

FED. RD. DIVISION	STATE	PROJECT	
2	OHIO		1

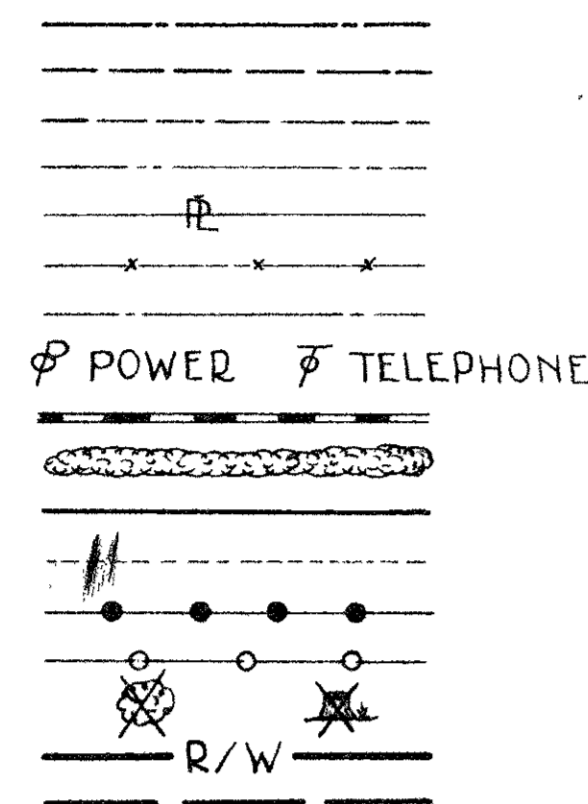
**LOGAN COUNTY**  
**LOG-508-(1.88-1.98)**

STATE OF OHIO  
DEPARTMENT OF HIGHWAYS

**LOG - 508 - (1.88-1.98)**

**CONVENTIONAL SIGNS**

- COUNTY LINE
- TOWNSHIP LINE
- SECTION LINE
- CORPORATION LINE
- PROPERTY LINE
- FENCE LINE
- CENTER LINE
- POLE LINE
- RAILROAD
- HEDGE
- DRAIN PIPE (NEW)
- DRAIN PIPE (OLD)
- GUARD RAIL (NEW)
- GUARD RAIL (OLD)
- TREES & STUMPS TO BE REMOVED
- R/W LINE (PROPOSED)
- R/W LINE (EXISTING)



**LINE DATA**

BEGIN WORK Sta. 98+60  
 BEGIN PROJECT Sta. 99+50  
 END PROJECT Sta. 147+75  
 END WORK Sta. 149+00  
 DEDUCT FOR STATION EQUATION 5040.00 LIN. FT.  
 STATION 115+78.01 Back = STATION 115+84.64 Ahead = 6.63 Lin. Ft.  
 NET LENGTH WORK 5033.37 LIN. FT. or 0.953 Miles  
 NET LENGTH PROJECT 4825.00 LIN. FT. or 0.912 Miles

