

# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## LOG-368-1.97 STOKES TOWNSHIP LOGAN COUNTY

LOGAN COUNTY	OHIO
LOG-368-01.97	FHWA REGION 5
BRS-698-(9)	FEDERAL PROJECT

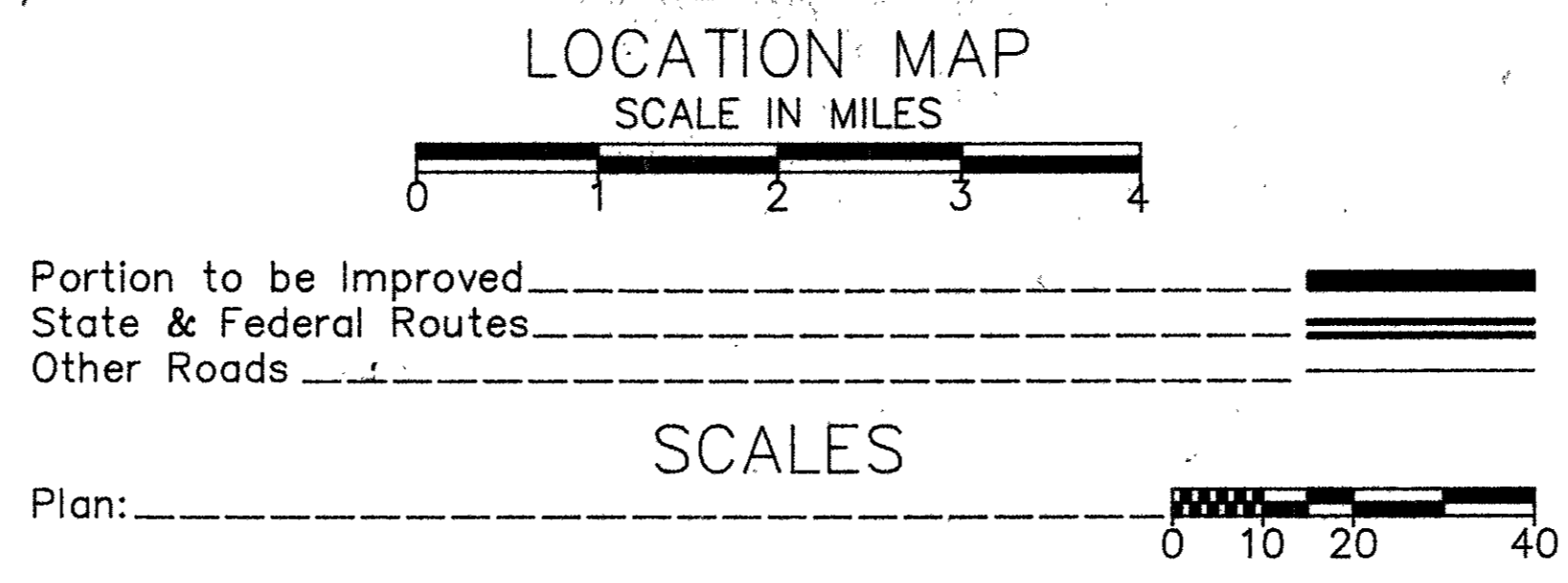
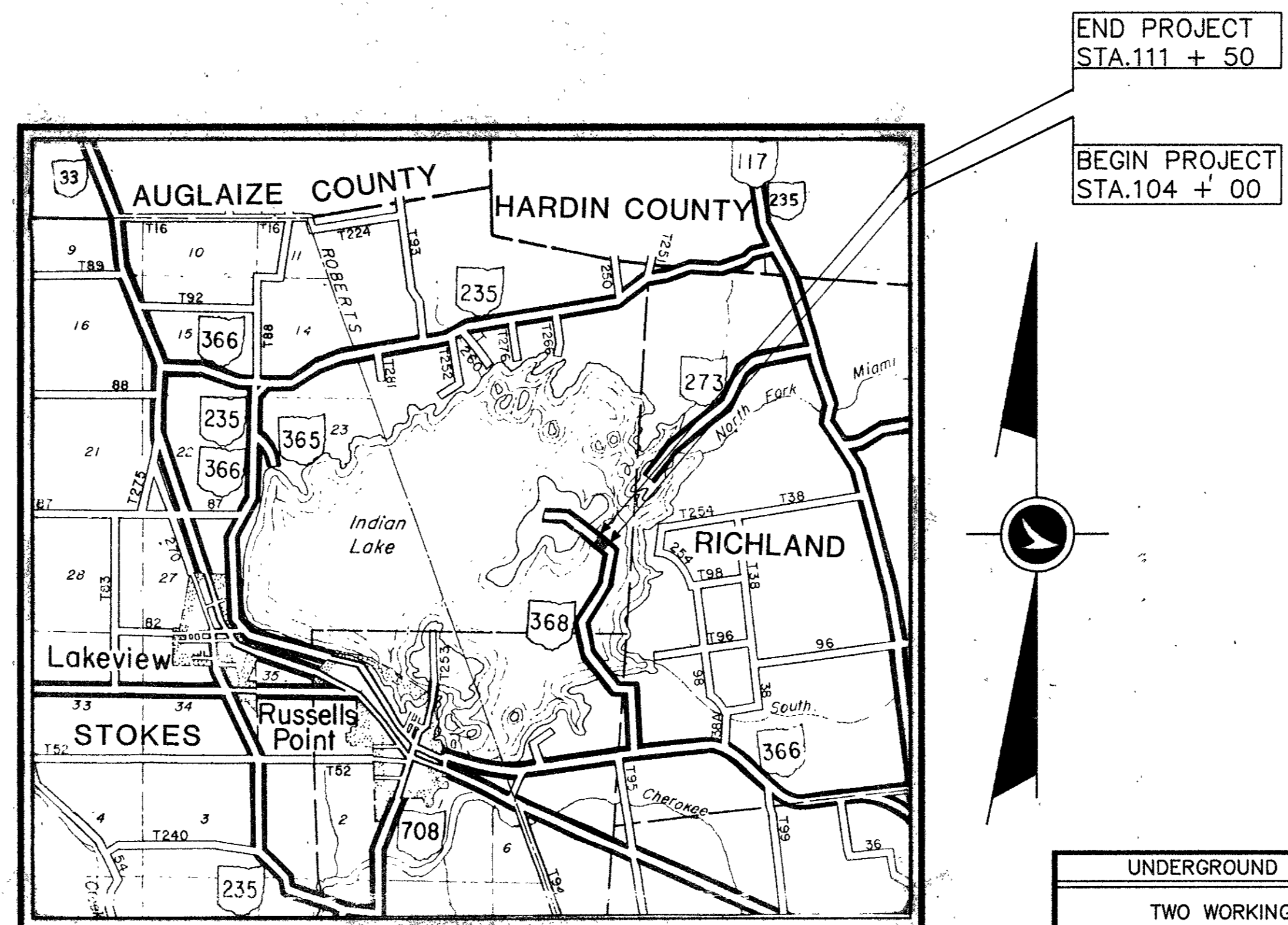
RIGHT-OF-WAY ONLY  
P.I.D. NO. 4547

