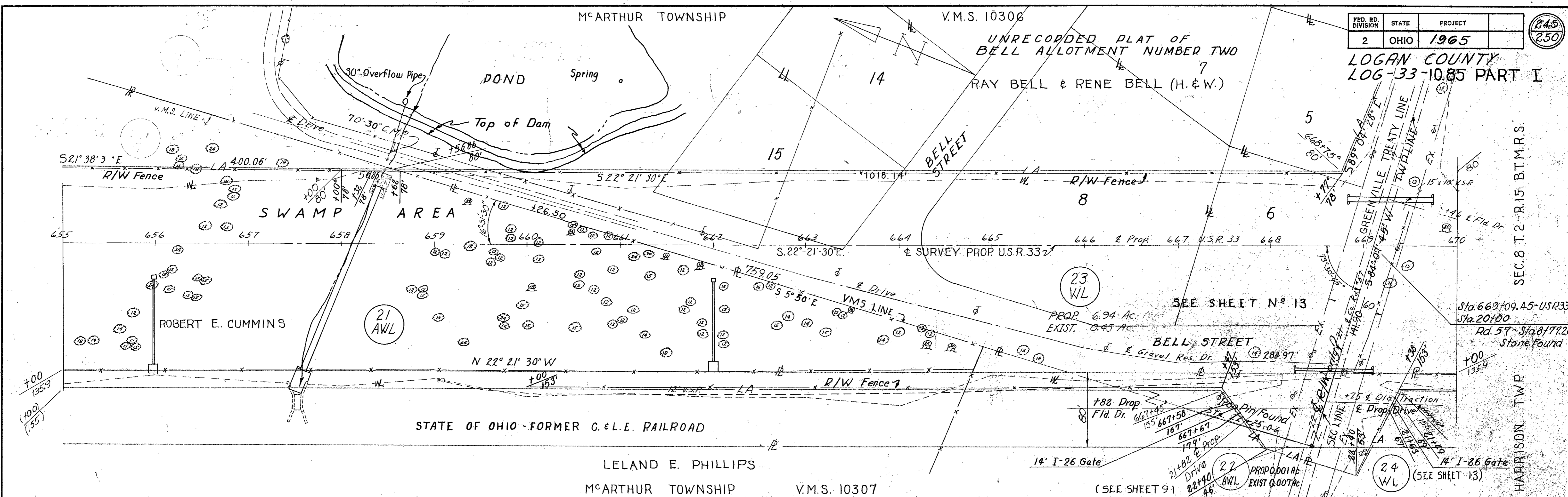
REVISED  
DRAWN 11-13-64  
SCALE - 1"=50'

R/W PLAN - STA. 625+00 TO STA. 655+00 - SHEET II OF VI



FED. RD. DIVISION	STATE	PROJECT	245 250
2	OHIO	1965	

LOGAN COUNTY  
LOG-33-10.85 PART I



FORRIS D. MCKINNON, ET AL  
HARRISON TOWNSHIP SEC. 8 T.2-R.15 B.T.M.R.S.

R/W PLAN - STA. 655+00 TO STA. 685+00 - SHEET 12 OF 17

REVISED  
DRAWN 11-13-64  
SCALE - 1"=50'



HARRISON TOWNSHIP

SEC. 8 T. 2 - R. 15 B.T.M.R.S.

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

246  
250

LOGAN COUNTY  
LOG-33-10.85 PART I

RAY & RENE BELL (H. & W.)

Point of Access  
Sta. 669 + 57 Lt.  
Public Road

PROP. 0.04 Ac.  
EXIST. 0.18 Ac.

23

Point of Access  
Sta. 21 + 56 Lt.  
14 feet wide

Point of Access  
Sta. 668 + 40 Rt.  
Public Road

FORRIS D. MCKINNON  
FLORENCE MCKINNON  
WILLIAM F. MCKINNON

PROP. 0.02 Ac.  
EXIST. 0.01 Ac.