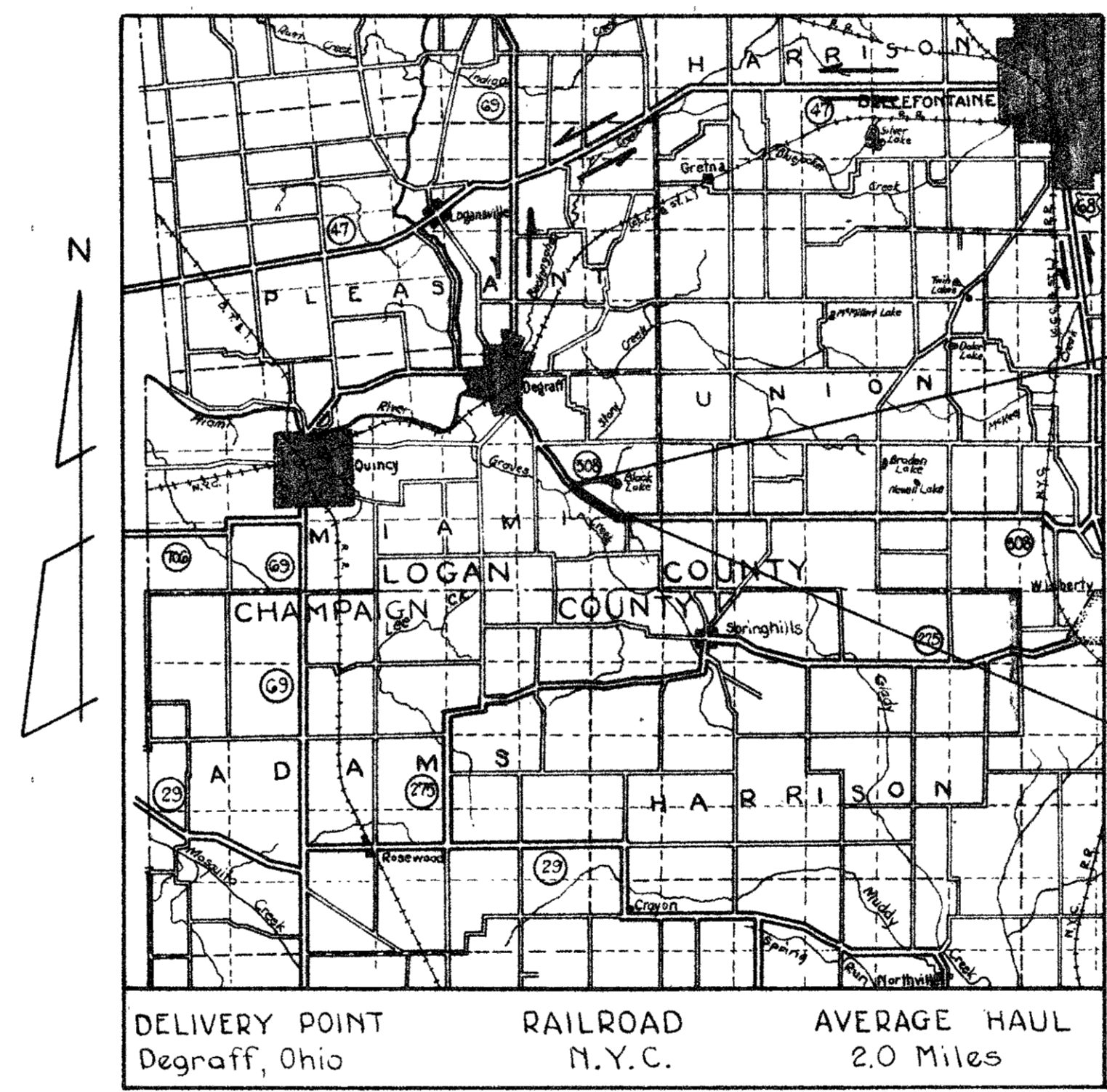
**INDEX OF SHEETS**

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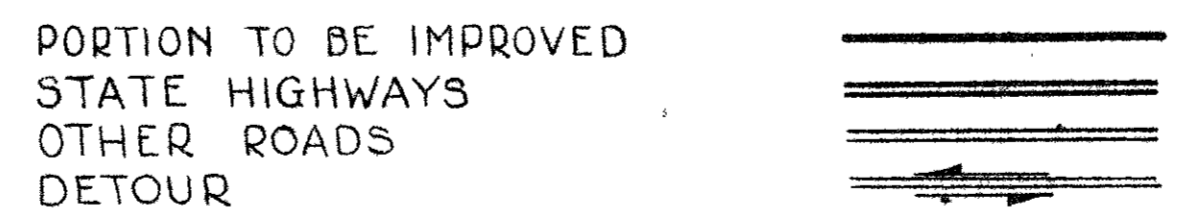
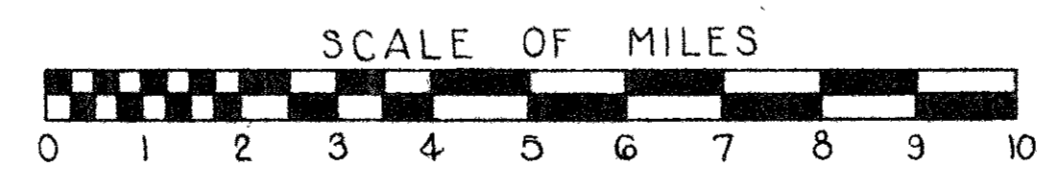
SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS			
N°	DATE	N°	DATE
FAC1-1	2-25-64	G-7.07	4-1-64
FAC1-2	2-25-64		
HW-E	2-1-64		
DR-1	1-3-55		
RI-1	7-15-58		
T-35	10-1-52		
L-1	4-1-50		
L-3	4-1-50		
L-3-A	4-1-50		
I-1	11-15-60		
I-15 N°1	11-15-60		
I-15 N°2-A	8-17-60		

FILE NUMBER	LOGAN COUNTY	LOG-508-(1.88-1.98)	SUPPLEMENTAL SPECIFICATIONS
	DATE OF LETTING		
	CONTRACT NO.		

