

# LOGAN COUNTY OHIO

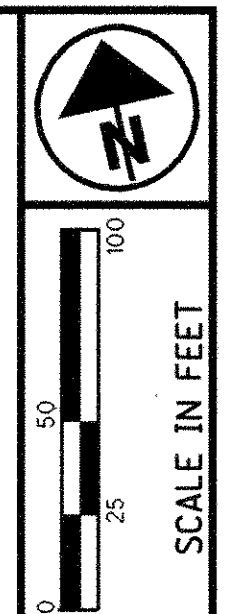
RUSHCREEK TOWNSHIP  
JEFFERSON TOWNSHIP  
V.M.S 3326

### BASIS FOR BEARINGS:

The Bearings are based on G.P.S. observations taken by the Ohio Department of Transportation in March 1997.

### NOTE:

THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION ON FILE FROM THE OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 7 OFFICE, SIDNEY, OHIO:  
LAWS OF OHIO, VOL.8, PAGE 206  
LAWS OF OHIO, VOL. 20, PAGE 55  
COMMISSIONERS JOURNAL A, PAGES 133 & 134  
RIGHT OF WAY PLAN LOG-47-20.34 (1966)  
LAWS OF OHIO, VOL. 21, PAGE 60



P.D. NO. 17406

R/W DESIGNER  
R/W REVIEWER

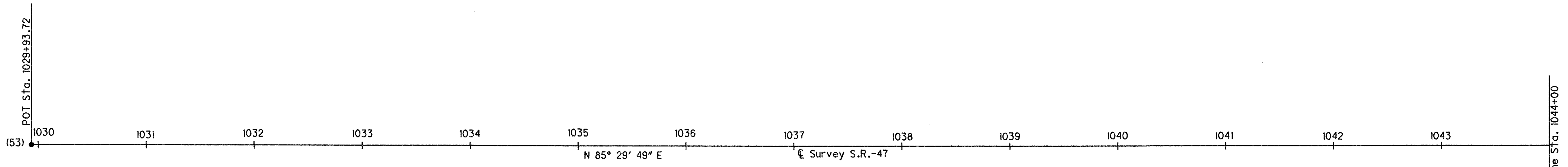
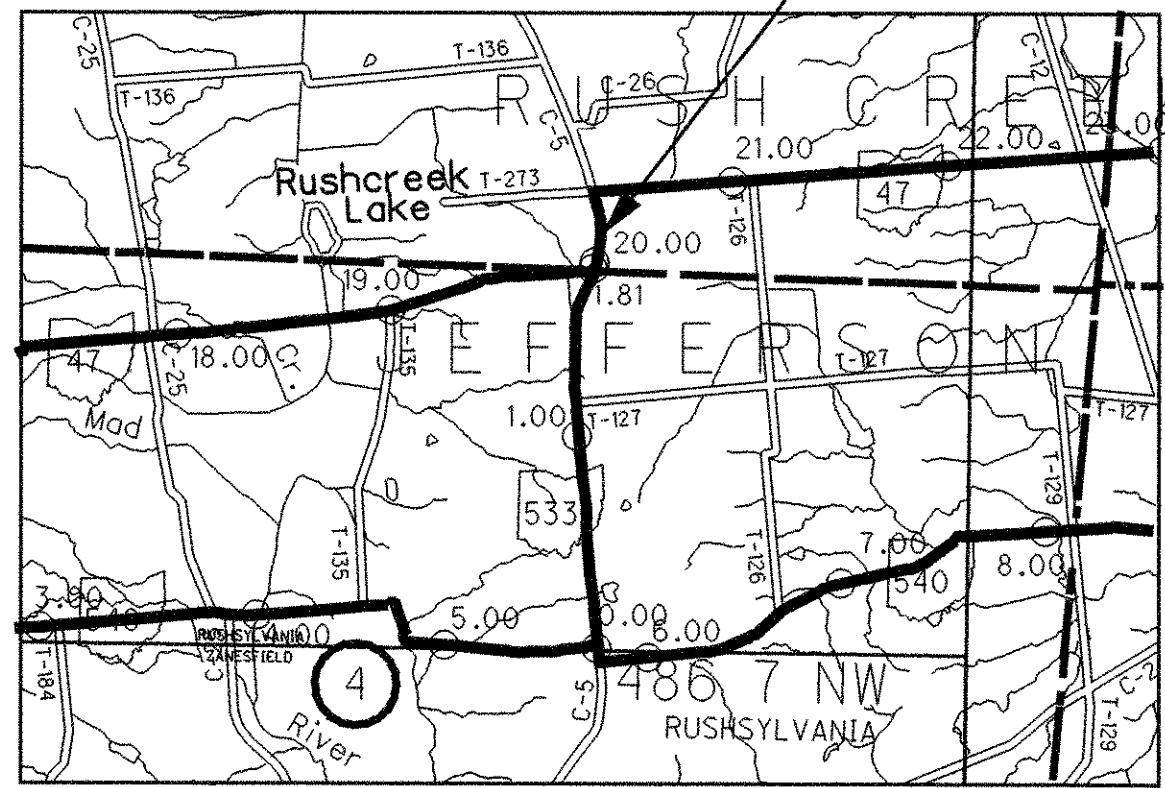
REVISED

CENTERLINE PLAT

LOG 47-19.75

1 / 3  
120  
134

Location of this survey.



THE PLACING OF MONUMENTS SHALL BE UNDER THE DIRECTION OF A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE CENTERLINE MONUMENT ASSEMBLY BOXES AND THE REFERENCE MONUMENTS WILL BE INSTALLED BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN ON THIS PLAT, REQUIRES PRIOR APPROVAL OF THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE DEPARTMENT OF TRANSPORTATION. A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDERS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR CENTERLINE MONUMENTS, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1,1 OF THE OHIO DEPARTMENT OF TRANSPORTATION.

### MONUMENT ASSEMBLIES

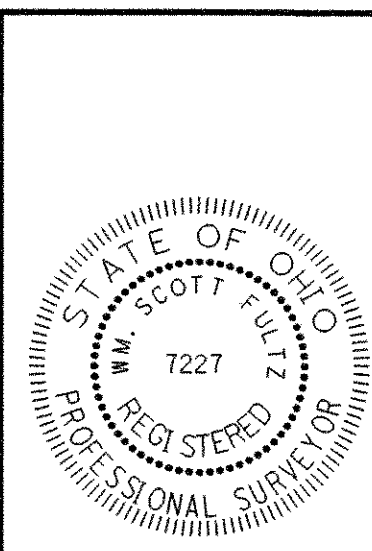
STATION	604	
	MONUMENT ASSEMBLY EACH	REFERENCE MONUMENT EACH
1053+45.00 - C CONSTRUCTION S.R.-47	1	
1056+01.63 - C CONSTRUCTION S.R.-47		1
1062+12.05 - C SURVEY S.R.-47	1	
87+69.97 - C SURVEY S.R.-533	1	
105+37.93 - C CONSTRUCTION S.R.-533		1
TOTALS CARRIED TO THE GENERAL SUMMARY	3	2

### MONUMENT LEGEND

- ☐ EXISTING R/W MONUMENT BOX
- ▣ PROPOSED R/W MONUMENT BOX
- ⊙ EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- ⚡ RAILROAD SPIKE FOUND
- ⚡ RAILROAD SPIKE SET
- I.P.F. IRON PIN FOUND
- ⊙ I.P.F. IRON PIN FOUND W/ ID CAP
- I.P.S. IRON PIN SET W/ ID CAP
- ⊙ I.P.F. IRON PIPE FOUND
- ⊙ I.P.S. IRON PIPE SET
- ⊙ P.K.F. P.K. NAIL FOUND
- ⊙ P.K.S. P.K. NAIL SET

### CONTROL POINTS

PT. #	CODE	STATION	OFFSET	NORTH COORDINATE	EAST COORDINATE	DESCRIPTION
53	PKS	1029+93.72	0.00'	269418.539	1643460.160	PK Nail Set
125	Monbox	1056+01.63	49.47' Rt.	269623.291	1646060.024	Monument Box
26	RSPK	1062+12.05	9.05' Rt	270259.129	1646204.242	Railroad Spike
55	Monbox	87+69.97	0.00'	268925.754	1645749.089	Monument Box
34	Monbox	94+60.33	0.00'	269554.383	1646034.440	Monument Box



I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE BY THE OHIO DEPARTMENT OF TRANSPORTATION IN 2002.

THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

BY \_\_\_\_\_  
Wm. Scott Fultz  
SURVEYOR NO. 7227 DATE \_\_\_\_\_

RECEIVED \_\_\_\_\_  
RECORDED \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
Linda Hanson  
COUNTY RECORDER

The coordinates on this plan are English Ground and were established from GPS observations based on the Ohio H.A.R.N, WGS 1984, Geoid 99, and in the Ohio North Zone. To convert to English State Plane Coordinates, you need to multiply the average combined scale factor of 0.99994084 times each coordinate.