**CONVENTIONAL SIGNS**

County Line	Limited Access (only)  LA
Township Line	Right of Way (only)  RW
Section Line	Limited Access & Right of Way  LA&RW
Corporation Line  or	Existing Right of Way
Fence Line (existing)  (proposed)	Property Line  (in existing fence)
Center Line	Railroad  or
Trees  Stumps  (to be removed)	Guardrail (existing)  (proposed)
Utility Poles: Telephone , Power , Light	

**INDEX OF SHEETS**

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END PROJECT  
STA. 111 + 50

BEGIN PROJECT  
STA. 104 + 00

**1989 SPECIFICATIONS**

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

ACQUIRING AGENCY: STATE OF OHIO

**UNDERGROUND UTILITIES**  
TWO WORKING DAYS  
**BEFORE YOU DIG**  
Call...800-362-2764 (Toll Free)  
OHIO UTILITIES PROTECTION SERVICE  
NON-MEMBERS  
MUST BE CALLED DIRECTLY

Approved \_\_\_\_\_  
Date \_\_\_\_\_ District Deputy Director of Transportation

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Assistant Deputy Director, Real Estate Administration

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Engineer, Bureau of Bridges and Structural Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Chief Engineer, Planning And Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Director, Department of Transportation

Plan Prepared By:  
DISTRICT NO. 7  
OHIO DEPARTMENT OF  
TRANSPORTATION

Project: LOG-368-1.97  
Date of Letting \_\_\_\_\_ 19\_\_ Contract No. \_\_\_\_\_

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
APPROVED:

\_\_\_\_\_  
DIVISION ADMINISTRATOR      DATE

TOTAL NUMBER OF :  
 5 OWNERSHIPS  
 0 TOTAL TAKES  
 2 OWNERSHIPS WITH STRUCTURES INVOLVED  
 0 OWNERSHIPS WITH "P" ITEMS