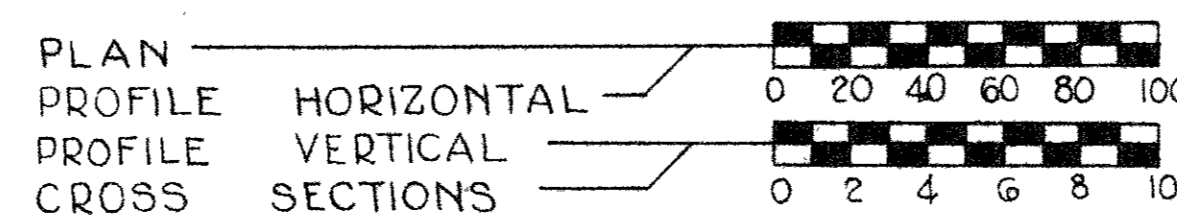
MIAMI TOWNSHIP  
LOGAN COUNTY



**LOCATION MAP**



**SCALES**



1963 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF HIGHWAYS INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

THE RIGHT OF WAY NECESSARY FOR THIS IMPROVEMENT WILL BE PROVIDED BY THE STATE OF OHIO.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING OF THE HIGHWAY TO TRAFFIC AS NOTED ON SHEET NUMBER 6, AND THAT A DETOUR WILL BE PROVIDED AS INDICATED ON THESE PLANS.

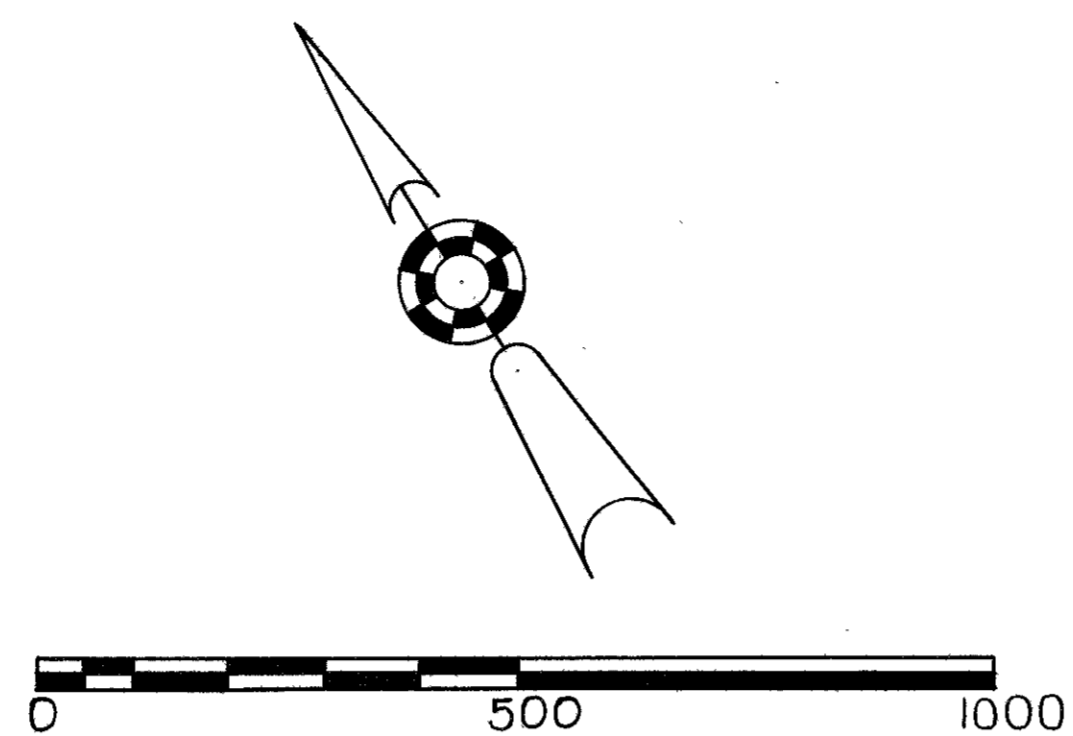
- BEGIN PROJECT STA. 99+50 S.L.M. 1.884 APPROVED DATE \_\_\_\_\_ DIVISION DEPUTY DIRECTOR
- APPROVED DATE \_\_\_\_\_ ENGINEER OF BRIDGES
- APPROVED DATE \_\_\_\_\_ ENGINEER OF LOCATION AND DESIGN
- END PROJECT STA. 147+75 S.L.M. 2.797 APPROVED DATE \_\_\_\_\_ DEPUTY DIRECTOR OF DESIGN AND CONSTRUCTION
- APPROVED DATE \_\_\_\_\_ DEPUTY DIRECTOR OF RIGHT OF WAY
- APPROVED DATE \_\_\_\_\_ DEPUTY DIRECTOR OF PLANNING AND PROGRAMMING
- APPROVED DATE \_\_\_\_\_ FIRST ASSISTANT DIRECTOR
- APPROVED DATE \_\_\_\_\_ DIRECTOR OF HIGHWAYS