I:\PROJECTS\LOG-47\19.75\PI\17406\B\SURVEY\GEO\PAK\C\LINE\MR.dgn 08-JUN-2007 9:06AM f\wampler

# LOGAN COUNTY OHIO

RUSHCREEK TOWNSHIP  
JEFFERSON TOWNSHIP  
V.M.S 3326

### CURVE DATA

P.I. Sta = 1061+76.59 @ CONST. S.R. 47  
- 1062+12.05 @ SURVEY S.R. 47  
 $\Delta = 12^\circ 50' 58''$  (LT)  
Dc = 4° 00' 00"  
R = 1,432.39'  
T = 161.29'  
L = 321.23'  
E = 9.05'

### CURVE DATA

P.I. Sta = 1056+01.63 @ CONST. S.R. 47  
 $\Delta = 72^\circ 43' 03''$  (LT)  
Dc = 16° 30' 00"  
R = 347.25'  
Ls = 200.00'  
Theta = 16° 30' 00"  
LT = 133.92'  
ST = 67.20'  
x = 198.35'  
y = 19.09'  
k = 99.72'  
p = 4.79'  
c = 39° 43' 03" (LT)  
Lc = 240.71'  
Ts = 358.87'  
Es = 89.89'

### CURVE DATA

P.I. Sta = 105+37.93 @ CONST. S.R. 533  
 $\Delta = 37^\circ 58' 52''$  (LT)  
Dc = 12° 30' 00"  
R = 458.37'  
Ls = 160.00'  
Theta = 10° 00' 00"  
LT = 106.84'  
ST = 53.49'  
x = 159.51'  
y = 9.29'  
k = 79.92'  
p = 2.32'  
c = 17° 58' 52" (LT)  
Lc = 143.85'  
Ts = 238.46'  
Es = 28.84'

### Ex. CURVE DATA

P.I. Sta = 1056+01.63  
 $\Delta = 72^\circ 43' 03''$  (LT)  
Dc = 28° 00' 00"  
R = 204.63'  
T = 150.64'  
L = 259.71'  
E = 49.47'

Match Line Sta. 1044+00

1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055  
N 85° 29' 49" E @ Survey S.R.-47

Sta. 1053+45.00 S.R. 47  
Sta. 109+10.78 S.R. 533

ST Sta. 107+63.32

CS Sta. 106+03.32

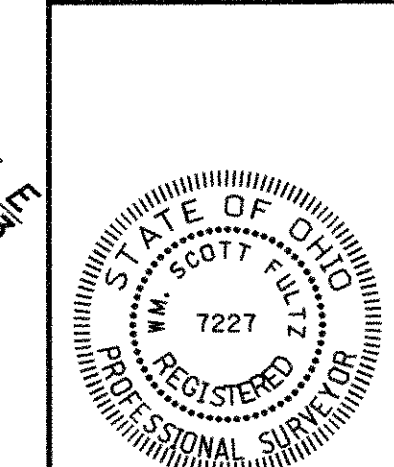
SC Sta. 104+59.47

TS Sta. 102+99.47

PI Sta. 102+07.24  
 $\Delta = 1^\circ 45' 00''$  Rt. W  
NO CURVE

PI Sta. 101+07.24  
 $\Delta = 3^\circ 37' 20''$  Rt.  
NO CURVE

STA. 85+69.75 BACK 2.76' RT. =  
STA. 100+00.00 AHEAD



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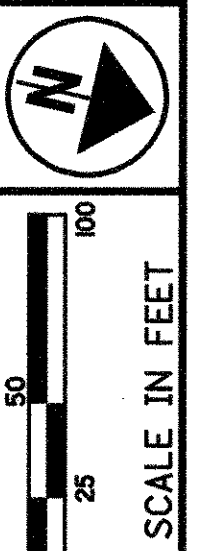
BY Wm. Scott Fultz  
SURVEYOR NO. 7227 DATE \_\_\_\_\_

RECEIVED 7-12-2004  
RECORDED 7-12-2004  
BOOK \_\_\_\_\_ PAGE 112  
Linda Hanson  
COUNTY RECORDER

NOTE:  
THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION ON FILE FROM THE OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 7 OFFICE, SIDNEY, OHIO:  
LAWS OF OHIO, VOL.8, PAGE 206  
LAWS OF OHIO, VOL. 20, PAGE 55  
COMMISSIONERS JOURNAL A, PAGES 133 & 134  
RIGHT OF WAY PLAN LOG-47-20.34 (1966)  
LAWS OF OHIO, VOL. 21, PAGE 60

### CONTROL POINTS

PT. #	CODE	STATION	OFFSET	NORTH COORDINATE	EAST COORDINATE	DESCRIPTION
3	RSPK	1067+85.21	7.29 Rt	270833.635	1646203.541	Railroad Spike
103	RSPK	1075+75.40	38.17 Lt	271604.747	1646026.004	Railroad Spike
102	PKS	1114+67.25	0.00'	271902.802	1649949.794	PK Nail Set
11	PKS	20+00.02CR5	0.00'	271611.404	1646023.850	Sta. 9+99.98 TWP Rd 273
18	RSPK	4+43.69	0.00'	271549.866	1645470.974	Railroad Spike
22	IPIN	5+74.46	0.00'	272967.070	1645582.957	Iron Pin



SCALE IN FEET  
PID NO. 17406

REVISED

CENTERLINE PLAT

LOG 47-19.75

2 / 3  
121  
134

PROJECTS\LOG 47-19.75\PID17406\SURVEY\GEOPAK\C\LINE\MR.dgn 08-JUN-2007 8:53AM twampler

# LOGAN COUNTY OHIO

### CURVE DATA

P.I. Sta = 1062+12.05  
 $\Delta = 12^\circ 50' 58''$  (LT)  
 $Dc = 4^\circ 00' 00''$   
 $R = 1,432.39'$   
 $T = 161.29'$   
 $L = 321.23'$   
 $E = 9.05'$

### CURVE DATA

P.I. Sta = 1061+76.59 @ CONST. S.R.-47  
 $\Delta = 12^\circ 50' 58''$  (LT)  
 $Dc = 4^\circ 00' 00''$   
 $R = 1,432.39'$   
 $Ls = 187.00'$   
 $Theta = 3^\circ 44' 24''$   
 $LT = 124.69'$   
 $ST = 62.36'$   
 $x = 186.92'$   
 $y = 4.07'$   
 $k = 93.49'$   
 $p = 1.02'$   
 $c = 5^\circ 22' 10''$  (LT)  
 $Lc = 134.23'$   
 $Ts = 254.90'$   
 $Es = 10.08'$

### CURVE DATA

P.I. Sta = 1067+85.21  
 $\Delta = 12^\circ 53' 44''$  (LT)  
 $Dc = 5^\circ 00' 00''$   
 $R = 1,145.92'$   
 $T = 129.50'$   
 $L = 257.91'$   
 $E = 7.29'$

### CURVE DATA

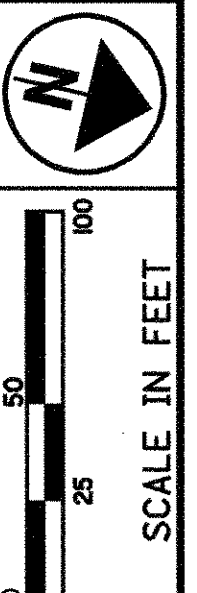
P.I. Sta = 1075+75.40  
 $\Delta = 98^\circ 37' 18''$  (RT)  
 $Dc = 80^\circ 07' 48''$   
 $R = 71.50'$   
 $T = 83.16'$   
 $L = 123.08'$   
 $E = 38.17'$

### BASIS FOR BEARINGS:

The Bearings are based on G.P.S. observations taken by the Ohio Department of Transportation in March 1997.

### MONUMENT LEGEND

- EXISTING R/W MONUMENT BOX
- PROPOSED R/W MONUMENT BOX
- EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- ⊗ RAILROAD SPIKE FOUND
- ⊙ RAILROAD SPIKE SET
- I.R.F. IRON PIN FOUND
- I.R.F. IRON PIN FOUND W/ ID CAP
- I.R.F. IRON PIN SET W/ ID CAP
- ⊙ I.R.F. IRON PIPE FOUND
- ⊙ I.R.F. IRON PIPE SET
- ⊙ R.K.F. P.K. NAIL FOUND
- ⊙ R.K.F. P.K. NAIL SET



PLD NO. 17406

REVISION CENTERLINE PLAT

LOG-47-19.75

3 / 3  
122  
134

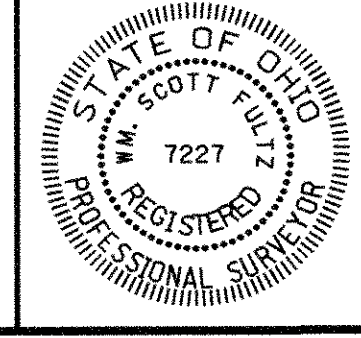
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 LAWS OF OHIO, VOL.8, PAGE 206  
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BY Wm. Scott Fultz  
 SURVEYOR NO. 7227 DATE \_\_\_\_\_

RECEIVED 7-12-2004  
 RECORDED 7-12-2004  
 BOOK 1 PAGE 113  
Linda Hanson  
 COUNTY RECORDER



CONTROL POINTS						
PT. #	CODE	STATION	OFFSET	NORTH COORDINATE	EAST COORDINATE	DESCRIPTION
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103	RSPK	1075+75.40	38.17 Lt	271604.747	1646026.004	Railroad Spike
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The coordinates on this plan are English Ground and were established from GPS observations based on the Ohio H.A.R.N., WGS 1984, Geoid 99, and in the Ohio North Zone. To convert to English State Plane Coordinates, you need to multiply the average combined scale factor of 0.99994084 times each coordinate.