JOB NO. 07220(0)  
 P.I.D. NO. 4547

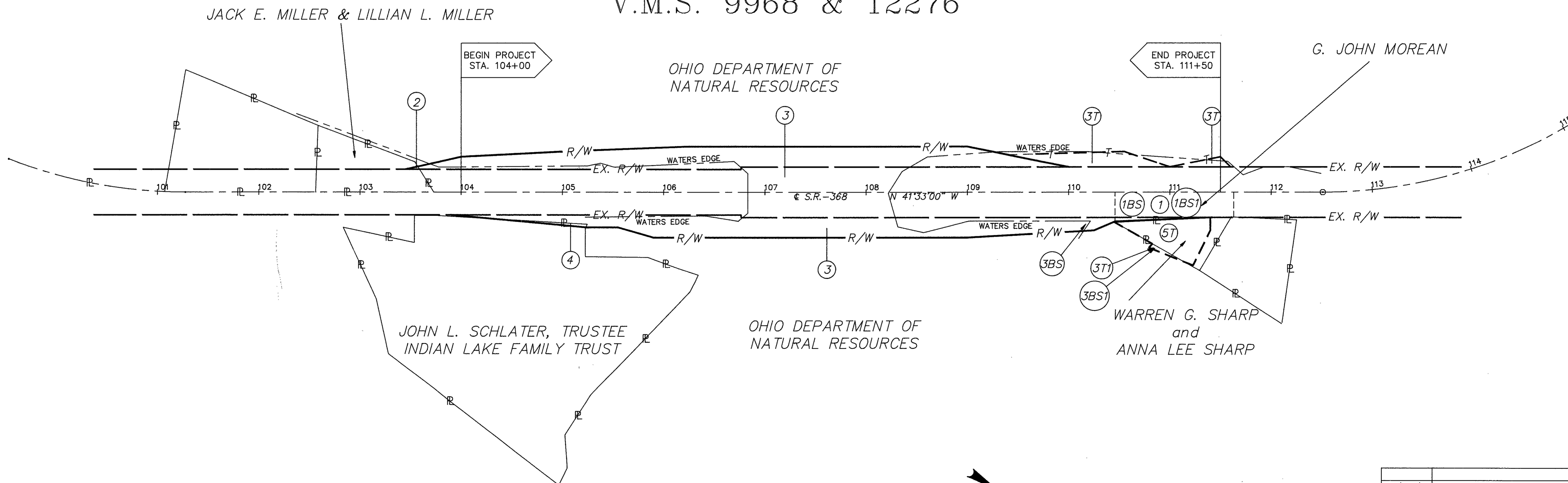
FHWA REGION	STATE	PROJECT	
5	OHIO		

LOGAN COUNTY  
 LOG-368-1.97

# SUMMARY OF ADDITIONAL RIGHT-OF-WAY

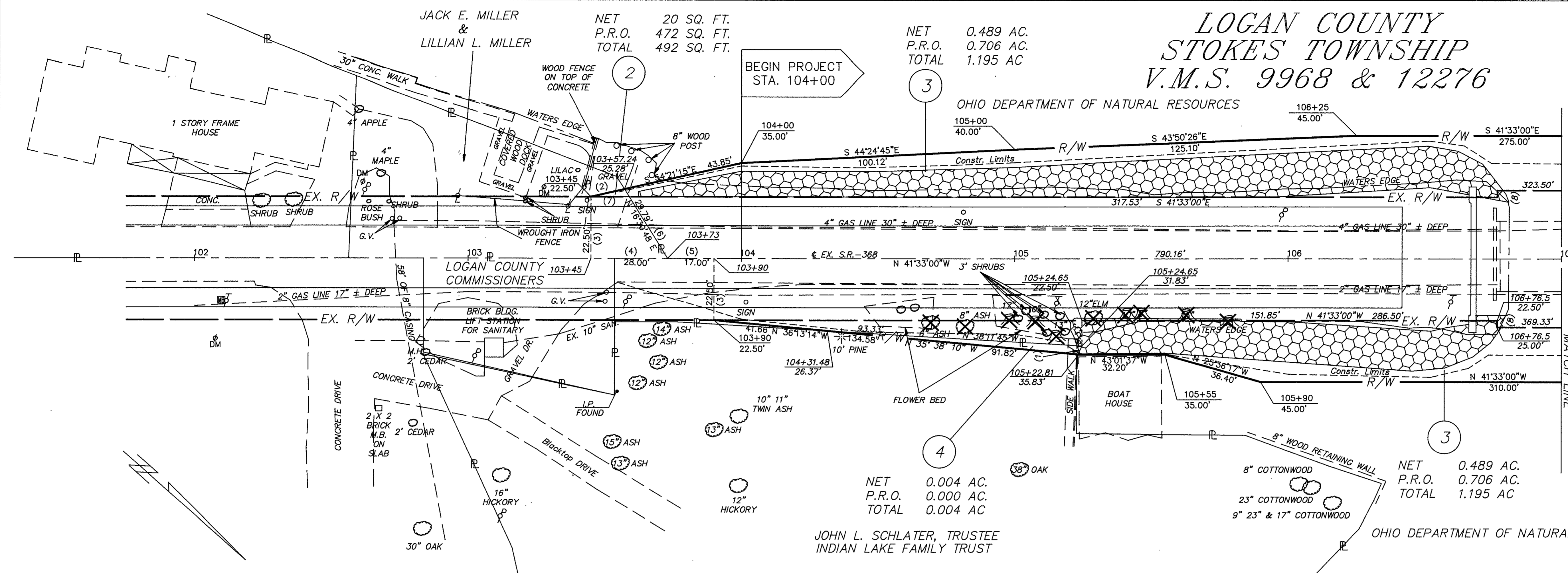
PARCEL	OWNER	SHEET NO.	OWNER'S RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE		TYPE FUND	REMARKS & PERSONALTY	AS ACQUIRED		
			BOOK	PAGE							LEFT	RIGHT			DATE	BOOK	PAGE
1	G. JOHN MOREAN	2 & 3	155	456			0.072	0.041	0.031				FEDERAL		12/11/90	118	536
1BS	WARREN G. and ANNA LEE SHARP	2 & 3	401	555										BUILDING REMOVAL.		118	540
1BS1	WARREN G. and ANNA LEE SHARP	2 & 3	401	555										BUILDING REMOVAL.		118	540
2	JACK E. MILLER & LILLIAN L. MILLER	2	107	196	0.178 AC.		492 S.F.	472 S.F.	20 S.F.		0.176				11/28/90	117	837
3	OHIO DEPARTMENT OF NATURAL RESOURCES	2					1.195	0.706	0.489						NOT RECORDED		
3T	OHIO DEPARTMENT OF NATURAL RESOURCES	2					0.042	0.000	0.042					GRADE AND SEED.			
3T1	OHIO DEPARTMENT OF NATURAL RESOURCES	2 & 3					0.003	0.000	0.003					BUILDING REMOVAL.			
3BS	WARREN G. and ANNA LEE SHARP	2								Y				BOAT DOCK.		118	540
3BS1	WARREN G. and ANNA LEE SHARP	2 & 3	401	555										BUILDING REMOVAL.		118	540
4	JOHN L. SCHLATER, TRUSTEE INDIAN LAKE FAMILY TRUST	2	13	51	1.136 AC.		0.004	0.000	0.004			1.132			11/28/90	117	835
5T	WARREN G. and ANNA LEE SHARP	2 & 3	401	555			0.053	0.000	0.053	Y			FEDERAL	BUILDING REMOVAL.		118	540