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS  
APPROVED: \_\_\_\_\_  
DIVISION ENGINEER DATE \_\_\_\_\_

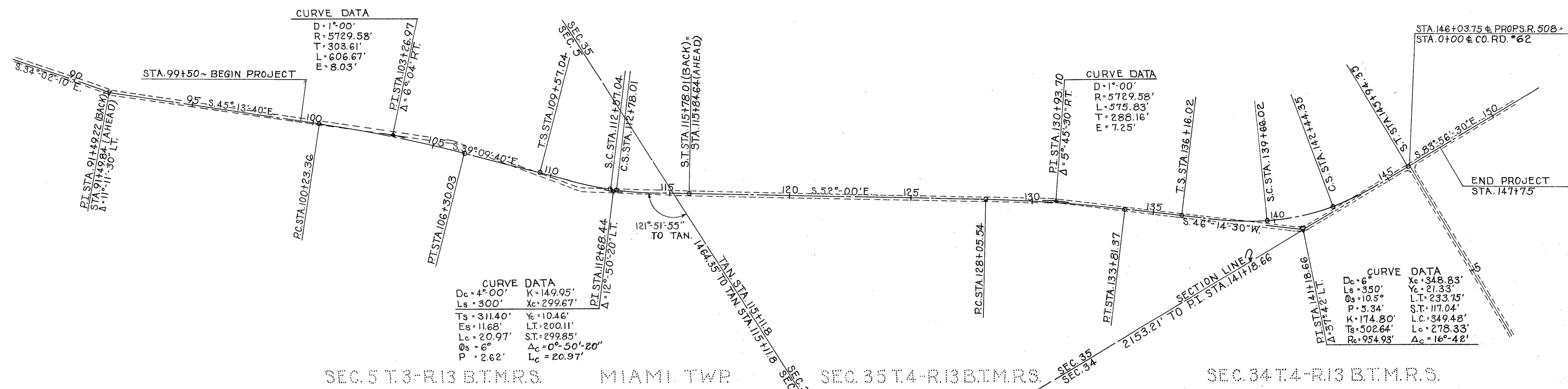
# LOCATION PLAN

FED. RD. DIVISION	STATE	PROJECT
2	OHIO	

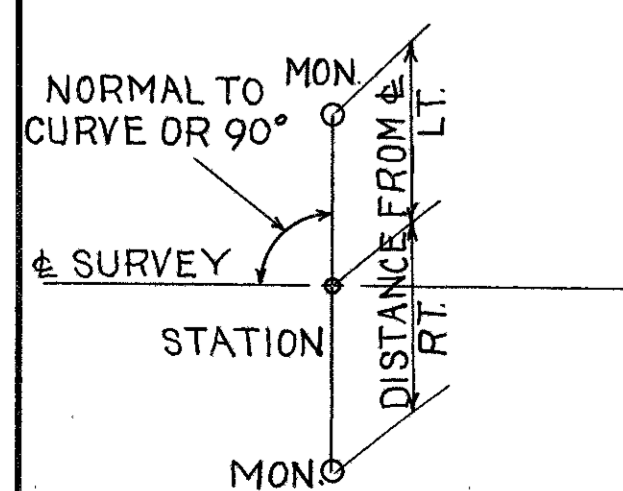
LOGAN COUNTY  
LOG-508-(1.88-1.98)



SEC. 5 T. 3 - R. 13 B.T.M.R.S. MIAMI TWP. SEC. 35 T. 4 - R. 13 B.T.M.R.S.



TYPICAL DETAIL FOR LOCATION OF MONUMENTS  
 & REFERENCE POINTS TO BE SET FOR STA. & DISTANCE RT. & LT. SEE TABLE RIGHT.