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**CONVENTIONAL SIGNS**

- County Line \_\_\_\_\_
- Township Line \_\_\_\_\_
- Section Line \_\_\_\_\_
- Corporation Line \_\_\_\_\_ or \_\_\_\_\_
- Fence Line (existing) -x-x- (proposed) -x-x-
- Center Line \_\_\_\_\_
- Trees (to be removed) (to be removed)
- Utility Poles: Telephone  $\phi$ , Power  $\phi$ , Light  $\phi$
- Right of Way (only) \_\_\_\_\_ R/W
- Standard Highway Ease. \_\_\_\_\_ SH
- Temp. Right of Way \_\_\_\_\_ T
- Exist. Right of Way \_\_\_\_\_ Ex R/W
- Exist. Stand. High. Ease. \_\_\_\_\_ Ex SH
- Exist. Channel Ease. \_\_\_\_\_ Ex CH
- Exist. Utility Ease. \_\_\_\_\_ Ex U
- Property Line \_\_\_\_\_ (in existing fence) -x-x-
- Railroad \_\_\_\_\_ or \_\_\_\_\_
- Guardrail (existing) -o-o- (proposed) -o-o-
- Construction Limits \_\_\_\_\_ Construction Limits

Property Owners

- ① Laura M. Wolf
- ② John Michael & Rosemary Overturf
- ③ Steven R. & Bonnie L. Gregg
- ④ Troy & Kelly Gibson
- ⑤ Ronald W. Hefner
- ⑥ Gregory & Candy Sue Frasure
- ⑦ Dale J. Cindy A. Bleininger
- ⑧ David G. & Julie A. McManus
- ⑨ James M. & Sharon K. Larson
- ⑩ Christopher J. Huber

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

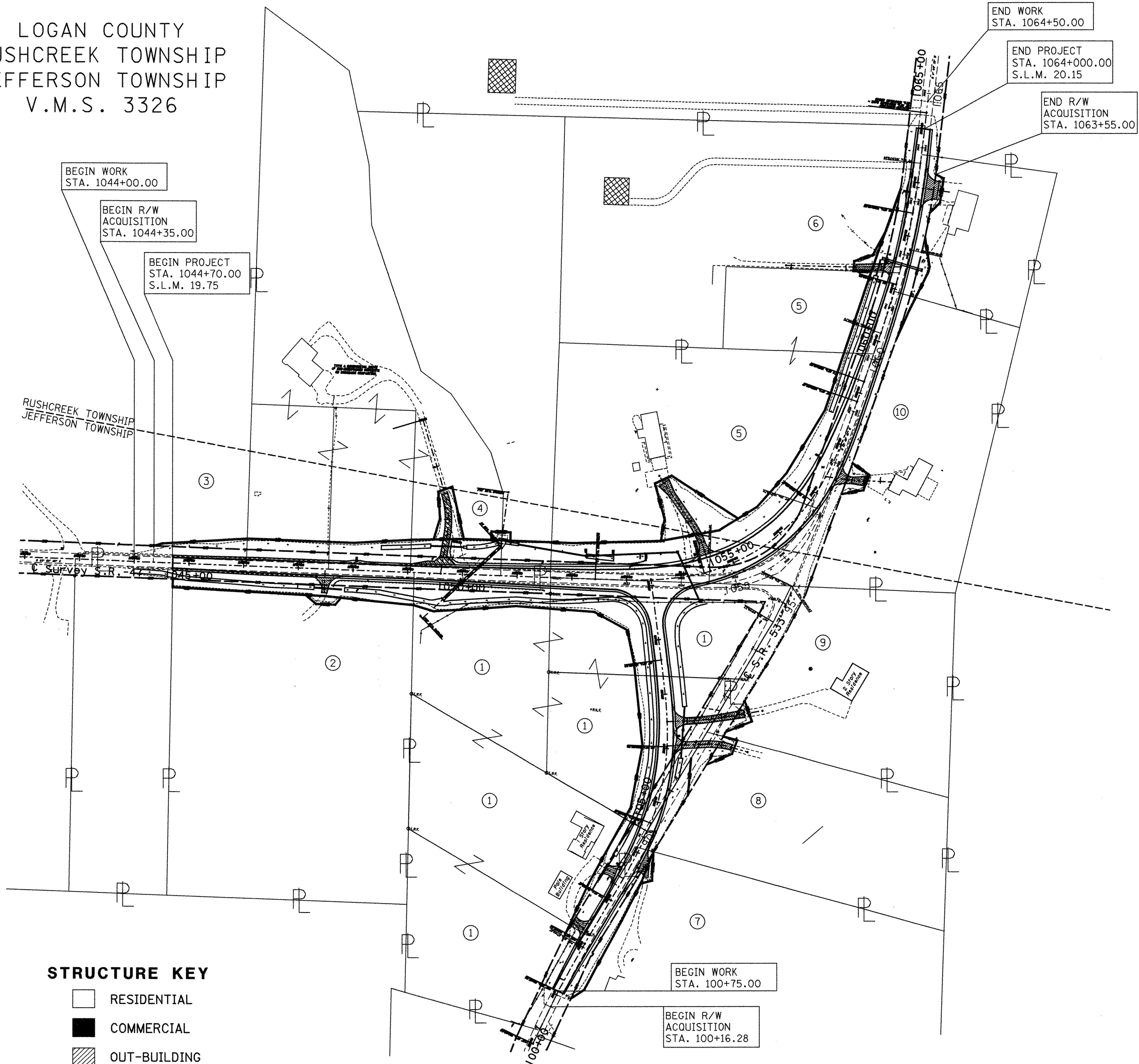
REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

Utility Owners  
 Logan County Cooperative  
 Power and Light Association, Inc.  
 1587 C.R.-32 North  
 P.O. Box 279  
 Bellefontaine, OH 45311-0279  
 Mr. Dave Yanchik  
 937-592-4781

Sprint  
 125 N. Main St.  
 Sidney, OH 45365  
 Ms. Sharon Kennedy  
 937-498-5185

B.P. Oil Pipeline  
 12011 Hamilton Ave.  
 Cincinnati, OH 45231  
 Mr. Kim Miller

LOGAN COUNTY  
 RUSHCREEK TOWNSHIP  
 JEFFERSON TOWNSHIP  
 V.M.S. 3326




**STRUCTURE KEY**

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

I:\PROJECTS\Log\47\19.75\PID17406\SURVEY\GEOPAK\row\17406rml.dgn 08-JUN-2007 8:51AM twampler

REV. BY	DATE	DESCRIPTION
DATE COMPLETED 4/25/2005		



SCALE IN FEET  
 0 50 100 200

PID NO. **17406**

R/W DESIGNER R/W REVIEWER

**PROPERTY MAP**

**LOG-47-19.75**

4 / 14

123  
134

**TOTAL NUMBER OF :**

10 OWNERSHIPS      0 OWNERSHIPS WITH STRUCTURES INVOLVED  
 20 PARCELS        0 OWNERSHIPS WITH "P" ITEMS  
 0 TOTAL TAKES

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**ALL AREAS IN ACRES**

\* DENOTES RIGHT OF WAY ENCROACHMENT

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
1WD	LAURA M. WOLF	1/1	O.R. 690	153	12-080-00-00-006-000	8.630	1.089	2.577	1.089	1.488	N		6.053	STATE	See Wolf Acquisition Plan, Sheet 1/1	OR 790	760
2-WD	JOHN MICHAEL & ROSEMARY OVERTURF (H&W)	7,8	O.R. 733	674	12-080-00-00-013-007	6.177	0.303	0.508	0.303	0.205	N		5.669			OR 809	627
2-T		8			12-080-00-00-013-007			0.017	0.000	0.017	N				Construct Drive, Minor Grading.	OR 809	631
3-WD	STEVEN R. & BONNIE L. GREGG (H&W)	7	O.R. 105	556	12-080-00-00-005-000	7.70	0.117	0.162	0.117	0.045	N					OR 809	623
					40-066-00-00-044-000	49.85											
	TOTAL					57.55	0.117	0.162	0.117	0.045			57.388				
4-WD	TROY & KELLY GIBSON (H&W)	7,8	O.R. 749	34	12-066-00-00-043-005	0.649	0.103	0.172	0.103	0.069	N					OR 811	818
					40-066-00-00-043-006	0.373	0.000										
					12-066-00-00-043-022	0.584	0.103	0.184	0.103	0.081							
					40-066-00-00-043-023	0.438	0.000										
			O.R. 716	156	12-066-00-00-043-011	0.847	0.177	0.377	0.177	0.200							
					40-066-00-00-043-012	8.331	0.000										
	TOTAL					11.222	0.383	0.733	0.383	0.350			10.489				
4-CH		8			12-066-00-00-043-011			0.012	0.000	0.012	N					OR 811	822
4-T		8						0.078	0.000	0.078	N				Construct Drive, Minor Grading. AP No. 12-066-00-00-043-011 = 0.0771 AC. AP No. 40-066-00-00-043-012 = 0.004 AC.	OR 811	826
5-WD	RONALD W. HEFNER	8-10	O.R. 561	849	40-066-00-00-043-021	1.026	0.107	0.189	0.109	0.080	N					OR 818	806
			O.R. 500	419	40-066-00-00-043-001	3.983	0.284	0.702	0.284	0.418							
					12-066-00-00-043-002	1.030	0.383	0.761	0.383	0.378							
	TOTAL					6.039	0.774	1.652	0.776	0.876			4.389				
5-T		9						0.229	0.000	0.229	N				Construct Drive, Minor Grading. AP No. 12-066-00-00-043-002 = 0.017 AC. AP No. 40-066-00-00-043-001 = 0.212 AC.	OR 818	811
6-SH	GREGORY & CANDY SUE FRASURE	10,11	404	746	40-066-00-00-041-000	1.530	0.178	0.0335	0.000	0.0335	N					OR 834	583
6-SH1			O.R. 519	493	40-066-00-00-043-009	5.00	0.190	0.043	0.000	0.043	N					OR 834	583
	TOTAL					6.530	0.368	0.0765	0.000	0.0765			4.767	1.3185			
6-T		10,11			40-066-00-00-043-009			0.025	0.000	0.025	N				Construct Drive, Minor Grading.	OR 834	593
6-T1		11			40-066-00-00-041-000			0.020	0.000	0.020	N			STATE	Construct Drive, Minor Grading.	OR 834	589

