

# STATE OF OHIO DEPARTMENT OF HIGHWAYS

F-67 (7)

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	F-67 (7)

1  
250

**LOGAN COUNTY**  
LOG-33-10.85

## LOG-33-10.85

**LOGAN COUNTY**

**MEARTHUR TOWNSHIP  
HARRISON TOWNSHIP**

- LIMITED ACCESS -  
THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR OF HIGHWAYS IN ACCORDANCE WITH THE PROVISIONS OF SEC. 5511.02 OF THE REVISED CODE OF OHIO.

1963 Specifications

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF HIGHWAYS, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

THE RIGHT OF WAY NECESSARY FOR THIS IMPROVEMENT WILL BE PROVIDED BY THE STATE OF OHIO.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING OF THE HIGHWAY TO TRAFFIC, EXCEPT AS NOTED ON SHEET NO. 10 AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH IN THE PLANS AND ESTIMATES.

*Oliver M. Knight*

APPROVED DATE 11-30-64 DIVISION DEPUTY DIRECTOR

APPROVED DATE \_\_\_\_\_ ENGINEER OF BRIDGES

APPROVED DATE \_\_\_\_\_ ENGINEER OF LOCATION AND DESIGN

APPROVED DATE \_\_\_\_\_ DEPUTY DIRECTOR OF DESIGN AND CONSTRUCTION

APPROVED DATE \_\_\_\_\_ DEPUTY DIRECTOR OF RIGHT OF WAY

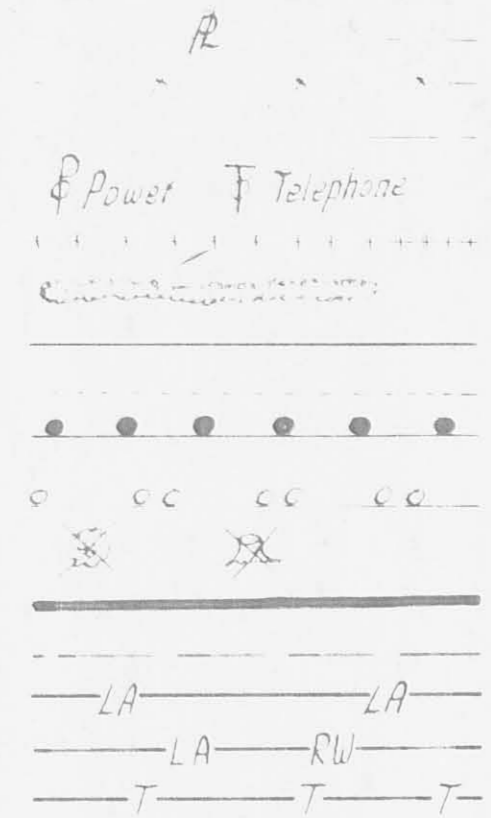
APPROVED DATE \_\_\_\_\_ DEPUTY DIRECTOR OF PLANNING AND PROGRAMMING

APPROVED DATE \_\_\_\_\_ FIRST ASSISTANT DIRECTOR

APPROVED DATE \_\_\_\_\_ DIRECTOR OF HIGHWAYS

### CONVENTIONAL SIGNS

- COUNTY LINE
- TOWNSHIP LINE
- SECTION LINE
- CORPORATION LINE
- PROPERTY LINE
- FENCE LINE
- CENTER LINE
- POLE LINE
- RAILROAD
- HEDGE
- DRAIN PIPE (NEW)
- DRAIN PIPE (OLD)
- GUARD RAIL (NEW)
- GUARD RAIL (OLD)
- TREES & STUMPS TO BE REMOVED
- R/W LINE (PROPOSED)
- R/W LINE (EXISTING)
- LIMITED ACCESS R/W
- LIMITED ACCESS AND R/W
- R/W LINE (TEMPORARY)



### LINE DATA

BEGIN WORK	STA 5671+22.00	
BEGIN PROJECT	STA 5741+15.86	
END PROJECT	STA 7501+00	17,583.14 LIN. FT.
END WORK	STA 7511+00	18,377.50 LIN. FT.