(Change To 11)  
 REFERENCE POINT MONUMENTS TO BE SET SET AS PER PLAN 1966

STATION	DIST. FROM MON. LT. RT.	STATION	DIST. FROM MON. LT. RT.
97+00	16'	PC. 128+05.54	16' 16'
PC. 100+23.36	16'	PT. 130+93.70	SEE DET. B'
PT. 103+26.97	SEE DET. A'	PT. 133+81.37	16' 16'
PT. 106+30.03	20' 19'	TS. 136+16.02	"
TS. 109+57.04	16' 16'	PT. 141+18.66	SET ON PI.
PT. 112+68.44	SET ON PI.	147+00	16' 16'
ST. 115+78.01	16' 16'		
122+00	"		

DETAIL 'A' MON. (Change To 11)  
 BACK TAN. 30°  
 FWD TAN. 30°  
 MON. 103+26.97

DETAIL 'B' MON.  
 BACK TAN. 90°  
 FWD TAN. 90°  
 MON. 130+93.70

RECORDED DATE 1-8-65 VOL. 1 PAGE 25  
 APPROVED DATE 12-3-64  
 RIGHT-OF-WAY ENGINEER DIVISION N°7  
 REGISTERED SURVEYOR N° 3128



# SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

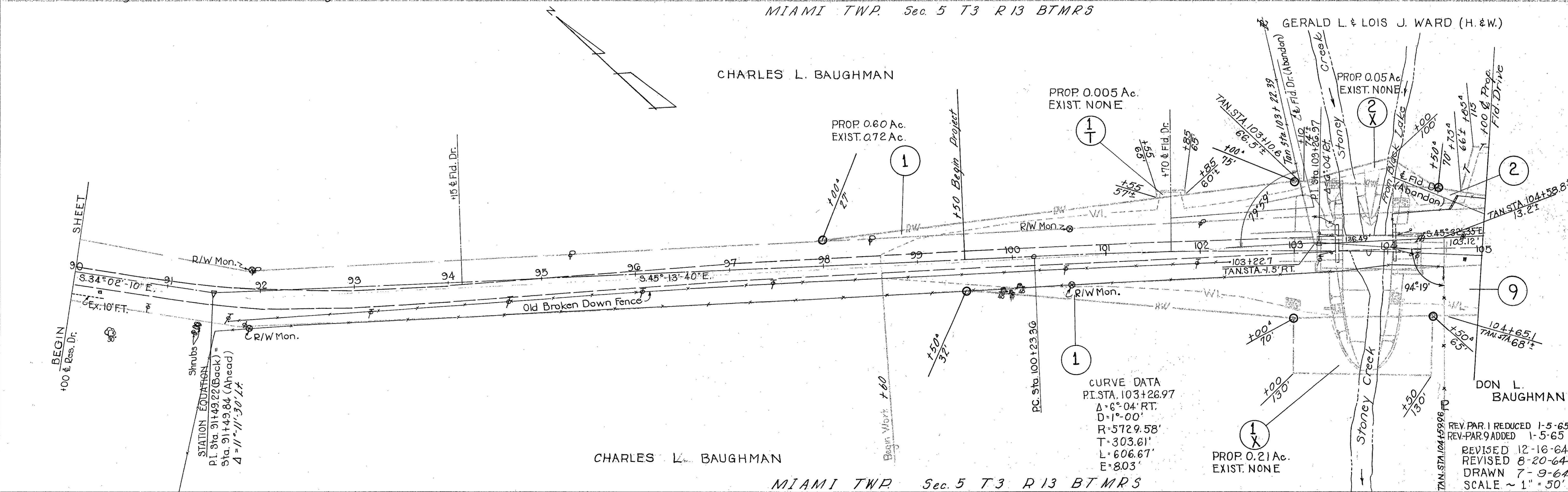
TOTAL NUMBER OF OWNERS 8

JOB NO. 07404

PAR. NO.	OWNER	DEED BOOK	RECORD PAGE	DEED AREA Ac.	TO BE ACQUIRED LAND	RESIDUE BLDG'S	RESIDUE LEFT	RESIDUE RIGHT	SHEET NO.	REMARKS	RECORDING DATA VOL. PG. DATE
1	CHARLES L. BAUGHMAN	286	191	450.60	0.60		*154±	*138±	1, 2		304-636-39-9-10-65
1X					0.21				1		
1T					0.005				"		
9	DON L. BAUGHMAN	297	266	157.34	0.90			156.44	1, 2		303-304-06-9-10-65
9T					0.04				2		
2	GERALD L. WARD, ET AL	280	294	23.30	0.91		*21.57		1, 2		300-631-34-2-15-65
2X					0.05				1		
2T					0.07				1, 2		
3	JAMES A. FROMAN, ET AL	214	386	22.77	0.11		*22.64		"		300-635-37-2-15-65
4	ALFRED E. WOOD, ET AL	265	592	7.47	0.72		*5.96		"		300-638-40-1-8-65
4T					0.02				"		
4T1					0.03				"		
5	CLAYTON L. ATTERHOLT, ET AL	280	420	37.99	1.22		*35.00		2, 3		301-302-04-3-12-65
5T					0.29				2		
6	GENEVIEVE E. FROMAN	283	83	228.33	3.30		*220.32		2, 3		303-297-300-6-25-65
6X					0.17				3		
6T					0.11				2		
6T1					0.03				"		
6T2					0.01				3		
7	FLOYD HARPEST, ET AL	249	27	60.0	0.26		*59.74		3		303-301-03-6-25-65
8	MARGARET E. WARE, ET AL	248	381	63.76	1.09		*62.67		"		301-307-09-3-12-65