FEDERAL PROJECT NO. 17406  
 PID NO. 17406  
 STATE JOB NO. 075330  
 R/W DESIGNER  
 R/W REVIEWER  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
**LOG-47-19.75**

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

RAM	1/17/06	Par. 6WD deleted. Pars. 6-SH and 6-SH1 added.
RAM	8/9/05	Par. 5WD, Gross Take and PRO in Take changed.
RAM	8/8/05	Parcel 5, Record Area corrected.
RAM	7/13/05	Parcel 6, Record Book & Page corrected.
<b>REV. BY</b>	<b>DATE</b>	<b>DESCRIPTION</b>
DATE COMPLETED 4/25/2005		

5 / 14  
 124  
 134

twampler  
 08-JUN-2007 8:24AM  
 I:\PROJECTS\Log\47\19.75\PID17406\SURVEY\GEOPAK\row\17406RS1.dgn

**TOTAL NUMBER OF :**

OWNERSHIPS OWNERSHIPS WITH STRUCTURES INVOLVED  
 PARCELS OWNERSHIPS WITH "P" ITEMS  
 TOTAL TAKES

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**ALL AREAS IN ACRES**

\* DENOTES RIGHT OF WAY ENCROACHMENT

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
7WD	DALE J. & CINDY A. BLEININGER	12,13	O.R. 253	181	12-080-00-00-007-000	7.49	0.271	0.361	0.271	0.090	N		7.129	STATE		OR 812	653
7-T		13			12-080-00-00-007-000			0.012	0.000	0.012	N				Construct Drive, Minor Grading.	OR 812	657
8-WD	DAVID G. & JULIE McMANUS (H&W)	13	O.R. 260	171	12-080-00-00-006-001	2.835	0.171	0.108	0.108	0.000	N		2.664		Converting Road Record Easement to Warranty Deed.	OR 809	635
8-T		13			12-080-00-00-006-001			0.028	0.028	0.028	N				Construct Drive, Minor Grading.	OR 809	639
9-T	JAMES M. & SHARON K. LARSON (H&W)	13	O.R. 525	16	12-080-00-00-006-002	2.840	0.214	0.022	0.000	0.022	N				Construct Drive, Minor Grading.	OR 809	643
10-SH	CHRISTOPHER J. HUBER	9,10	O.R. 724	172	40-066-00-00-042-000	3.23	0.389	0.008	0.000	0.008	N		2.833			OR 860	238
10-T		10			40-066-00-00-042-000			0.036	0.000	0.036	N			STATE	Construct Drive, Minor Grading.	CASE #CVO 602 0097	

FEDERAL PROJECT NO.

PID NO. 17406

STATE JOB NO. 075330

R/W DESIGNER R/W REVIEWER

**SUMMARY OF ADDITIONAL RIGHT OF WAY**

**LOG-47-19.75**

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

REV. BY	DATE	DESCRIPTION
RAM	8/11/06	Parcel 10-WD changed to 10-SH.
DATE COMPLETED	4/25/2005	

6 / 14  
 125  
 134

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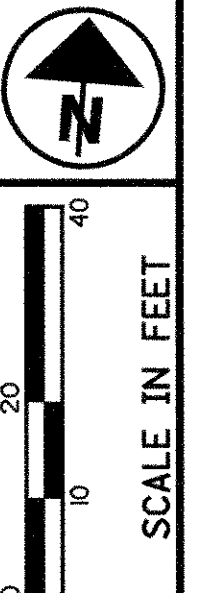
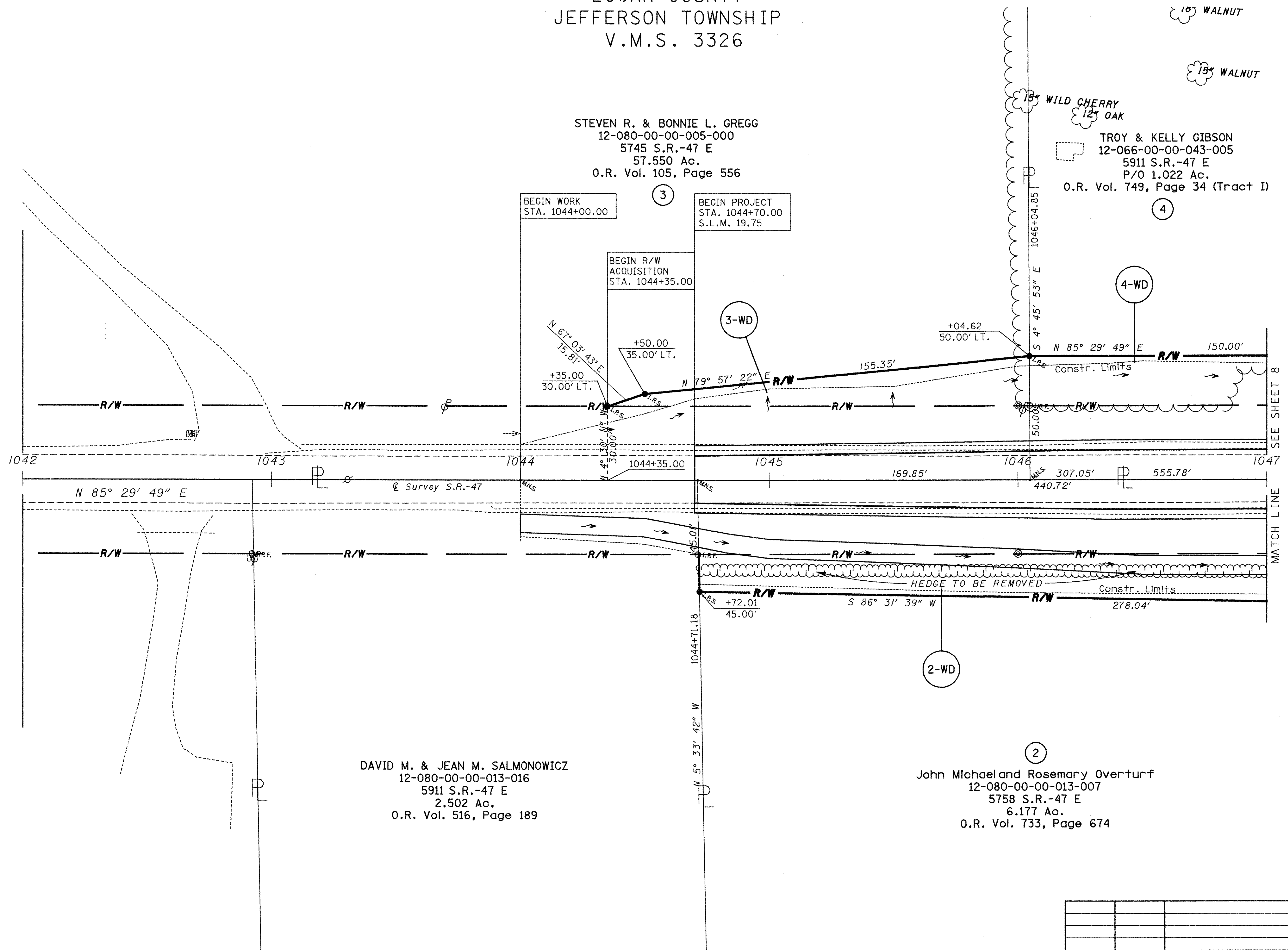
LOGAN COUNTY  
JEFFERSON TOWNSHIP  
V.M.S. 3326

STEVEN R. & BONNIE L. GREGG  
12-080-00-00-005-000  
5745 S.R.-47 E  
57.550 Ac.  
O.R. Vol. 105, Page 556

TROY & KELLY GIBSON  
12-066-00-00-043-005  
5911 S.R.-47 E  
P/O 1.022 Ac.  
O.R. Vol. 749, Page 34 (Tract I)

DAVID M. & JEAN M. SALMONOWICZ  
12-080-00-00-013-016  
5911 S.R.-47 E  
2.502 Ac.  
O.R. Vol. 516, Page 189

John Michael and Rosemary Overturf  
12-080-00-00-013-007  
5758 S.R.-47 E  
6.177 Ac.  
O.R. Vol. 733, Page 674