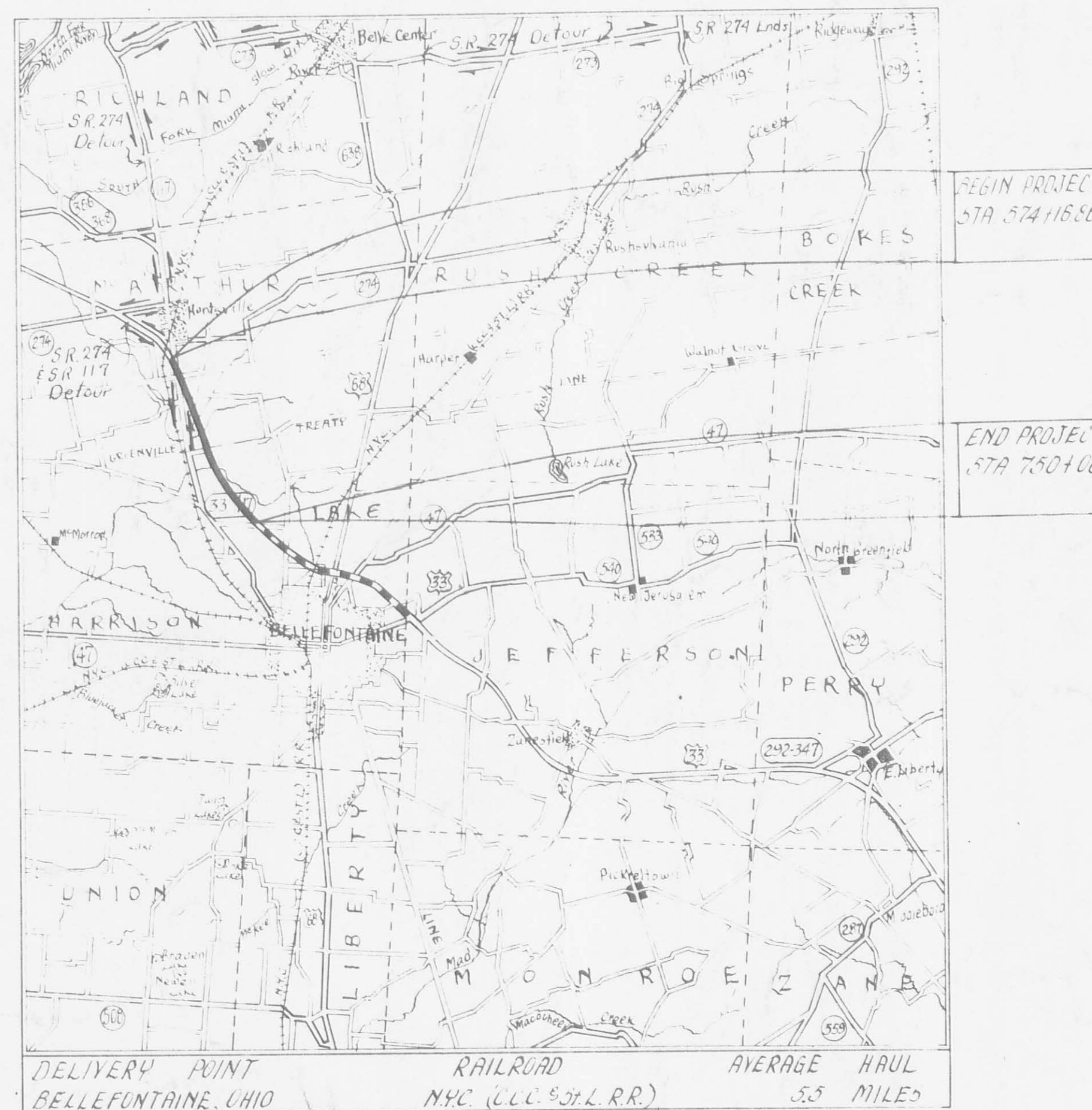
#### ADD FOR APPROACHES:

EXISTING USR 33 SOUTH OF HUNTSVILLE		
BEGIN WORK STA 645+00	END WORK STA 675+50	2750.00 LIN. FT.
COUNTY ROAD # 37		
BEGIN WORK STA 15+00	END WORK STA 24+50	950.00 LIN. FT.
COUNTY ROAD # 39 RELOCATION		
BEGIN WORK STA 15+00	END WORK STA 24+55	955.00 LIN. FT.
TWP. ROAD # 57		
BEGIN WORK STA 16+75	END WORK STA 24+25	750.00 LIN. FT.