\* Includes existing R/W    ° Net area remaining    † DOES NOT NECESSARILY REFLECT ALL TRANSFERS

MIAMI TWP. Sec. 5 T3 R13 BTMR3



MIAMI TWP. Sec. 5 T3 R13 BTMR3

RIW PLAN ~ STA. 90+00 TO STA. 105+00 ~ SHEET 1 OF 3

REV. PAR. 1 REDUCED 1-5-65  
REV. PAR. 9 ADDED 1-5-65  
REVISED 12-16-64  
REVISED 8-20-64  
DRAWN 7-9-64  
SCALE ~ 1" = 50'

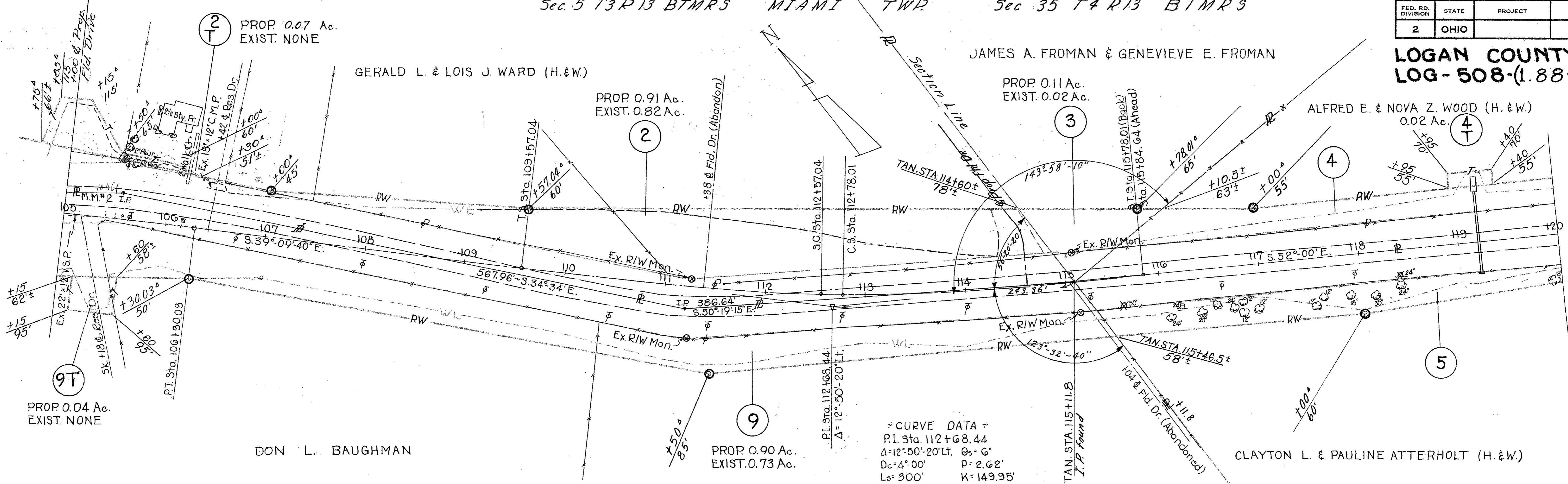
FED. RD. DIVISION	STATE	PROJECT	55 56
2	OHIO		

LOGAN COUNTY  
LOG-508-(1.88-1.98)

JAMES A. FROMAN & GENEVIEVE E. FROMAN

PROP. 0.11 Ac.  
EXIST. 0.02 Ac.

ALFRED E. & NOVA Z. WOOD (H. & W.)  
0.02 Ac.