24

PROP. 0.04 Ac.  
EXIST. 0.09 Ac.

TWP. RD. #57 - 60' R/W - VOL. 4, PG. 178 &  
VOL. 5, PG. 4-5

Stone Found  
1122.72' N 84° 07' 45" E  
From & Prop. USR 33

+54.5 ± Res. Dr.

TWP LINE & SEC LINE

GREENVILLE TREATY LINE

BELL STREET

RAY & RENE BELL (H. & W.)

UNRECORDED PLAT OF  
BELL ALLOTMENT NUMBER TWO  
M<sup>C</sup>ARTHUR TOWNSHIP V.M.S. 10306

ACCESS FOR UTILITY OWNER ONLY  
LT. STA. 21 + 56 TWP. RD. # 57  
RT. STA. 22 + 08 TWP. RD. # 57

LELAND E. PHILLIPS

PROP. 0.03 Ac.  
EXIST. 0.09 Ac.

22

Point of Access  
Sta. 22 + 08 Rt.  
14 feet wide

M<sup>C</sup>ARTHUR TOWNSHIP V.M.S. 10307

REVISED  
DRAWN 11-13-64  
Scale - 1" = 50'



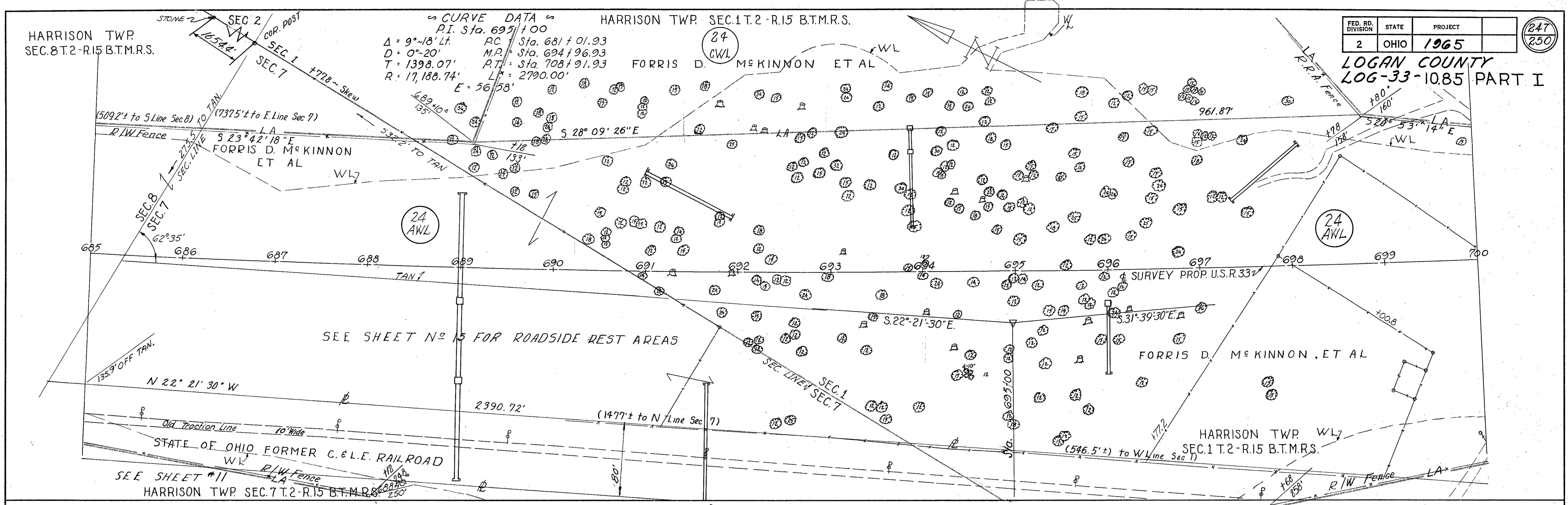
HARRISON TWP.  
SEC. 8 T. 2 - R. 15 B.T.M.R.S.