NET LENGTH OF PROJECT 17,583.14 LIN. FT. OR 3.330 MILES  
NET LENGTH OF WORK 23,732.50 LIN. FT. OR 4.504 MILES

### INDEX OF SHEETS

TITLE SHEET	1
SCHEMATIC PLAN	2
TYPICAL SECTIONS	3-8
GENERAL NOTES	9-10
TABLES AND CALCULATIONS	11-17
GENERAL SUMMARY	18-22
DETAILS	23-29
PLAN AND PROFILES	30-48
X-SECTIONS	49-89
APPROACHES	
SR 117 SOUTH OF HUNTSVILLE	90-104
INTERCHANGE 50 OF HUNTSVILLE	105-130
COUNTY ROAD NO 37	131-137
COUNTY ROAD NO 39 RELOCATION	138-142
TWP. ROAD NO 57	143-150
ROADSIDE REST AREA	151-164
SIGN PLANS	165-182
STRUCTURE 20 FT. SPAN AND UNDER	183-204
STRUCTURE OVER 20 FT. SPAN	205-237
R/W PLANS	238-250



### LOCATION MAP

Scale: 1" = 2 Miles

- PORION TO BE IMPROVED
- STATE HIGHWAYS
- OTHER ROADS
- DETOUR
- PORION TO BE IMPROVED UNDER FUTURE PROJECT

### SCALES

- PLAN
- PROFILE HORIZONTAL
- PROFILE VERTICAL
- CROSS SECTIONS

### SUPPLEMENTAL SPECIFICATIONS

No.	Date	No.	Date
N-18	2-26-57		
M-107.18	2-4-61		
		CE-101.04	5-22-56
		L-120	1-12-62

STANDARD	Date	DRAWINGS	Date
DR-1	1-3-58	HW-E	2-1-63
F-2	2-1-63	1-1	11-15-60
F-3	2-1-63	1-8.C.B. N° 1-2A	2-1-63
FACI-1	2-25-64	1-8.C.B. N° 1-3 & 1-4	1-26-59
FACI-2	2-25-64	1-8.C.B. N° 2-2B	2-1-63
G-7.07	4-1-64	1-8.C.B. N° 2-4	2-1-63
AS-1-54	7-5-62	1-8.C.B. N° 6	2-1-63
SP-53	6-30-61	1-8.C.B. N° 8	2-1-63
T-35	1-2-56	1-12	2-1-63
L-1	4-1-50	1-15 N° 2-A	8-17-60
L-2	4-1-50	1-15 N° 5-B	2-1-63
L-3	4-1-50	1-21-23	3-10-64
L-3A	4-1-50	RRA N° 1	2-1-63
L-4	4-1-50	RRA N° 2	1-20-58
R1-1	9-1-64	RRA N° 4-A	1-20-58
		RRA N° 4-B	1-20-58
		RRA N° 4-C	10-15-63
		RRA N° 5	11-3-58

PRELIMINARY ISSUED

AUG 2 1965

OHIO DEPT. HIGHWAYS  
DIV. 7, SIDNEY, OHIO

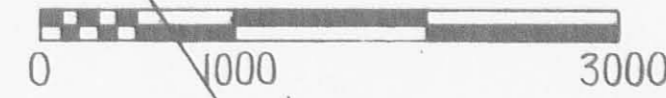
**DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS**

APPROVED: \_\_\_\_\_

DIVISION ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

FILE NUMBER	LOGAN COUNTY - LOG-33-10.85
DATE OF LETTING	
CONTRACT NO.	

# LOCATION PLAN



FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

LOGAN COUNTY  
LOG-33~10.85 PART I  
LIMITED ACCESS

SEE LOCATION PLAN  
LOG-33 ~ 5.85  
RECORDED  
V. 1, PG. 19  
10-14-58

CURVE DATA  
PI STA. 582+24.34  
Δ = 22° 23' 30" RT.  
D = 0° 59' 54.34"  
R = 5738.60'  
T = 1135.84'  
L = 2242.69'  
E = 111.328'

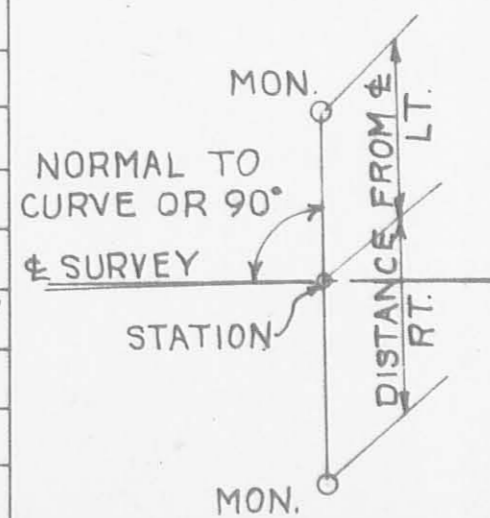
PI STA. 695+00.00  
Δ = 9° 18' LT.  
D = 0° 20'  
R = 17188.74'  
T = 1398.07'  
L = 2790'  
E = 56.58'