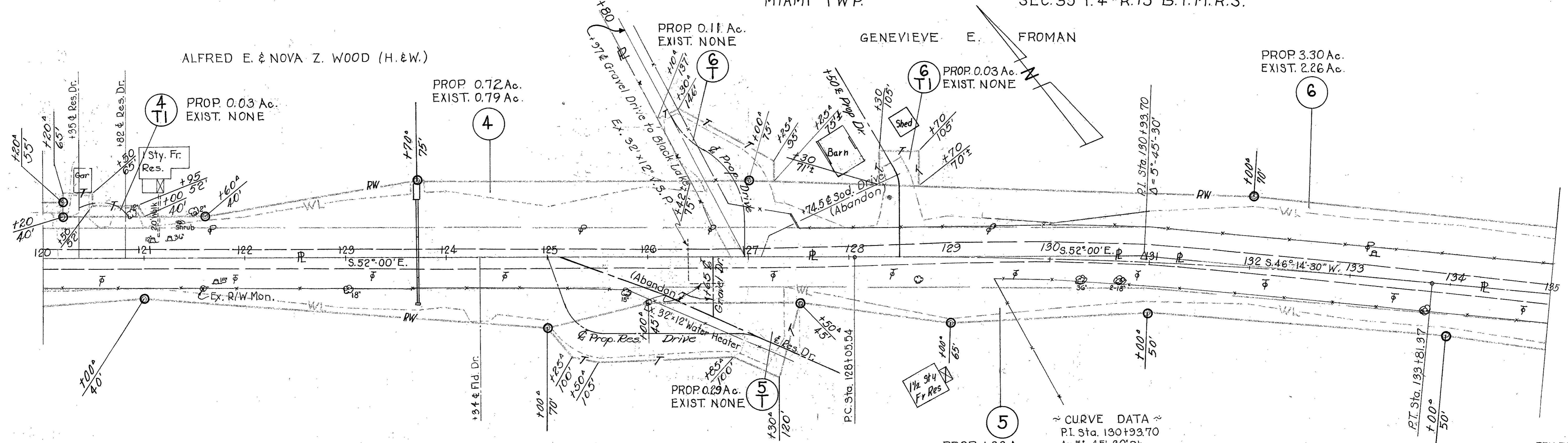


~ CURVE DATA ~  
 P.I. Sta. 112+68.44  
 $\Delta = 12^{\circ}50'20''$  Lt.  $Q_s = 6'$   
 $D_c = 4^{\circ}00'$   $P = 2.62'$   
 $L_s = 300'$   $K = 149.95'$   
 $T_s = 311.40'$   $X_c = 299.67'$   
 $E = 11.68'$   $Y_c = 10.46'$   
 $L_c = 20.97'$   $L.T. = 200.11$   $S.T. = 299.85'$

SEC. 35 T.4 - R.13 B.T.M.R.S.

GENEVIEVE E. FROMAN

PROP. 3.30 Ac.  
EXIST. 2.26 Ac.



~ CURVE DATA ~  
 P.I. Sta. 130+93.70  
 $\Delta = 5^{\circ}45'30''$  Rt.  
 $D = 1^{\circ}00'$   
 $R = 5729.58'$   
 $L = 575.83'$   
 $T = 288.16'$   
 $E = 7.25'$

REV. PAR. 1 REDUCED 1-5-65  
 REV. PAR. 9 ADDED 1-5-65  
 REVISED 8-26-64  
 REVISED 8-20-64  
 DRAWN 7-9-64  
 SCALE ~ 1" = 50'

MIAMI TWP. SEC. 35 T.4 - R.13 B.T.M.R.S.