PID NO.  
**17406**

R/W DESIGNER  
R/W REVIEWER

**RIGHT OF WAY PLAN**  
**STA 1042+00 TO STA 1047+00**

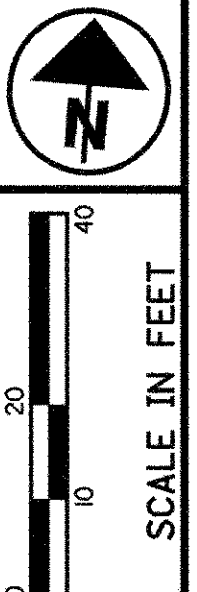
**LOG-47-19.75**

REV. BY	DATE	DESCRIPTION
RAM	8/5/05	Record Area and Recording info. added.
RAM	7/13/05	I.P. set, Lead in courses added.
DATE COMPLETED 4/25/2005		

7 / 14  
126  
134

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LOGAN COUNTY  
RUSHCREEK TOWNSHIP  
JEFFERSON TOWNSHIP  
V.M.S. 3326



PID NO.  
**17406**

RIGHT OF WAY PLAN  
STA. 1047+00 TO STA. 1052+00

LOG-47-19.75

8 / 14

127  
134

TROY & KELLY GIBSON  
40-066-00-00-043-006  
P/O 1.022 Ac.

TROY & KELLY GIBSON  
40-066-00-00-043-023  
P/O 1.022 Ac.

TROY & KELLY GIBSON  
40-066-00-00-043-012  
5911 S.R.-47 E

Ronald W. Hefner  
40-066-00-00-043-001  
6009 S.R.-47 E  
5.013 Ac.  
O.R. Vol. 500, Page 419

TROY & KELLY GIBSON  
12-066-00-00-043-005  
P/O 1.022 Ac.  
O.R. Vol. 749, Page 34 (Tract I)

TROY & KELLY GIBSON  
12-066-00-00-043-022  
P/O 1.022 Ac.  
O.R. Vol. 749, Page 34 (Tract II)

TROY & KELLY GIBSON  
12-066-00-00-043-011  
5911 S.R.-47 E  
9.178 Ac.  
O.R. Vol. 716, Page 156

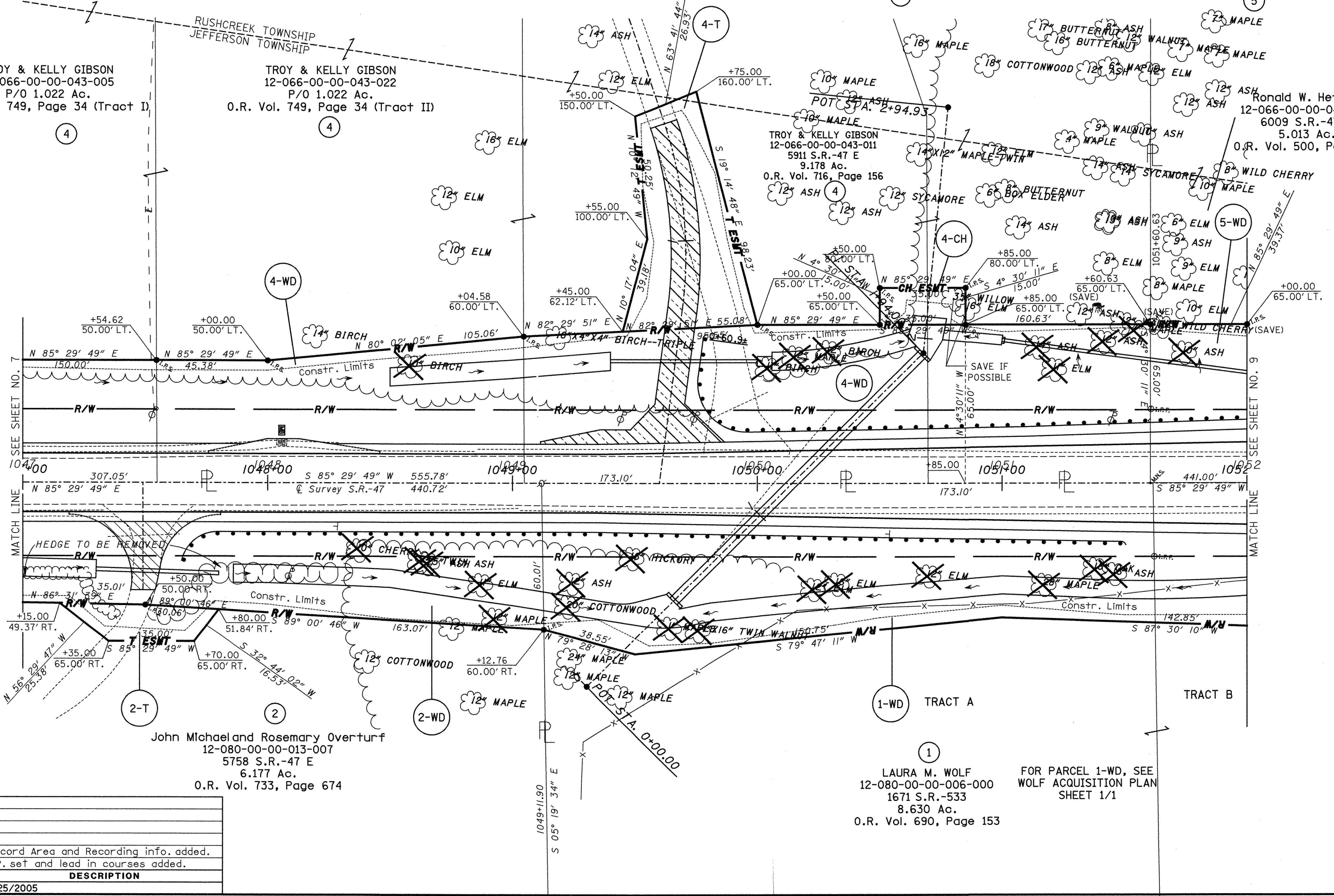
Ronald W. Hefner  
12-066-00-00-043-002  
6009 S.R.-47 E  
5.013 Ac.  
O.R. Vol. 500, Page 419

John Michael and Rosemary Overturf  
12-080-00-00-013-007  
5758 S.R.-47 E  
6.177 Ac.  
O.R. Vol. 733, Page 674

1  
LAURA M. WOLF  
12-080-00-00-006-000  
1671 S.R.-533  
8.630 Ac.  
O.R. Vol. 690, Page 153

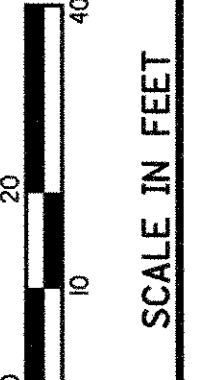
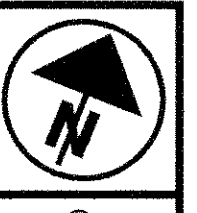
FOR PARCEL 1-WD, SEE  
WOLF ACQUISITION PLAN  
SHEET 1/1

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REV. BY	DATE	DESCRIPTION
RAM	8/05/05	Record Area and Recording info. added.
RAM	7/13/05	I.P. set and lead in courses added.
DATE COMPLETED 4/25/2005		