## PROPERTY MAP STOKES TOWNSHIP V.M.S. 9968 & 12276



6/08/90	OWNERSHIP CHANGE PARCEL 2.
5/03/90	OWNERSHIP CHANGE PARCEL 2.
1/05/90	PARCELS 1BS, 1BS1 & 3BS1 ADDED.
12/20/89	PARCELS 3T1, 3BS & 5T ADDED
11/29/89	TYPE OF FUND ADDED,
Date	Revision Description
	Completion Date: 10/13/89

# LOGAN COUNTY STOKES TOWNSHIP V.M.S. 9968 & 12276



NET 20 SQ. FT.  
P.R.O. 472 SQ. FT.  
TOTAL 492 SQ. FT.

NET 0.489 AC.  
P.R.O. 0.706 AC.  
TOTAL 1.195 AC

BEGIN PROJECT  
STA. 104+00

OHIO DEPARTMENT OF NATURAL RESOURCES

TANGENT TABLE

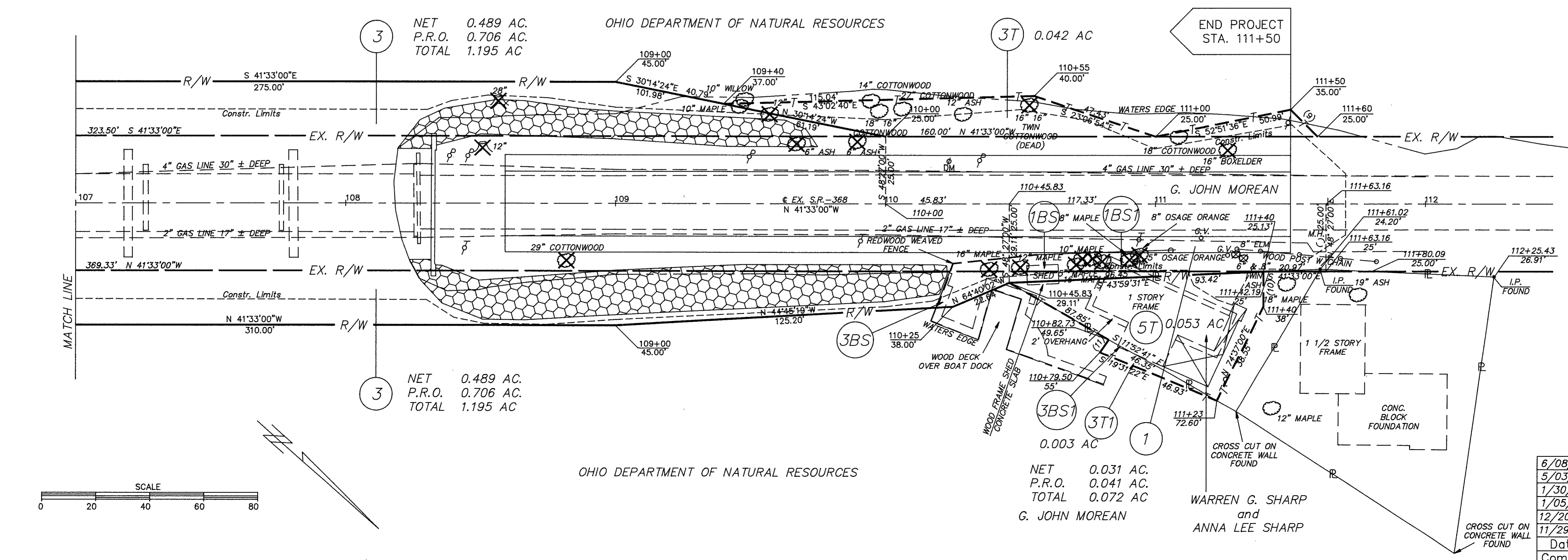
NO.	DISTANCE	BEARING
1	4.40'	N 73°09'09"E
2	12.55'	S 54°21'15"E
3	22.50'	N 48°27'00"E
4	28.00'	N 41°33'00"W
5	17.00'	N 41°33'00"W
6	26.51'	S 16°30'48"W
7	13.97'	S 41°33'00"E
8	2.50'	S 48°27'00"W
9	14.14'	S 03°27'00"W
10	12.87'	N 48°27'00"E
11	6.24'	S 79°32'46"W

