

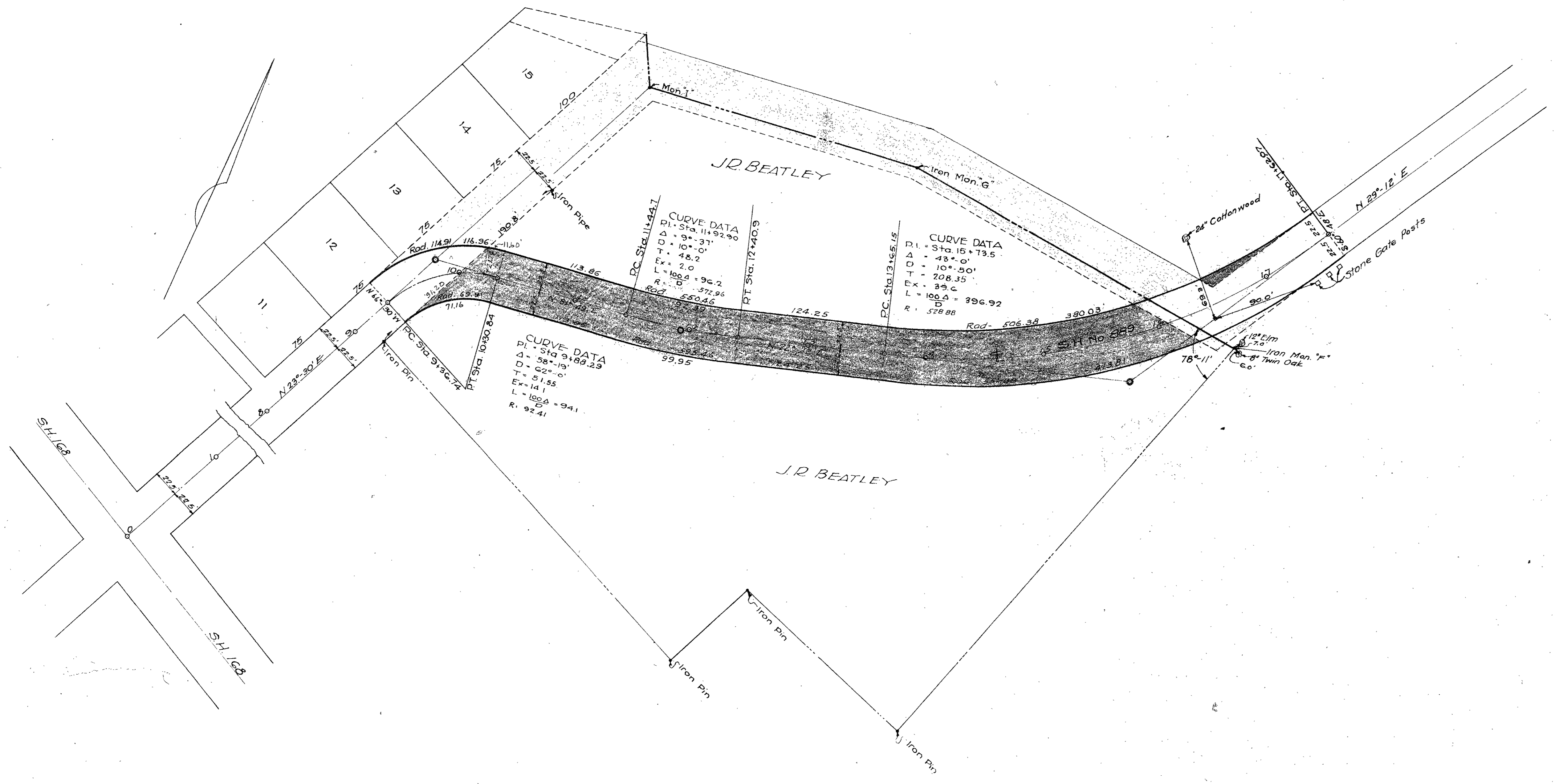
SR-708

# WASHINGTON TOWNSHIP SEC. 36 T. 6 R. 8

FED. RD. DIST. NO.	STATE	PROJECT	FISCAL YEAR
	OHIO		

## LOGAN COUNTY S.H. (I.C.H.) No. 889 R/W PLANS

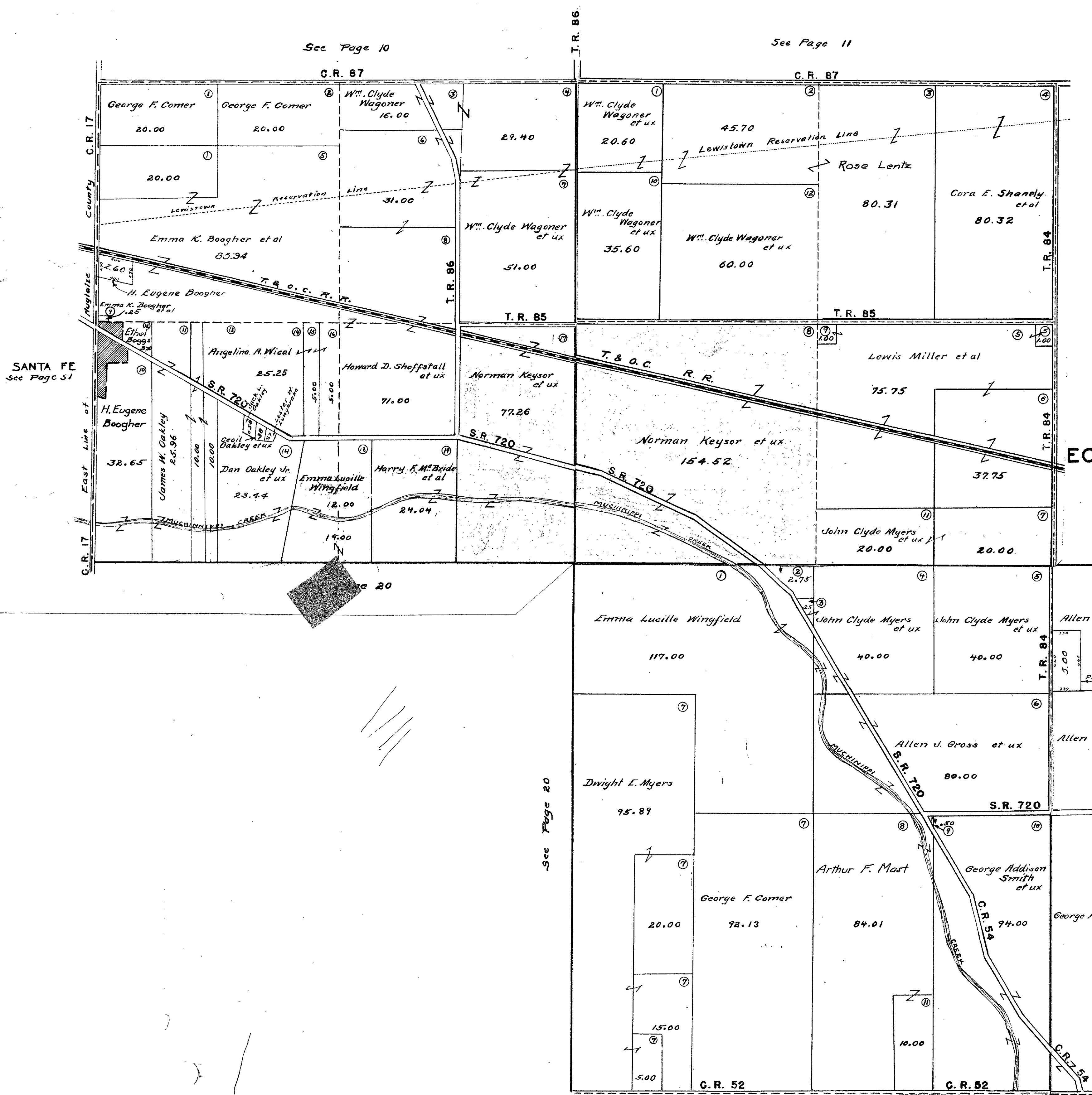
Showing relocation in the vicinity of Beatley's Hotel.  
All within the corporate limits of the Village of Russells Point.  
1938



STOKES TOWNSHIP SECTION 30 TOWN 6 S. RANGE 8 E. SECTION 29 TOWN 6 S. RANGE 8 E.

SCALE 10 CHAINS TO THE INCH

SCALE 10 CHAINS TO THE INCH



See Page 10

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SANTA FE  
See Page 51

See Page 20

SECTION 29 TOWN 6 S. RANGE 8 E.