PID NO. 17406

R/W DESIGNER R/W REVIEWER

RIGHT OF WAY PLAN  
STA 1052+00 TO STA 1057+00

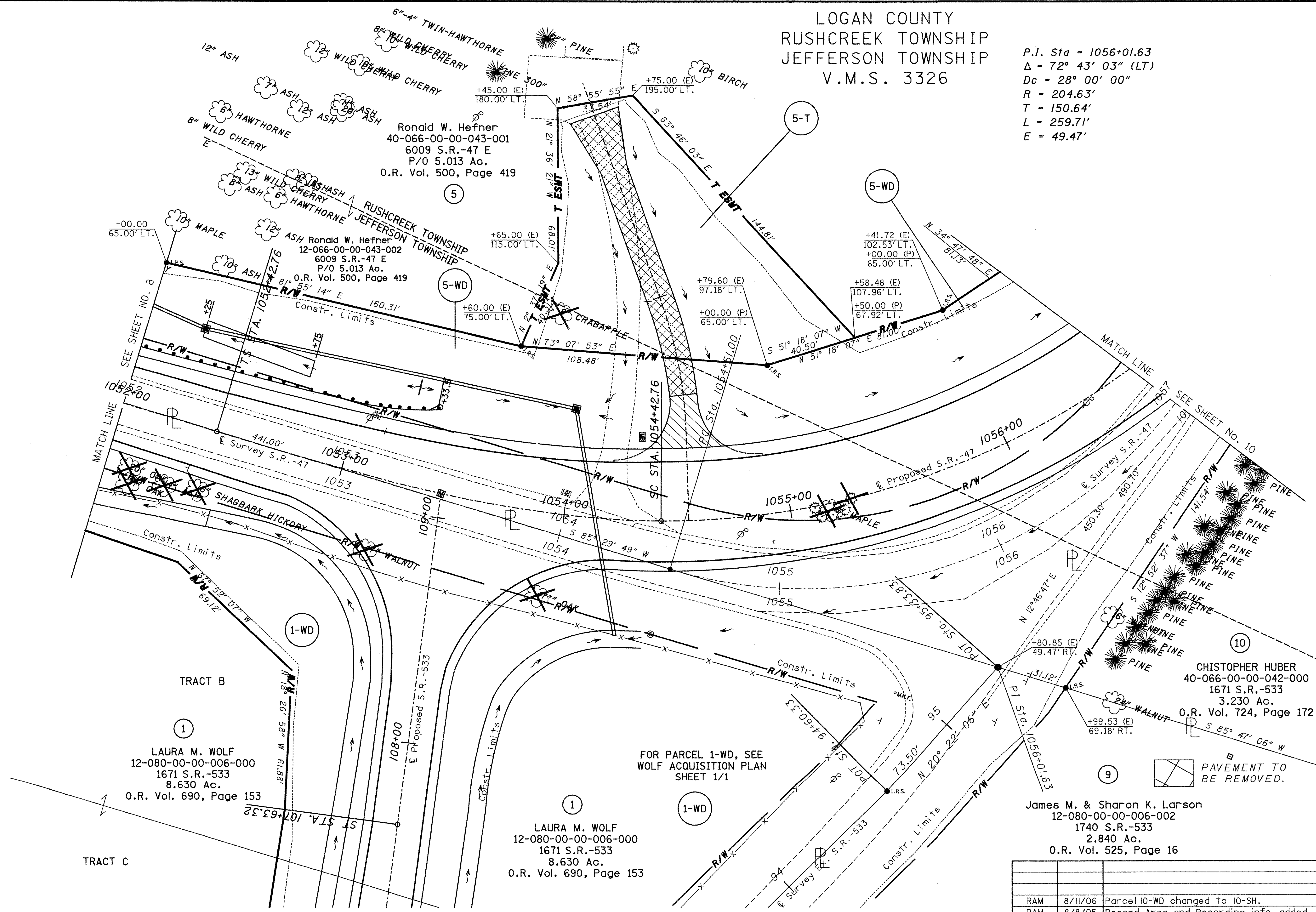
LOG-47-19.75

9 / 14

128  
134

# LOGAN COUNTY RUSHCREEK TOWNSHIP JEFFERSON TOWNSHIP V.M.S. 3326

P.I. Sta = 1056+01.63  
 $\Delta = 72^\circ 43' 03''$  (LT)  
 $D_c = 28^\circ 00' 00''$   
 $R = 204.63'$   
 $T = 150.64'$   
 $L = 259.71'$   
 $E = 49.47'$



Ronald W. Hefner  
40-066-00-00-043-001  
6009 S.R.-47 E  
P/O 5.013 Ac.  
O.R. Vol. 500, Page 419

Ronald W. Hefner  
12-066-00-00-043-002  
6009 S.R.-47 E  
P/O 5.013 Ac.  
O.R. Vol. 500, Page 419

LAURA M. WOLF  
12-080-00-00-006-000  
1671 S.R.-533  
8.630 Ac.  
O.R. Vol. 690, Page 153

LAURA M. WOLF  
12-080-00-00-006-000  
1671 S.R.-533  
8.630 Ac.  
O.R. Vol. 690, Page 153

CHRISTOPHER HUBER  
40-066-00-00-042-000  
1671 S.R.-533  
3.230 Ac.  
O.R. Vol. 724, Page 172

James M. & Sharon K. Larson  
12-080-00-00-006-002  
1740 S.R.-533  
2.840 Ac.  
O.R. Vol. 525, Page 16

FOR PARCEL 1-WD, SEE  
WOLF ACQUISITION PLAN  
SHEET 1/1

PAVEMENT TO  
BE REMOVED.

REV. BY	DATE	DESCRIPTION
RAM	8/11/06	Parcel 10-WD changed to 10-SH.
RAM	8/8/05	Record Area and Recording info. added.
RAM	7/13/05	I.P. set and lead in courses added.
DATE COMPLETED		4/25/2005

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LOGAN COUNTY  
RUSHCREEK TOWNSHIP  
V.M.S. 3326

RIGHT OF WAY CURVE TABLE

ARC	RADIUS	BEARING	DISTANCE	CENTRAL ANGLE
C-3	80.11'	N 11°10'46" E	80.10'	3°12'16"
C-4	115.37'	S 10°28'19" W	115.34'	4°36'54"
C-5	35.26'	N 8°52'11" E	35.26'	1°24'38"
C-6	111.33'	N 7°23'27" E	111.30'	4°21'43"
C-7	156.04'	S 5°15'09" W	156.04'	6°22'31"
C-8	81.87'	N 11°10'32" E	81.86'	3°12'28"

Ronald W. Hefner  
40-066-00-00-043-001  
6009 S.R.-47 E  
5.013 Ac.  
O.R. Vol. 500, Page 419

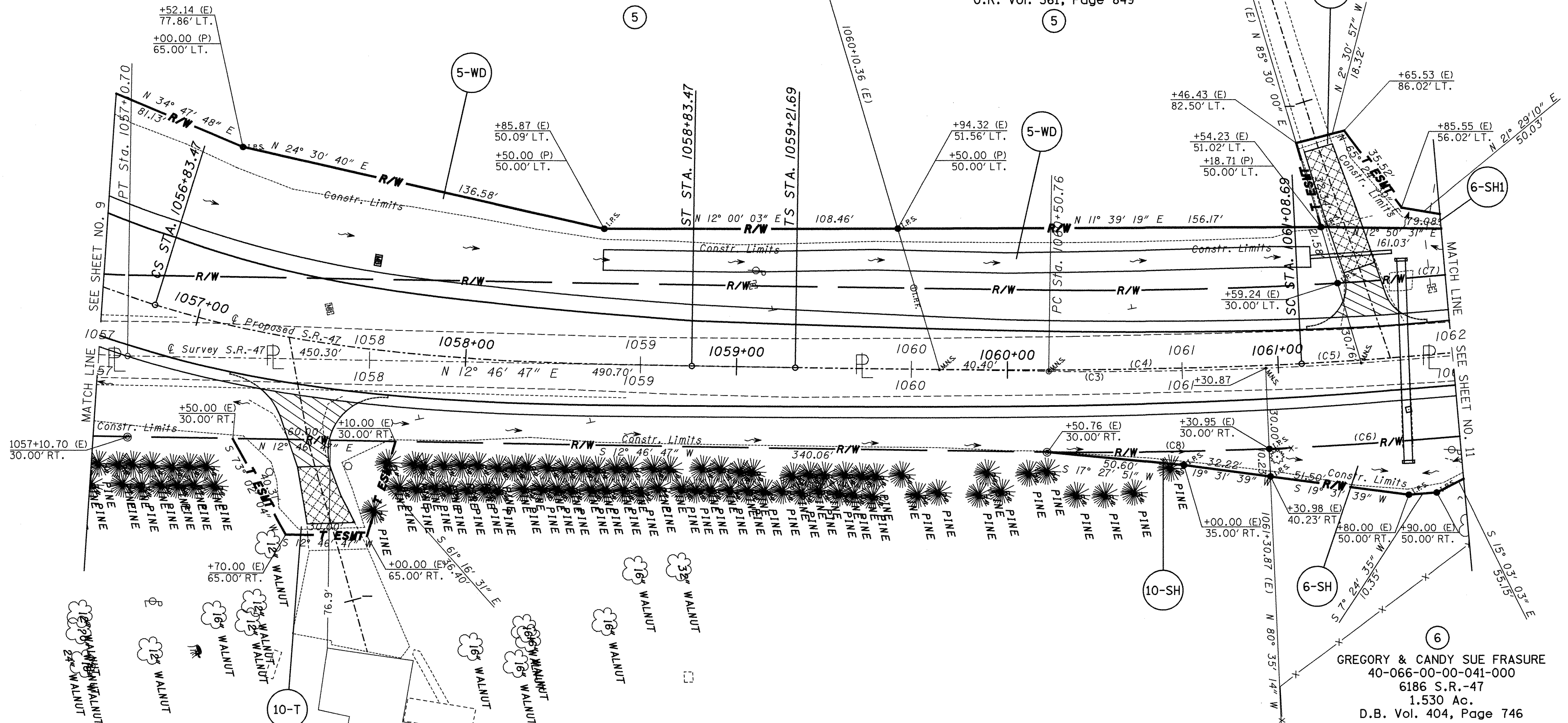
Ronald W. Hefner  
40-066-00-00-043-021  
6009 S.R.-47 E  
1.026 Ac.  
O.R. Vol. 561, Page 849

GREGORY & CANDY SUE FRASURE  
40-066-00-00-043-009  
6186 S.R.-47  
5.000 Ac.  
O.R. Vol. 519, Page 493

GREGORY & CANDY SUE FRASURE  
40-066-00-00-041-000  
6186 S.R.-47  
1.530 Ac.  
D.B. Vol. 404, Page 746

CHRISTOPHER HUBER  
40-066-00-00-042-000  
6094 S.R.-47 E  
3.230 Ac.  
O.R. Vol. 724, Page 172

P.I. Sta = 1062+12.05  
 $\Delta = 12^\circ 50' 58''$  (LT)  
 $D_c = 4^\circ 00' 00''$   
 $R = 1,432.39'$   
 $T = 161.29'$   
 $L = 321.23'$   
 $E = 9.05'$