**CURVE DATA**  
 P.I. Sta. 695+00  
 $\Delta = 9^{\circ} 18' 11''$  Lf.  
 $D = 0^{\circ} 20'$   
 $T = 1398.07'$   
 $R = 17,188.74'$   
 $E = 56.58'$   
 PC = Sta. 681+01.93  
 MP = Sta. 694+96.93  
 PT = Sta. 708+91.93  
 $L = 2790.00'$

HARRISON TWP. SEC. 1 T. 2 - R. 15 B.T.M.R.S.

FED. RD. DIVISION	STATE	PROJECT	(247)
2	OHIO	1965	(250)

LOGAN COUNTY  
LOG-33-10.85 PART I



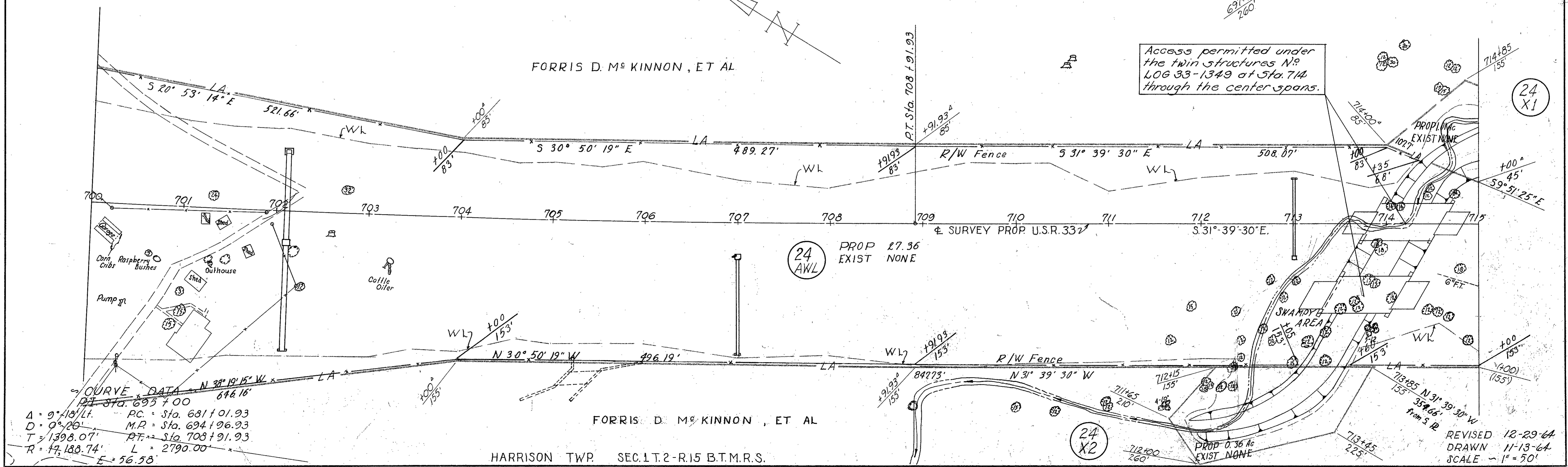
SEE SHEET NO 15 FOR ROADSIDE REST AREAS

SEE SHEET #11  
HARRISON TWP. SEC. 7 T. 2 - R. 15 B.T.M.R.S.

HARRISON TWP. SEC. 1 T. 2 - R. 15 B.T.M.R.S.

FORRIS D. M<sup>rs</sup> KINNON, ET AL

Access permitted under the twin structures No. LOG 33-1349 at Sta. 714 through the center spans.



**CURVE DATA**  
 P.I. Sta. 695+00  
 $\Delta = 9^{\circ} 18' 11''$  Lf.  
 $D = 0^{\circ} 20'$   
 $T = 1398.07'$   
 $R = 17,188.74'$   
 $E = 56.58'$   
 PC = Sta. 681+01.93  
 MP = Sta. 694+96.93  
 PT = Sta. 708+91.93  
 $L = 2790.00'$

FORRIS D. M<sup>rs</sup> KINNON, ET AL

HARRISON TWP. SEC. 1 T. 2 - R. 15 B.T.M.R.S.