PI STA. 758+94.59  
Δ = 15° 00' LT.  
D = 0° 20'  
R = 17188.74'  
T = 2262.94'  
L = 4500'  
E = 148.32'

### REFERENCE POINT MONUMENTS TO BE SET

STATION	DISTANCE FROM	STATION	DISTANCE FROM
	LT. RT.		LT. RT.
PC.570+88.50	18' 36'	725+00	21' 21'
P.O.C.577+00	21' 21'	731+00	" "
M.P.582+09.85	" "	PC.736+31.65	" "
P.T.593+31.19	" "	P.O.C.747+00	" "
604+00	" "		
611+00	" "	S.R. 117	
619+00	" "	649+00	20' 20'
627+00	" "	656+00	" "
636+00	" "	667+00	28'
644+00	" "		
652+00	" "	TWP RD. *37	4+00 40'
660+00	" "	15+00	30' 30'
667+00	" "	18+30	50' 50'
674+00	23' 23'	24+50	30' 30'
PC 681+01.93	39' 21'		
P.O.C.588+00	54'	CO RD. *39	18+30 45' 45'
PI 695+00	SET ON P.I.	15+00	30' 30' 22+40 55' 48.49'
P.O.C.700+00	21' 21'	17+25	115' 23+75 30' 30'
P.T. 708+91.93	" "		
717+00	" "		

TYPICAL DETAIL FOR LOCATION OF MONUMENTS & REFERENCE POINTS TO BE SET FOR STA. & DISTANCE LT. & RT. SEE TABLE LEFT.



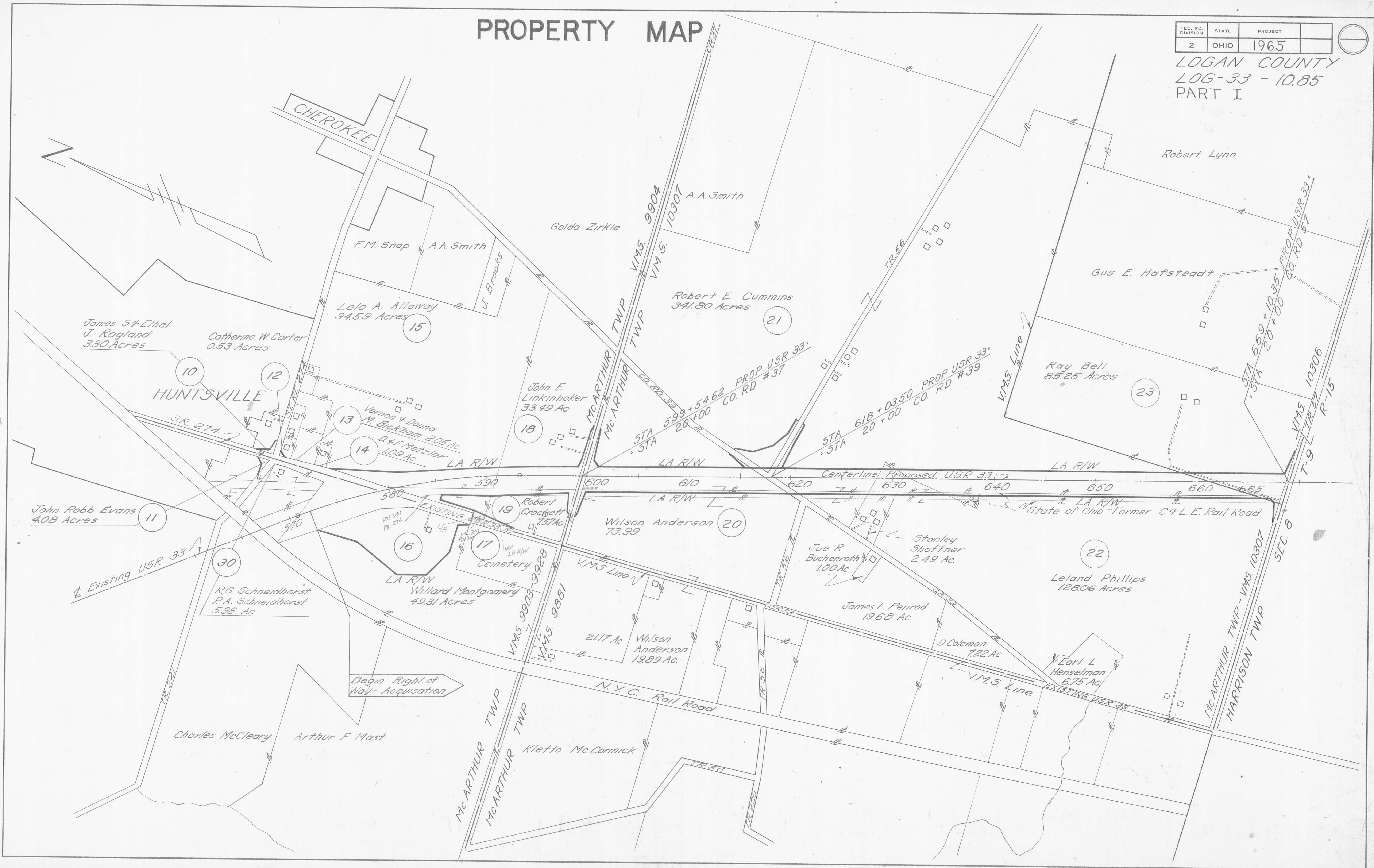
SEE LOCATION PLAN  
LOG-33-10.85 PART II