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REV. BY	DATE	DESCRIPTION
RAM	8/11/06	Parcel 10-WD changed to 10-SH.
RAM	1/17/06	Par. 6-WD deleted. Pars. 6SH and 6SH1 added.
RAM	8/9/05	Courses corrected Parcel 5WD & 6WD.
RAM	8/8/05	Record Area and Recording Info. added.
RAM	7/13/05	I.P set and lead in courses added.
DATE COMPLETED 4/25/2005		

RIGHT OF WAY PLAN  
STA. 1057+00 TO STA. 1062+00

LOG-47-19.75

PID NO. 17406

SCALE IN FEET

10/14

129/134

LOGAN COUNTY  
RUSHCREEK TOWNSHIP  
V.M.S. 3326

GREGORY & CANDY SUE FRASURE  
40-066-00-00-043-009  
6186 S.R.-47  
5.000 Ac.  
O.R. Vol. 519, Page 493

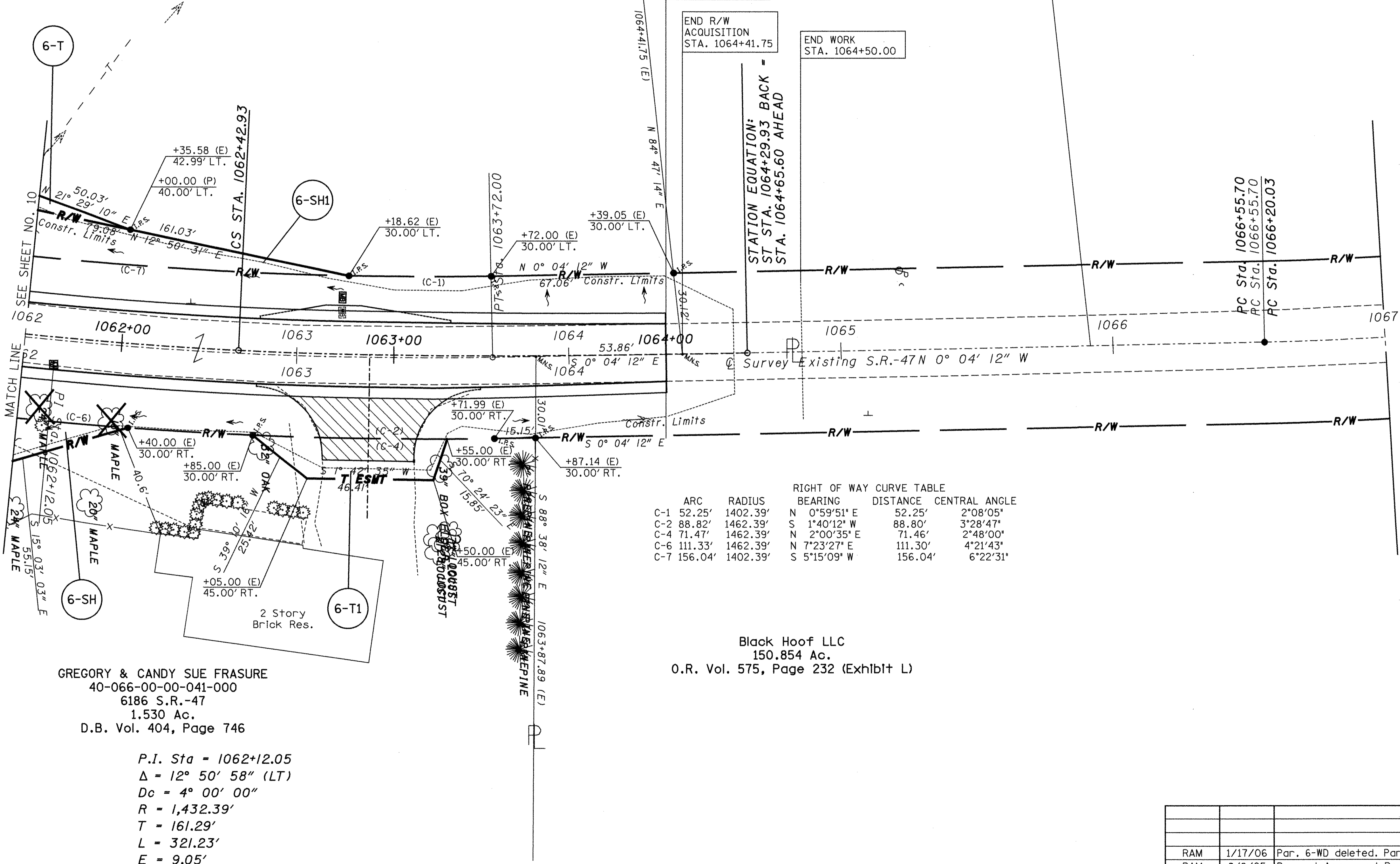
Mahlon Coblentz  
5.389 Ac.  
O.R. Vol. 718, Page 305 (Tract 5)

END PROJECT  
STA. 1064+00.00  
S.L.M. 20.15

END R/W  
ACQUISITION  
STA. 1064+41.75

END WORK  
STA. 1064+50.00

STATION EQUATION:  
ST STA. 1064+29.93 BACK =  
STA. 1064+65.60 AHEAD



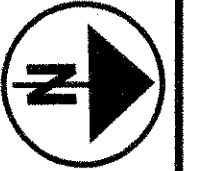
RIGHT OF WAY CURVE TABLE

ARC	RADIUS	BEARING	DISTANCE	CENTRAL ANGLE	
C-1	52.25'	1402.39'	N 0°59'51" E	52.25'	2°08'05"
C-2	88.82'	1462.39'	S 1°40'12" W	88.80'	3°28'47"
C-4	71.47'	1462.39'	N 2°00'35" E	71.46'	2°48'00"
C-6	111.33'	1462.39'	N 7°23'27" E	111.30'	4°21'43"
C-7	156.04'	1402.39'	S 5°15'09" W	156.04'	6°22'31"

Black Hoof LLC  
150.854 Ac.  
O.R. Vol. 575, Page 232 (Exhibit L)

GREGORY & CANDY SUE FRASURE  
40-066-00-00-041-000  
6186 S.R.-47  
1.530 Ac.  
D.B. Vol. 404, Page 746

P.I. Sta = 1062+12.05  
Δ = 12° 50' 58" (LT)  
Dc = 4° 00' 00"  
R = 1,432.39'  
T = 161.29'  
L = 321.23'  
E = 9.05'



PID NO.  
**17406**

R/W DESIGNER  
R/W REVIEWER

**RIGHT OF WAY PLAN**  
**STA. 1062+00 TO STA. 1067+00**

**LOG-47-19.75**

REV. BY	DATE	DESCRIPTION
RAM	1/17/06	Par. 6-WD deleted. Pars 6-SH and 6SH1 added.
RAM	8/8/05	Record Area and Recording Info. added.
RAM	7/13/05	I.P. set and lead in courses added.
DATE COMPLETED 4/25/2005		

11 / 14  
130  
134

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LOGAN COUNTY  
JEFFERSON TOWNSHIP  
V.M.S. 3326