REVISED 12-29-64  
DRAWN 11-13-64  
SCALE - 1" = 50'

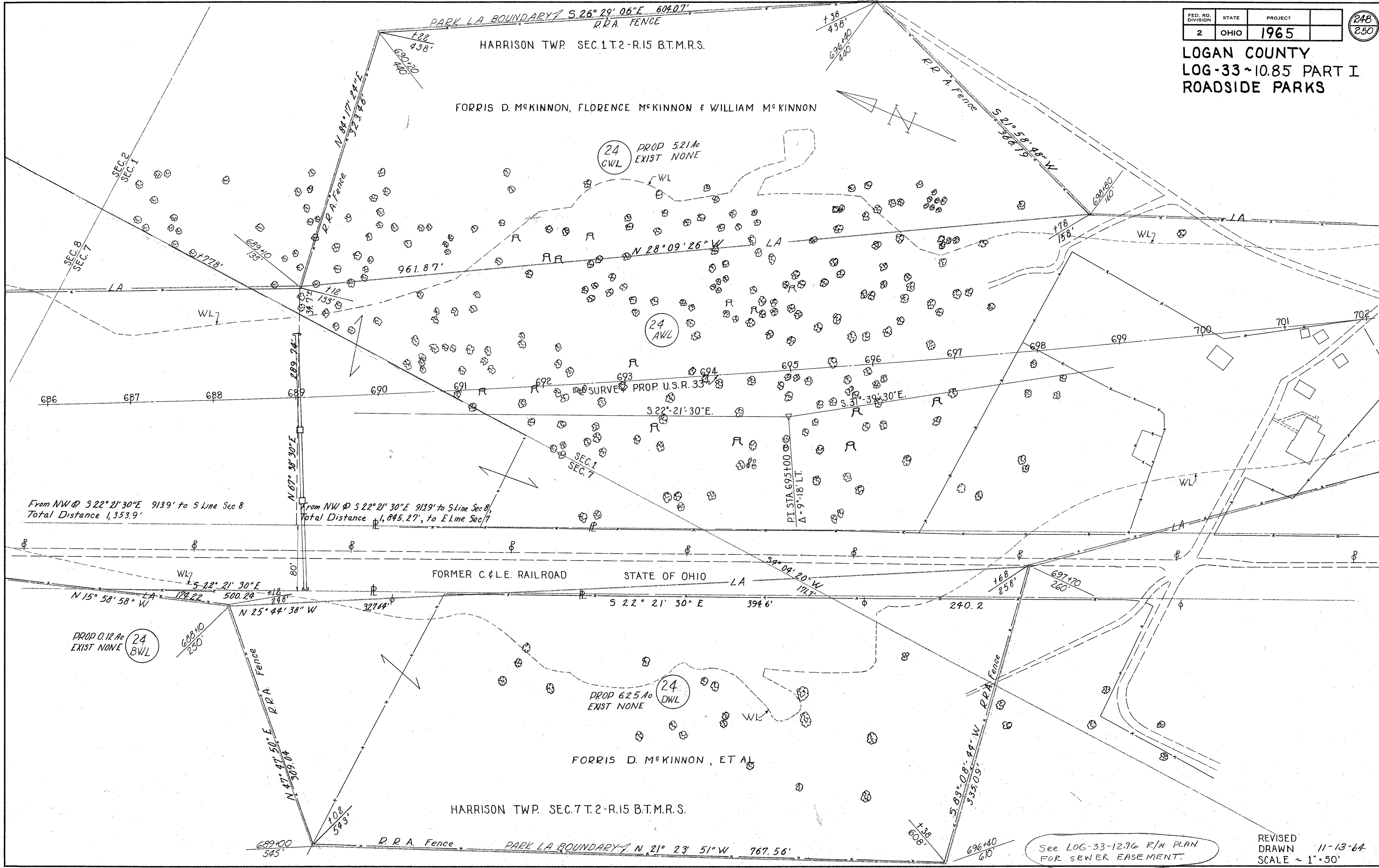
R/W PLAN ~ STA. 685+00 TO STA. 715+00 ~ SHEET 14 OF 17