DATE	RECORDED	APPROVED
VOL.	9-22-64	<i>Joa. M. Bowen</i>
PAGE	1	DATE 8-27-64
	24	RIGHT-OF-WAY ENGINEER DIVISION 7
		REGISTERED SURVEYOR N° 3128

# PROPERTY MAP

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

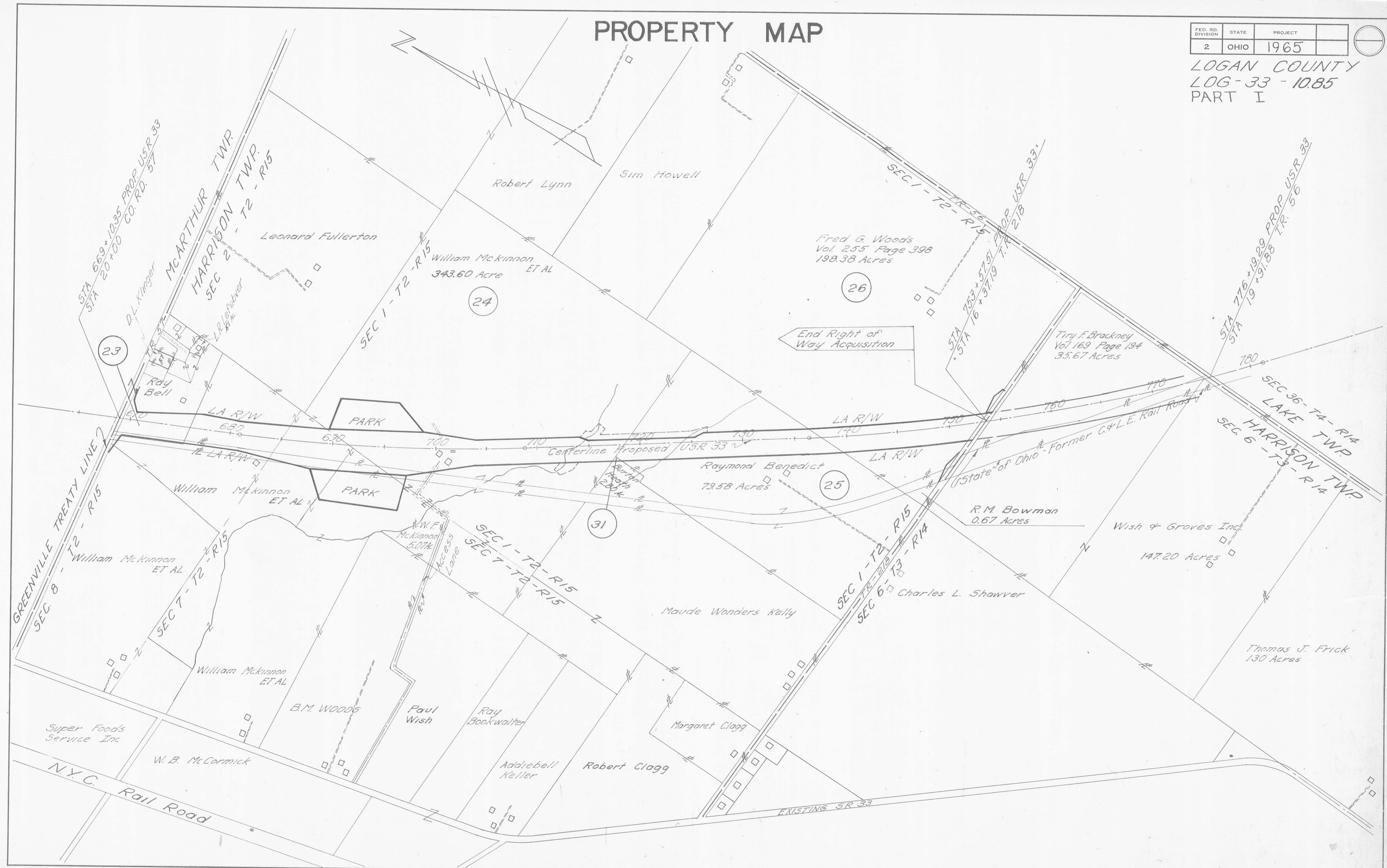
LOGAN COUNTY  
LOG-33 - 10.85  
PART I



# PROPERTY MAP

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

LOGAN COUNTY  
LOG - 33 - 10.85  
PART I



SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

TOTAL NUMBER OF OWNERS 19

JOB NUMBER 07223

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

238  
230

LOGAN COUNTY  
LOG-33 (10.85) PART I

PAR. NO.	OWNER	DEED RECORDED		DEED AREA	TO BE ACQUIRED		RESIDUE		SHEET NO.	REMARKS	RECORDING DATA			PAR. NO.	OWNER	DEED RECORDED		DEED AREA	TO BE ACQUIRED		RESIDUE		SHEET NO.	REMARKS	RECORDING DATA									
		VOL.	PAGE		LAND	BLDG.	LEFT	RIGHT			VOL.	Pg.	DATE			VOL.	PAGE		AREA	LAND	BLDG.	LEFT			RIGHT	VOL.	Pg.	DATE						
1WD	PAUL R. & LUCY F. ROBERTS, ET AL			2.3	2.3						NOW OWNED BY STATE OF OHIO	275	68-69	7-14-61	20	WILSON & PATRICIA A. ANDERSON, ET UX	280	38	94.18	0.06		°25.74	°58.84	10										
2WL	PAGE DAIRY CO.	184	335	0.93	0.207			0.654			" " " " " "	288	389-90																					
3WD	HELEN V. LINSON	278	70	3.93	4.26						" " " " " "	286	50-52	1-18-63	21	ROBERT E. CUMMINS	235	41	341.804	1.72		°317.06	°3.00	10										
4WL	HAROLD L. & ESTHER JOLLIFF, ET UX				3.34			2.74			RESIDUE RT. U.S.R. 68				21X	" " "								11										
5WL	LAWRENCE F. & MARTHA E. KNIGHT, ET UX	251	331	0.92	0.17			0.62							21WL	" " "								9,10,11										