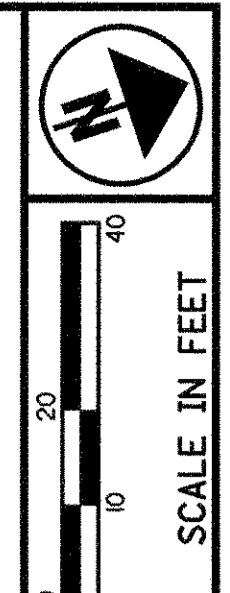
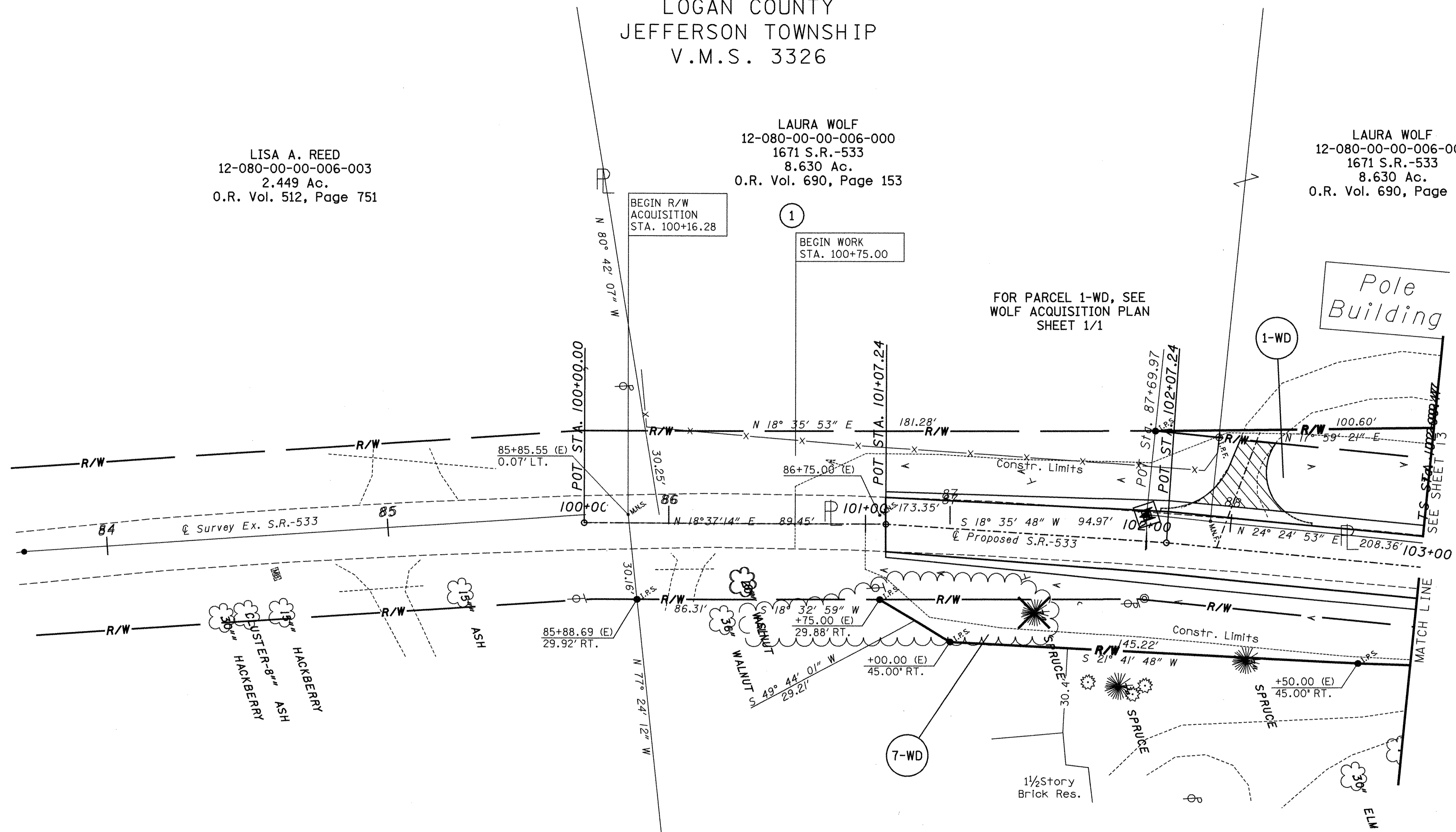
LISA A. REED  
12-080-00-00-006-003  
2.449 Ac.  
O.R. Vol. 512, Page 751

LAURA WOLF  
12-080-00-00-006-000  
1671 S.R.-533  
8.630 Ac.  
O.R. Vol. 690, Page 153

LAURA WOLF  
12-080-00-00-006-000  
1671 S.R.-533  
8.630 Ac.  
O.R. Vol. 690, Page 153

MICHAEL TEVIS  
1.400 Ac.  
O.R. Vol. 423, Page 666

DALE J. & Cindy A. Bleininger  
12-080-00-00-007-000  
1630 S.R.-533  
7.490 Ac.  
O.R. Vol. 253, Page 181



PID NO.  
**17406**

R/W DESIGNER  
R/W REVIEWER

**RIGHT OF WAY PLAN S.R.-533  
STA. 100+00 TO STA. 103+00**

**LOG-47-19.75**

REV. BY	DATE	DESCRIPTION
RAM	10/12/05	Parcel 7, Tree marked to be removed
RAM	8/8/05	Record Area and Recording info. added.
RAM	7/13/05	I.P. set and lead in courses added.
<b>REV. BY DATE</b>		<b>DESCRIPTION</b>
DATE COMPLETED		4/25/2005

12 / 14  
131  
134

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LOGAN COUNTY  
JEFFERSON TOWNSHIP  
V.M.S. 3326

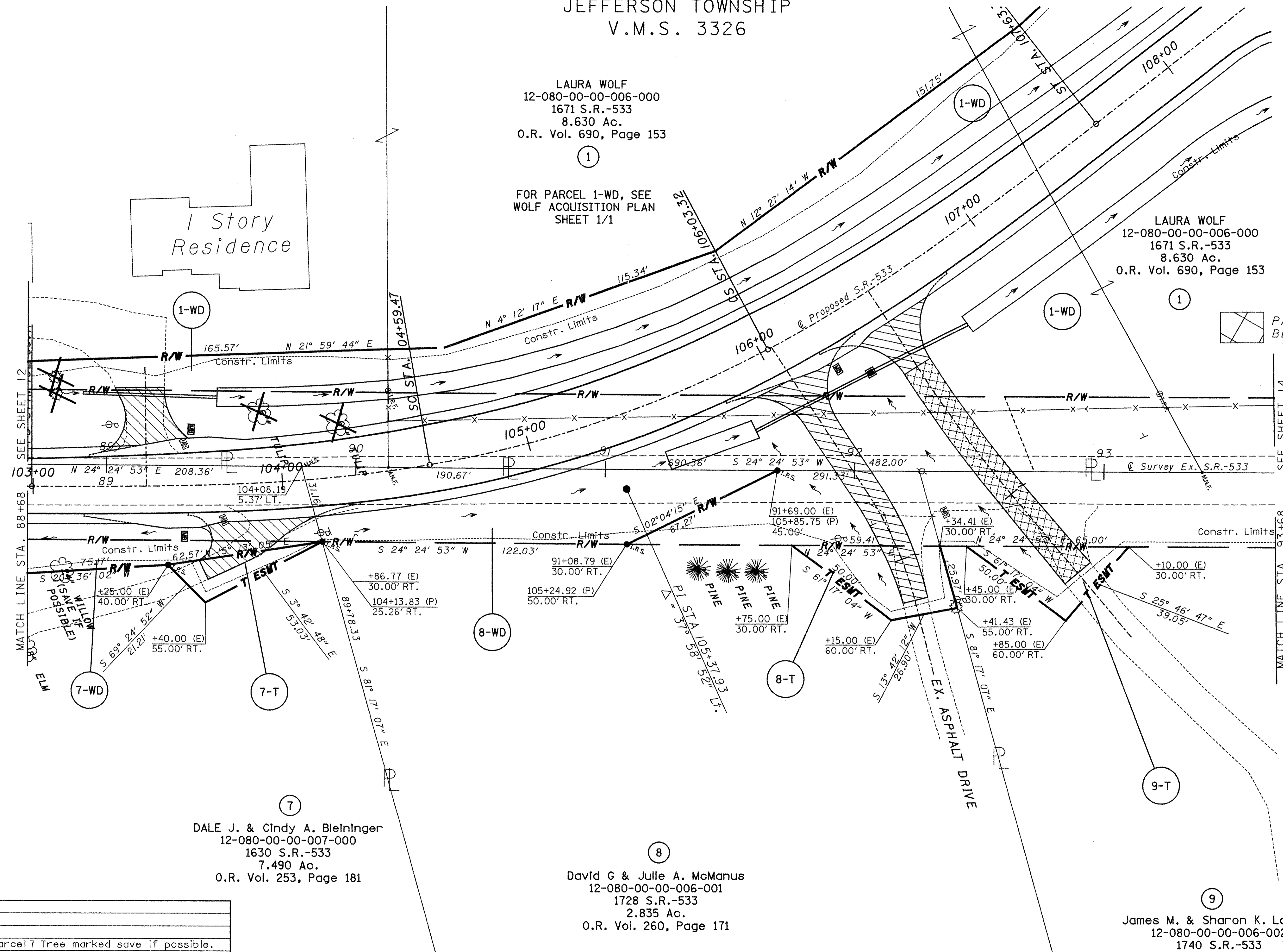
Laura Wolf  
12-080-00-00-006-000  
1671 S.R.-533  
8.630 Ac.  
O.R. Vol. 690, Page 153

FOR PARCEL 1-WD, SEE  
WOLF ACQUISITION PLAN  
SHEET 1/1

Laura Wolf  
12-080-00-00-006-000  
1671 S.R.-533  
8.630 Ac.  
O.R. Vol. 690, Page 153

1 Story  
Residence

PAVEMENT TO  
BE REMOVED.




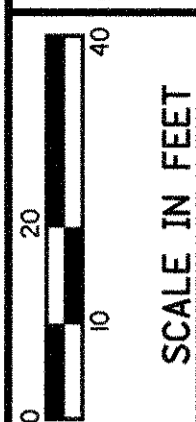
DALE J. & Cindy A. Bleininger  
12-080-00-00-007-000  
1630 S.R.-533  
7.490 Ac.  
O.R. Vol. 253, Page 181

David G & Julie A. McManus  
12-080-00-00-006-001  
1728 S.R.-533  
2.835 Ac.  
O.R. Vol. 260, Page 171

James M. & Sharon K. Larson  
12-080-00-00-006-002  
1740 S.R.-533  
2.840 Ac.  
O.R. Vol. 525, Page 16

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REV. BY	DATE	DESCRIPTION
RAM	10/12/05	Parcel 7 Tree marked save if possible.
RAM	8/8/05	Record Area and Recording info. added.
RAM	7/13/05	I.P. set and lead in courses added.
DATE COMPLETED		4/25/2005

  
  
 PID NO. **17406**  
 R/W DESIGNER  
 R/W REVIEWER  
**RIGHT OF WAY PLAN S.R.-533**  
**STA. 103+00 TO STA. 108+00**  
**LOG-47-19.75**  
 13 / 14  