FED. RD. DIVISION	STATE	PROJECT	
2	OHIO	1965	

248  
250

LOGAN COUNTY  
LOG-33~10.85 PART I  
ROADSIDE PARKS



See LOG-33-1276 R/W PLAN FOR SEWER EASEMENT.

REVISED DRAWN 11-13-64 SCALE ~ 1"=50'







FED. RD. DIVISION	STATE	PROJECT	250 250
2	OHIO	1965	

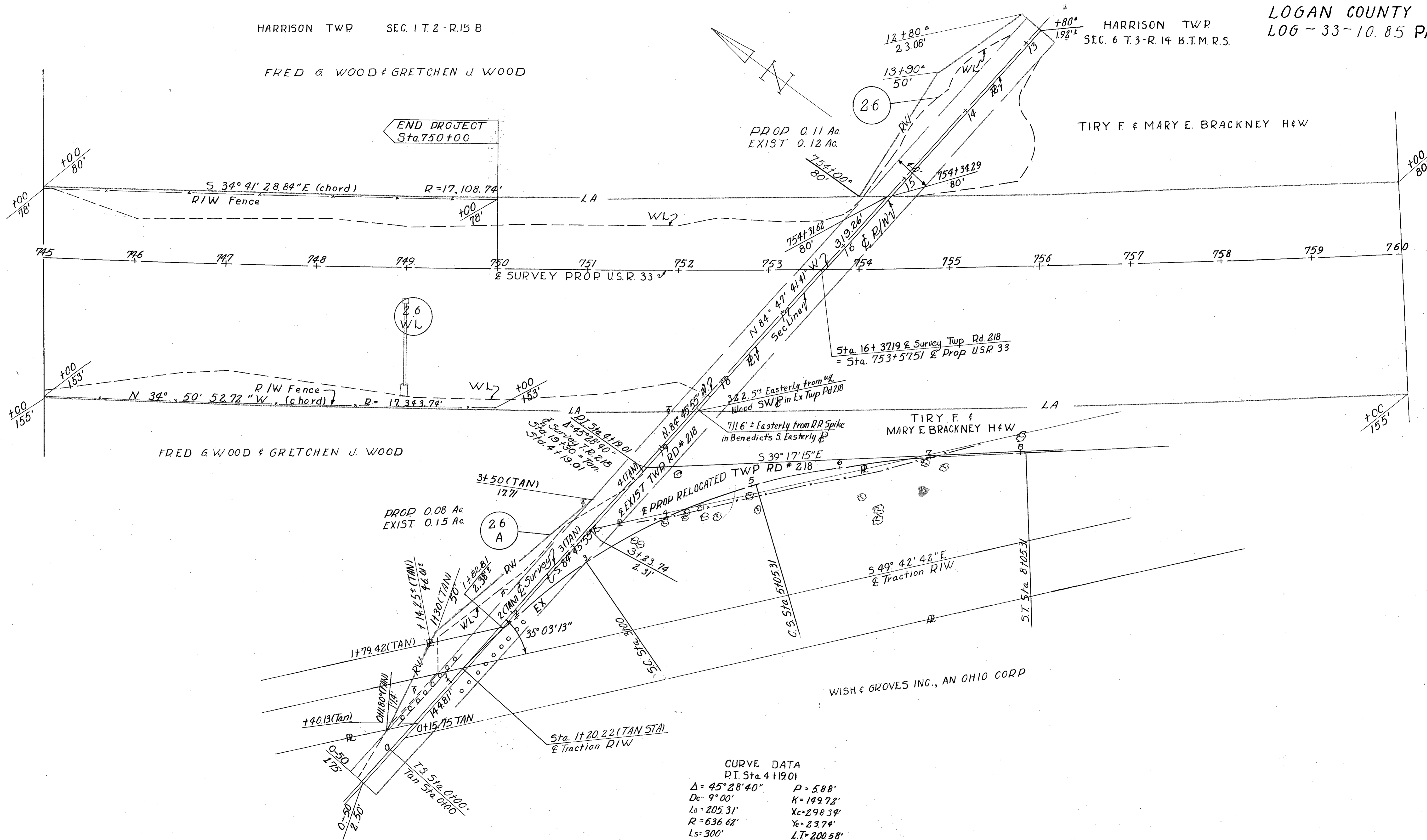
LOGAN COUNTY  
LOG - 33-10.85 PART I

HARRISON TWP SEC. 1 T. 2 - R. 15 B

FRED & WOOD & GRETCHEN J. WOOD

HARRISON TWP  
SEC. 6 T. 3 - R. 14 B.T.M.R.S.

TIRY F. & MARY E. BRACKNEY H & W



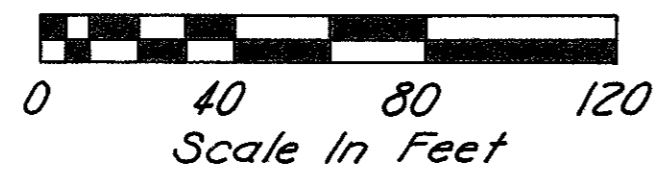
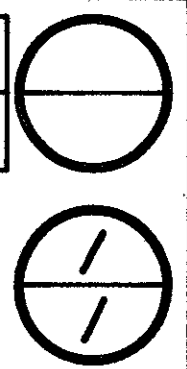
CURVE DATA  
P.I. Sta. 4+19.01  
 $\Delta = 45^{\circ} 28' 40''$      $P = 588'$   
 $D_c = 9^{\circ} 00'$      $K = 149.72'$   
 $L_c = 205.31'$      $X_c = 298.34'$   
 $R = 636.62'$      $Y_c = 23.74'$   
 $L_s = 300'$      $L.T. = 200.58'$   
 $T_s = 419.01'$      $S.T. = 100.53'$   
 $E_s = 60.04'$      $L.C. = 299.26'$   
 $O_s = 13^{\circ} 31'$

REVISED  
DRAWN 11-13-64  
SCALE ~ 1" = 50'



FHWA REGION	STATE	PROJECT
5	OHIO	

LOGAN COUNTY  
 LOG-33-12.96  
 SAFETY REST AREA  
 JOB # 07343(O)  
 P.F. # 938



**CURVE DATA**  
 P.I. Sta. 695+00  
 $\Delta = 9^{\circ}18' Lt$   
 $Dc = 0^{\circ}20'$   
 $R = 17188.73'$   
 $T = 1398.07'$   
 $L = 2790.00'$   
 $E = 56.76'$   
 P.C. Sta. 681+01.93  
 P.T. Sta. 708+91.93

Note: For existing R/W, see LOG-33-10.85 PART I, sheets 247 & 248.  
 Centerline Plat recorded in volume 1, page 24, 9-22-64.