See Page 28

SR-708

# WASHINGTON TOWNSHIP SEC. 36 T. 6 R. 8

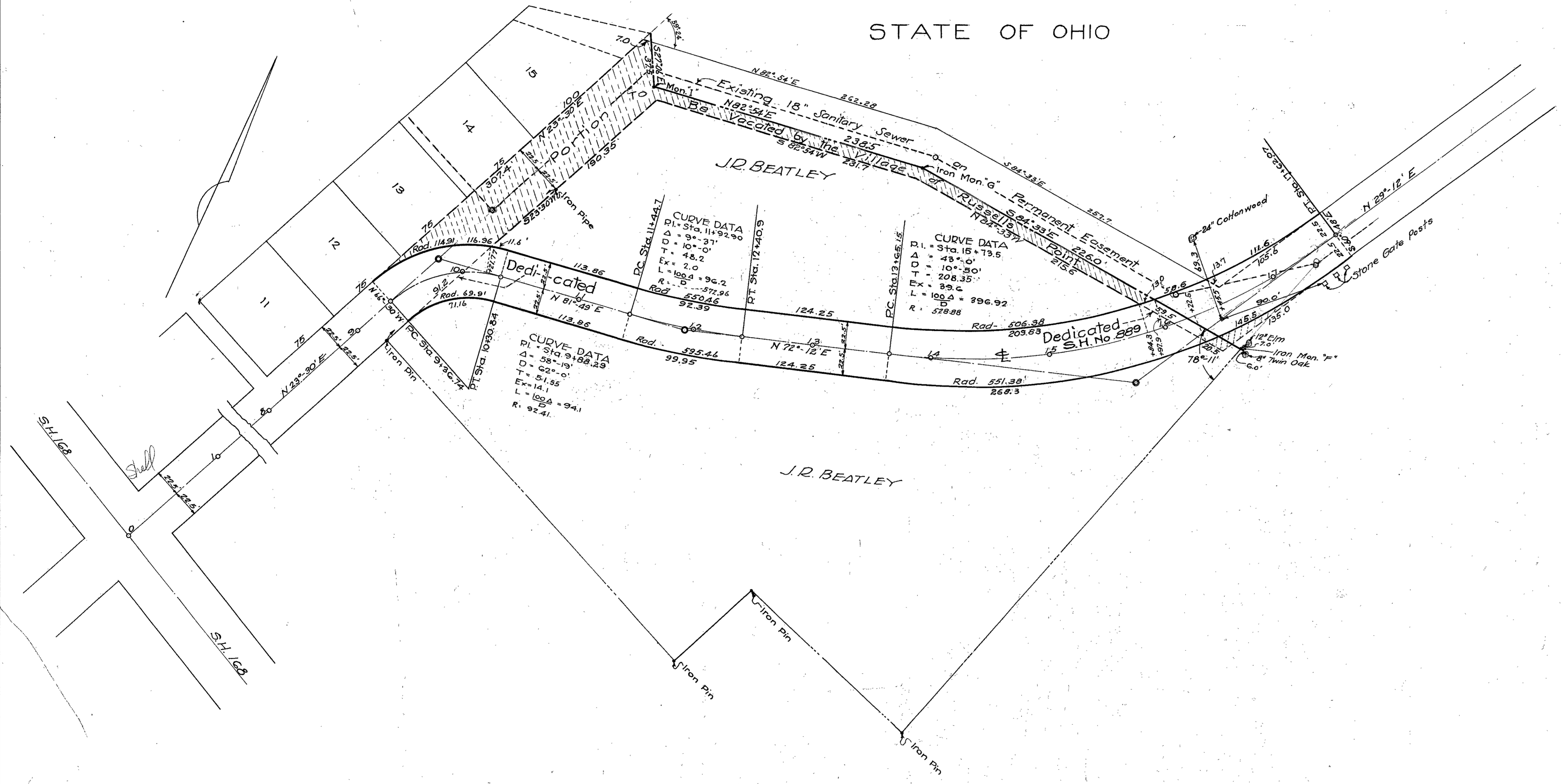
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**LOGAN COUNTY**  
S.H. (I.C.H.) No. 889  
**R/W PLANS**

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STATE OF OHIO



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**DEDICATION**

Know all men by these presents that J.R. Beatley and Lillian Beatley, proprietor of the land indicated on the accompanying plat has authorized the laying out of a strip of land forty-five feet (45) in width through the tract of land as shown for the relocation of a public street and hereby dedicates the forty five foot (45) of street to the public use forever.

\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness

**STATE OF OHIO  
COUNTY OF LOGAN SS:**

Be it remembered that on the \_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred forty two, before me, the subscriber, a Notary Public in and for said County and State, personally appeared J.R. Beatley and Lillian Beatley, grantors in the foregoing dedication and acknowledged the signing thereof in their free and voluntary act and deed. In testimony whereof, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

My Commission expires \_\_\_\_\_ Notary Public Logan County  
State of Ohio

**ACCEPTANCE**

The tract of land shown on this plat and designated as the forty-five foot (45) street dedicated to the public use forever was accepted by Ordinance Number \_\_\_\_\_ and was passed at a regular meeting of Council of the Village of Russell's Point, Logan County, Ohio on the \_\_\_\_ day of \_\_\_\_\_ 194\_\_.