NET 0.004 AC.  
P.R.O. 0.000 AC.  
TOTAL 0.004 AC

NET 0.489 AC.  
P.R.O. 0.706 AC.  
TOTAL 1.195 AC

JOHN L. SCHLATER, TRUSTEE  
INDIAN LAKE FAMILY TRUST

OHIO DEPARTMENT OF NATURAL RESOURCES



NET 0.489 AC.  
P.R.O. 0.706 AC.  
TOTAL 1.195 AC

3T 0.042 AC

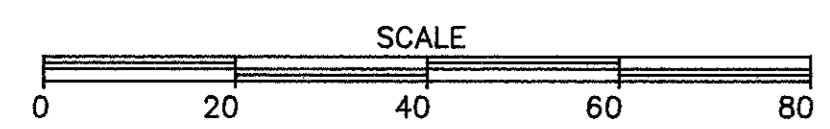
END PROJECT  
STA. 111+50

NET 0.031 AC.  
P.R.O. 0.041 AC.  
TOTAL 0.072 AC

G. JOHN MOREAN

WARREN G. SHARP  
and  
ANNA LEE SHARP

6/08/90	OWNERSHIP CHANGE PARCEL 2.
5/03/90	OWNERSHIP CHANGE PARCEL 2.
1/30/90	ADDITIONAL TOPO ADDED.
1/05/90	PARCELS 1BS, 1BS1 & 3BS1 ADDED.
12/20/89	PARCELS 3T1, 3BS & 5T ADDED.
11/29/89	NOTES ADDED TO THE SHARP PROPERTY
Date	Revision Description
Completion Date: 10/13/89	