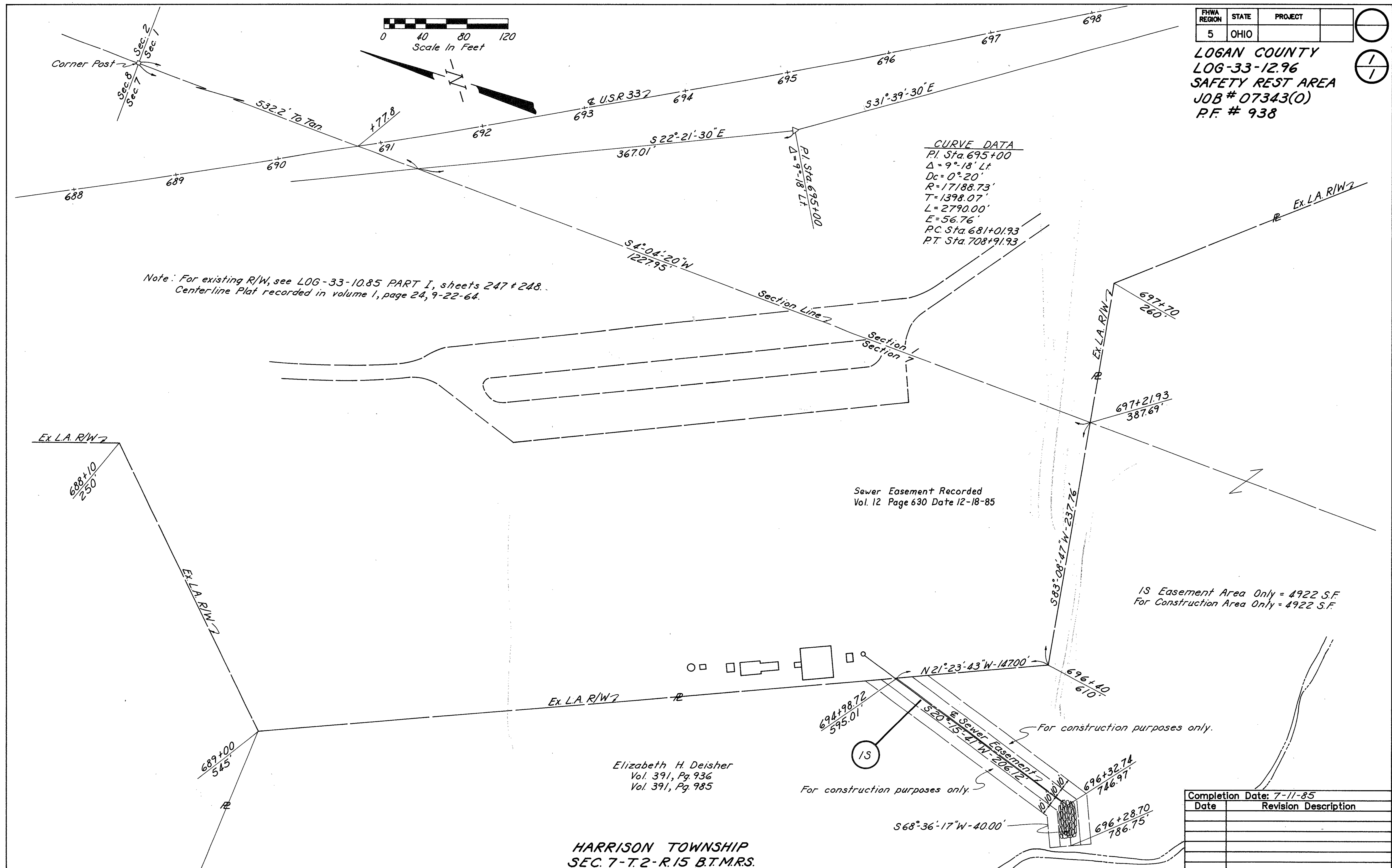
Sewer Easement Recorded  
 Vol. 12 Page 630 Date 12-18-85

IS Easement Area Only = 4922 S.F.  
 For Construction Area Only = 4922 S.F.

Elizabeth H. Deisher  
 Vol. 391, Pg. 936  
 Vol. 391, Pg. 985

HARRISON TOWNSHIP  
 SEC. 7-T.2-R.15 B.T.M.R.S.