6WL	WILLIAM H. SCHRADER	200	255	7.35	0.02			7.33							21AWL	" " "								11,12										
7WL	DON M. & MARGARET HILLKER, ET UX	258	517	18.86	0.711						HOLLY HILL SUBDIVISION				22	LELAND E. PHILLIPS	191	170	128.06	0.03		°125.99		13										
7AWL	" " "				1.641										22X	" " "	240	596		0.13				11										
7BWL	" " "				0.627										22WL	" " "				1.92														
7CWL	" " "				0.006										22AWL	" " "	191	170		0.001					12,13									
8WL	JOHN B. TRAU, DEC'D., ET AL				17.09										23	RAY BELL, ET AL	265	312	85.25	0.04		°76.17		13										
9	CARL S. CRONE	149	539					0.80							23WL	" " "	265	312		6.94				12,13										
9A	CARL S. CRONE	147	507		2.65			23.65			NOTE: 31 Ac ± BETWEEN 9 & 9WL				23AWL	" " "	289	543																
9WL		147	507		0.17										24	FORRIS D. Mc KINNON, ET AL	166	78	343.60	0.04		123.23	°180	13	AREA LT. LANDLOCKED, except for access in channel under center spans Str. No. 1,06 33-1349									
		149	539						12.11		SEE R/W SHEETS				24AWL	" " "	276	375-379		0.02				12,13										
10	JAMES S. & ETHEL J. RAGLAND, ET UX	217	543	3.30*	0.10			°3.20		7,8					24X1	" " "				27.36				12,14,15,16										
11	JOHN ROBB EVANS	285	469	4.08	0.09			°3.99							24X2	" " "				1.01				14,16										
12	KATHRYN W. CARTER	272	196	0.53	0.01			±0.27			ELIMINATED BY CHANGE ORDER 4-15-65				24CWL	" " "				5.21				15										
12T	" " "	291	85		0.007										24DWL	" " "				6.25														
13T	VERNON A. & DONNA MAE BICKHAM, ET UX	240	333	2.05	0.02			°2.05							24BWL	" " "				0.12														
14T	DONALD & FRANCES METZLER	238	475	1.09	0.03			°1.09							25X	RAYMOND BENEDICT	166	237	79.58	1.11		15.31	°53.03	16	AREA LT. LANDLOCKED									