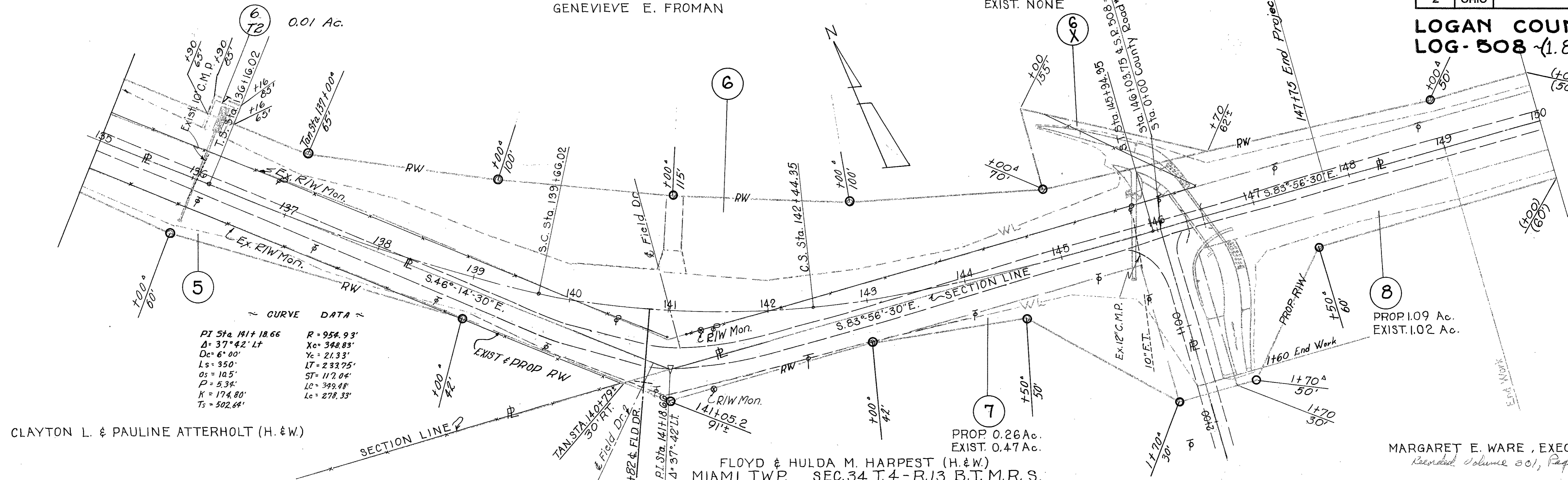
GENEVIEVE E. FROMAN

PROP. 0.17 Ac.  
EXIST. NONE

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2	OHIO	

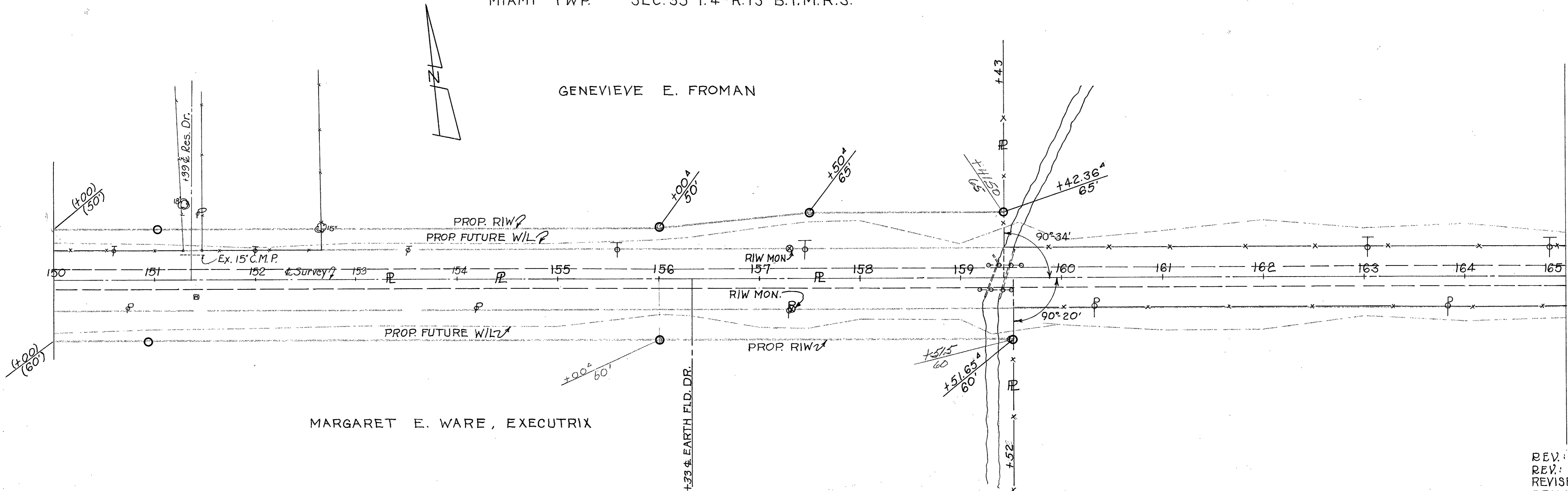
56  
56

LOGAN COUNTY  
LOG-508 (1.88-1.98)



MIAMI TWP. SEC. 35 T.4 - R.13 B.T.M.R.S.

GENEVIEVE E. FROMAN



REV. PAR. 6 12-16-64  
 REV. PAR. 8 12-16-64  
 REVISED 8-20-64  
 DRAWN 7-9-64  
 SCALE ~ 1" = 50'