Completion Date: 7-11-85	
Date	Revision Description







S 2873

Emery A. Meredith  
108.10 Acres

Mabel Gross  
124.11 Acres

LUDLOW LI

TWP. Rd. 56

Fred S Woods  
Vol. 236 Pg. 338  
198.38 Acres

Gerald Cowman &  
Marilyn Cowman  
Vol. 232 Pg. 382-383  
175.0 Acres

Lou Anna Gorman  
Vol. 184 Page 355  
0.53 Acre

S.T. Sta. 820160.86  
C.S. Sta. 818110.86

Sta. 820132.93-USR.33  
Sta. 803155.28-USR.68

EX. S.P.

EX. USR. 68

VM 5 2873

# BELLET FONTAINE

SEC 1 T2 R 15  
Troy F. Brackney  
Vol. 169 Pg. 194  
356.7 Acres

Proposed USR 33 RT

ABANDONED TRACTION R/W

HARRISON TWP

TWP. Rd. 817

Durward Durnell  
70 Acres

Paul Wish  
71.52 Acres

N.Y.C. R.R.

Paul F. Wish &  
Mary Jane Wish  
Vol. 265 Pg. 212  
147.20 Acres

Thomas J. Prick  
130.0 Acres

SEC 6 T3 R 14  
Charles L. Showier  
168.19 Acres

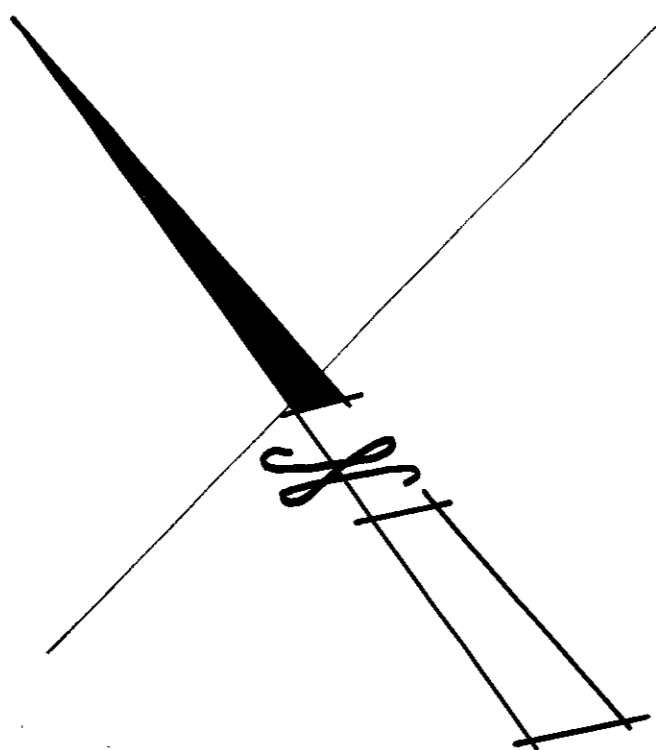
Rd. 278

LOGAN COUNTY RT 33 SEC 1005  
Job No 07223





SCALE - 1" = 400'



Sta. 19+19.6-62-CO. RD. 39  
Sta. 0+00-CO. RD. 39

CO. RD. 56

Sta. 6+10.3-50-UR 33  
Sta. 0+00-CO. RD. 39

CO. RD. 56

CO. RD. 39

GREENVILLE TREATY LINE

CO. RD. 57

Dennis McKinnon  
62.28 Acres

SEC 8 T2 R15

SEC 7 T2 R15

Super Food Service Inc  
26.58 Acres

Dennis McKinnon  
84.75 Acres  
54.11

William B. McCormick  
33.43 Acres

R.E. Wilcoxon  
44.93 Acres

Mary King  
39.32 Acres

Roy Bookwalter  
39.94 Acres

Madriabell Keller  
24.77 Acres

Levi E. McPherson  
38.47 Acres

Mauve Wonders Kelly  
94.11 Acres

Raymond Benedict  
79.58 Acres

LOGAN COUNTY RT 33 SEC 1085  
JOB No 07223