15	LELO A. ALLOWAY	164	357		0.16										25WL	" " "				10.13														
15WL	" " "	286	275	94.59				°86.01	1.72						26	FRED G. & GRETCHEN J. WOOD, ET UX	255	398	198.38	0.11		°184.17	°5.96	17										
15AWL	" " "	259	509-11		6.19					6,7,8					26WL	" " "				8.06				16,17										
15T	" " "				0.03					6,8					26A	" " "				0.08				17										
15T2	" " "				0.77										30T	RUDOLPH G. SCHNEIDHORST, ET AL	268	281	5.98*	0.03		5.98		7										
16WL	WILLARD A. MONTGOMERY	259	502-5	70.48	12.24				58.24	6,7,8	1959 TAKE DEDUCTED				31WL	BURTON HEATH	276	33	2.80	0.002		2.798	°	16	LANDLOCKED AREA									
17T1	TRUSTEES OF Mc ARTHUR TWP.	194	129	3.13	0.04			2.13	7,8		°11.87 Ac TOTAL CEM. AREA																							
17T2	" " "	143	576		0.03			1.00																										
18	JOHN E. LINKINHOKER	201	82	33.49	0.12			°29.05		10																								
18WL	" " "				4.32					6,8,9																								
18T	" " "				0.03					10																								
18AT	" " "				0.01																													
19	ROBERT CROCKETT, ET AL	271	443	7.57	0.09			°7.377		7,8																								
19A	" " "	213	494							9,10																								
19T	" " "	271	443		0.10																													
19WL	" " "				0.003																													

\* DEED AREA DOES NOT NECESSARILY REFLECT ALL TRANSFERS    † REFLECTS NET AREA REMAINING    ° INCLUDES EXISTING RIW    ‡ LANDLOCKED

V.M.S. 9903 - 9928

M<sup>c</sup>ARTHUR TOWNSHIP

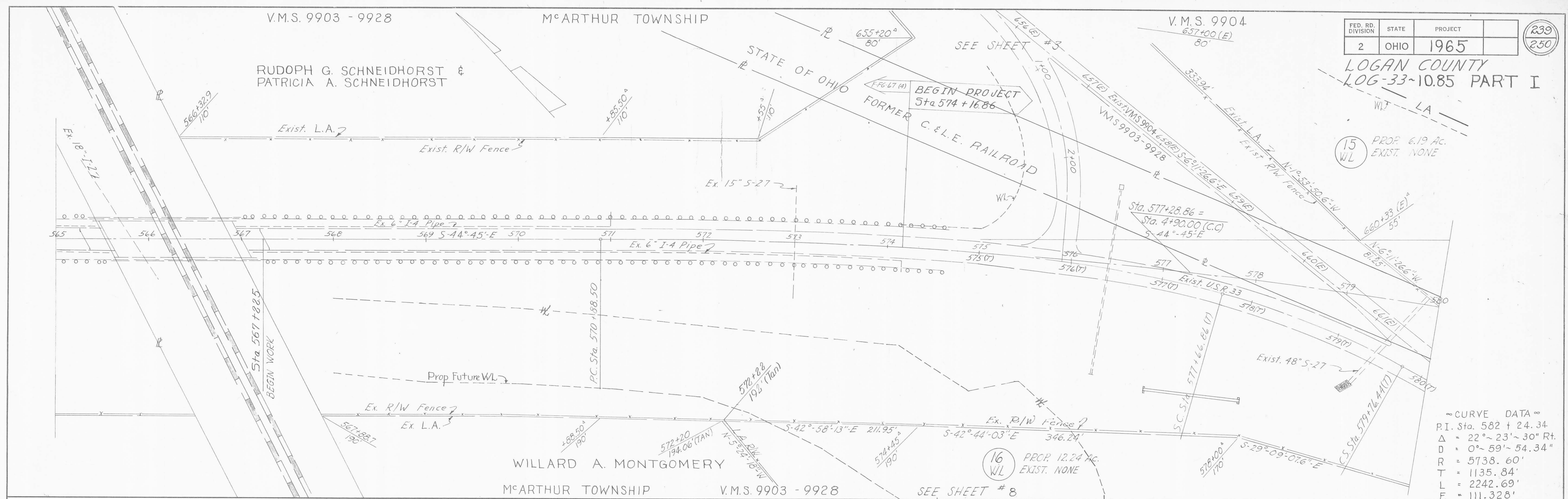
RUDOPH G. SCHNEIDHORST &  
PATRICIA A. SCHNEIDHORST