# STOKES TOWNSHIP SHAWNEE ISLAND

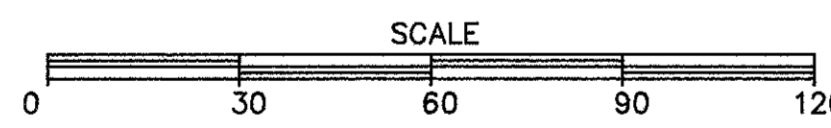
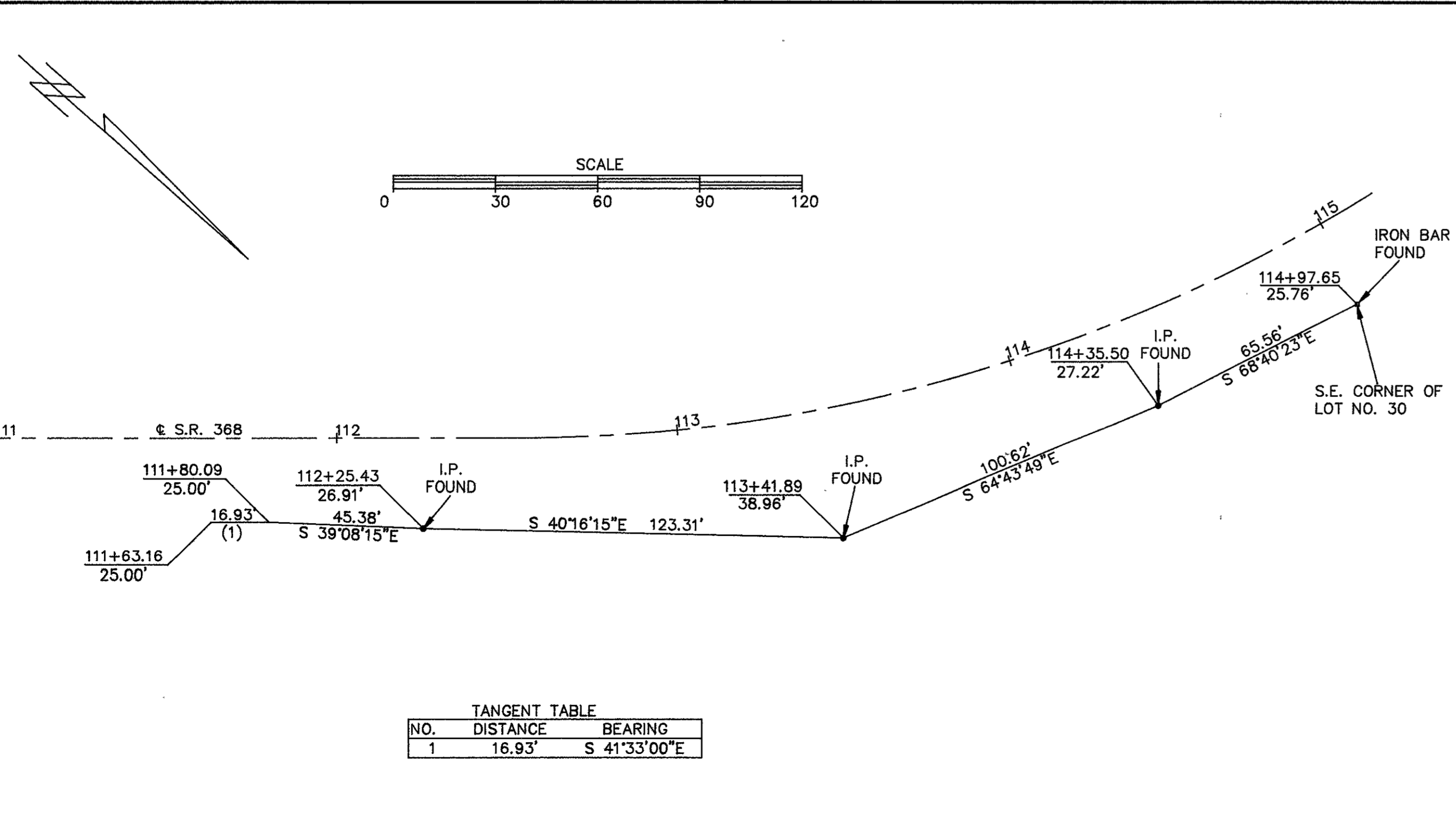
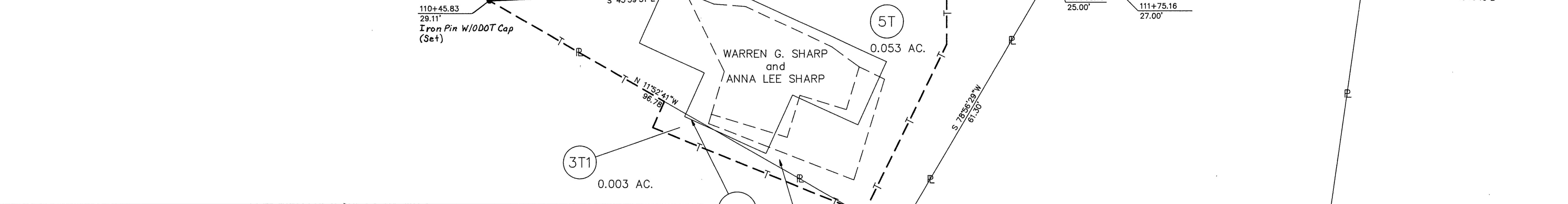
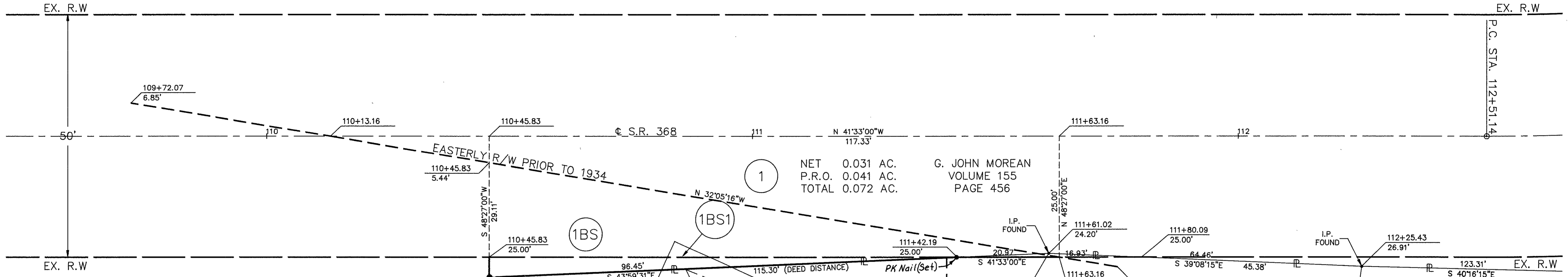
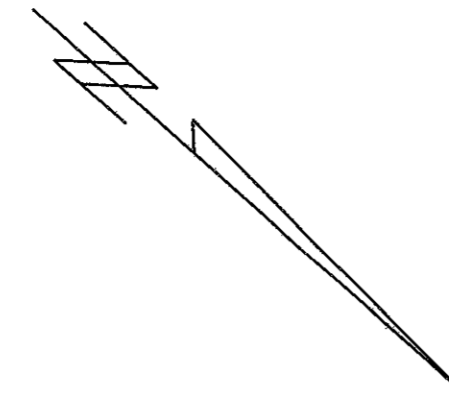
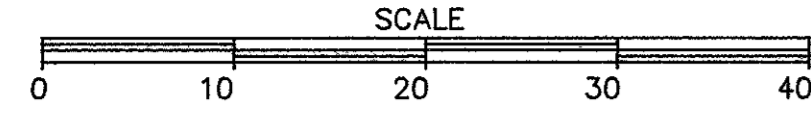
FHWA REGION	STATE	PROJECT	
5	OHIO		

32  
32

3  
3

LOGAN COUNTY  
LOG-368-1.97

S.R. 368 CURVE DATA  
 P.I. STA. 113+87.86  
 $\Delta = 31^{\circ}57'31.5''$  LT.  
 $D = 12^{\circ}00'$   
 $R = 477.47'$   
 $T = 136.73'$   
 $L = 266.32'$   
 $E = 19.19'$



TANGENT TABLE

NO.	DISTANCE	BEARING
1	16.93'	S 41°33'00"E

MOREAN SURVEY  
 SHAWNEE ISLAND ALLOTMENT  
 PART OF LOT 115  
 RECORDED: LOGAN COUNTY  
 ENGINEERS FILE J-91

1/05/90	PARCELS 1BS, 1BS1 & 3BS1 ADDED.
12/21/89	PARCELS 5T & 3T1 ADDED.
Date	Revision Description
Completion Date: 7-18-89	