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
Clerk  
**AUDITOR'S OFFICE LOGAN COUNTY OHIO**  
The within street transferred this \_\_\_\_ day of \_\_\_\_\_ 194\_\_.  
\_\_\_\_\_  
Auditor of Logan County, Ohio

**RECORDER'S OFFICE LOGAN COUNTY OHIO**  
Received for record at \_\_\_\_\_ o'clock \_\_\_\_\_ M. on the \_\_\_\_ day of \_\_\_\_\_ 1942  
Recorded in Plat Book \_\_\_\_\_ at page \_\_\_\_\_  
\_\_\_\_\_  
Recorder of Logan County, Ohio

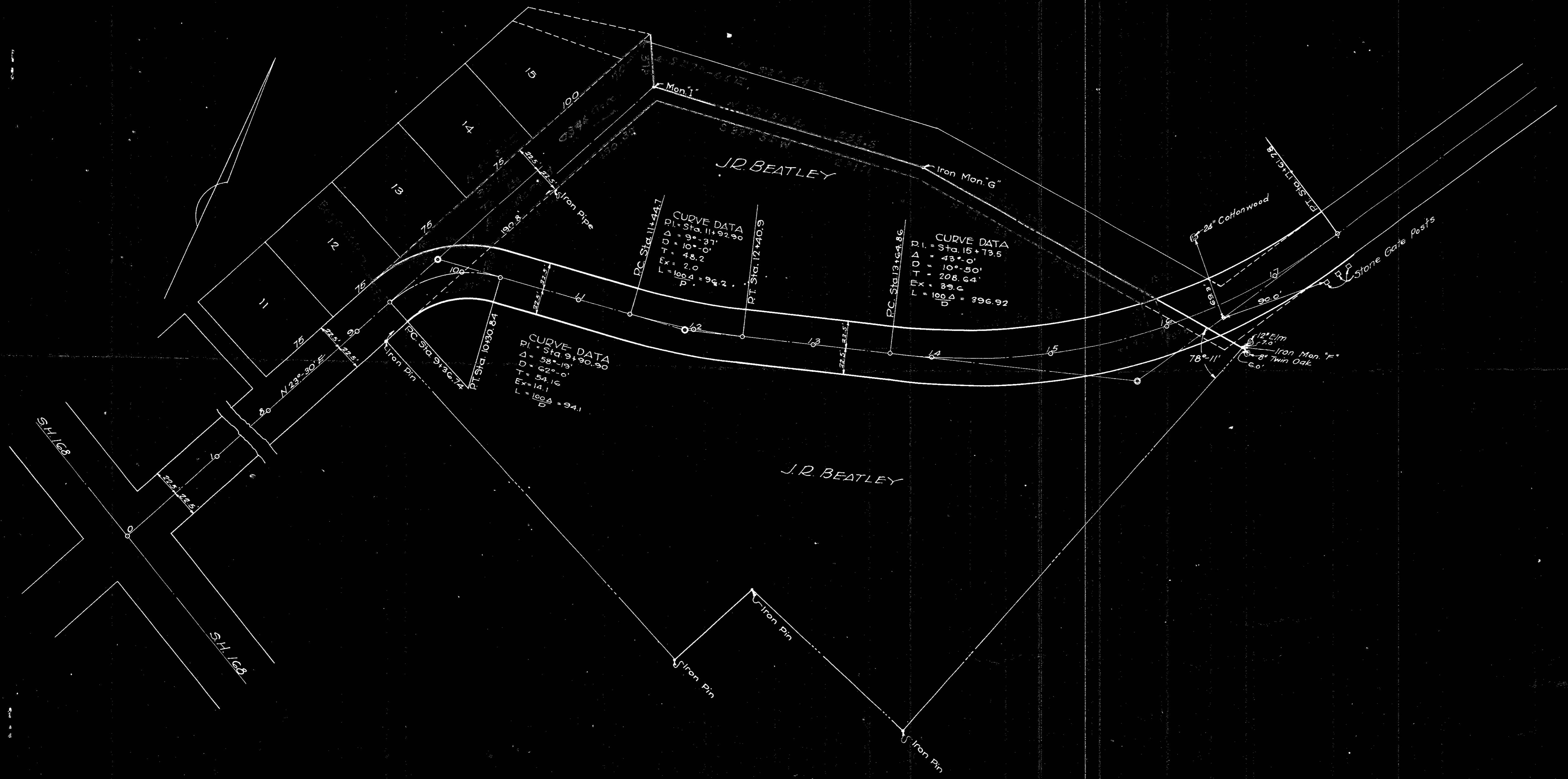


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