V.M.S. 9904  
657+00 (E)  
80'

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	1965

LOGAN COUNTY  
LOG-33-10.85 PART I

15 WL  
PROP. 6.19 AC.  
EXIST. NONE



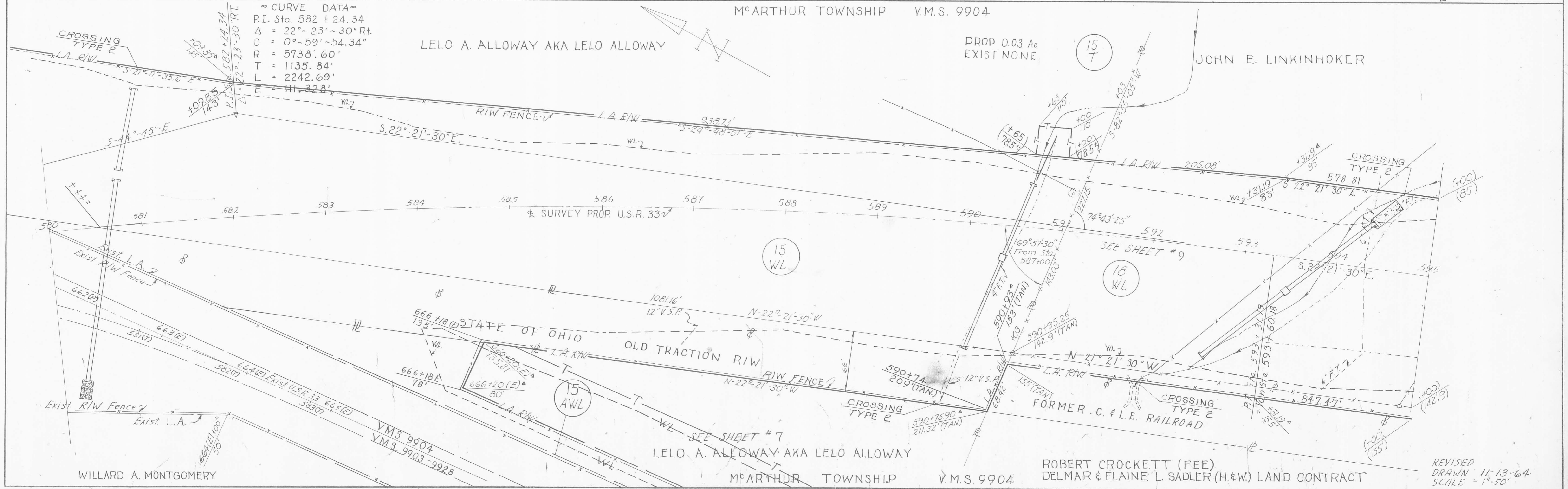
~ CURVE DATA ~  
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LELO A. ALLOWAY AKA LELO ALLOWAY

PROP 0.03 AC  
EXIST NONE

JOHN E. LINKINHOKER



REVISED  
 DRAWN 11-13-64  
 SCALE = 1" = 50'

ROBERT CROCKETT (FEE)  
 DELMAR & ELAINE L. SADLER (H.&W.) LAND CONTRACT