

**SURVEYORS CERTIFICATE**

The accompanying Plat represents a subdivision of land in the Township of Liberty in the Village of West Liberty, County of Logan, State of Ohio, and in Section 27 Town 5 Range 13. The nine Lots have an area of 3.22 Acres. The Streets have an area of 0.43 Acre. The total being 3.65 Acres. I hereby certify that the accompanying Plat is a correct representation of Hostetler Allotment.

Foster F. Wright  
REGISTERED SURVEYOR

**DEDICATION**

Know all men by these presents that the owner of the land indicated on the Plat has authorized the laying out of the same as indicated on the Plat and dedicates the street for the use of the public.

David C. Gilbert John D. Hostetler  
Charles W. Hook William J. Hostetler  
WITNESS

**ACCEPTANCE**

The annexed plat was adopted by Ordinance No. 261 by the Village of West Liberty, state of Ohio. Said Ordinance was passed at a regular meeting of Council on the 30<sup>th</sup> day of April 1963.

Gertrude C. Smith  
CLERK  
Raymond D. Johnson  
PRESIDENT OF COUNCIL  
Charles W. Hook  
MAYOR

STATE OF OHIO  
COUNTY OF LOGAN SS:

Be it remembered that on this 1<sup>st</sup> day of May in the year of our Lord One Thousand Nine Hundred and sixty Three, came the grantors in the foregoing dedication and acknowledged the signing thereof to be their free and voluntary act and deed.

Charles W. Hook  
NOTARY PUBLIC  
Exp. 28<sup>th</sup> 1963  
MY COMMISSION EXPIRES

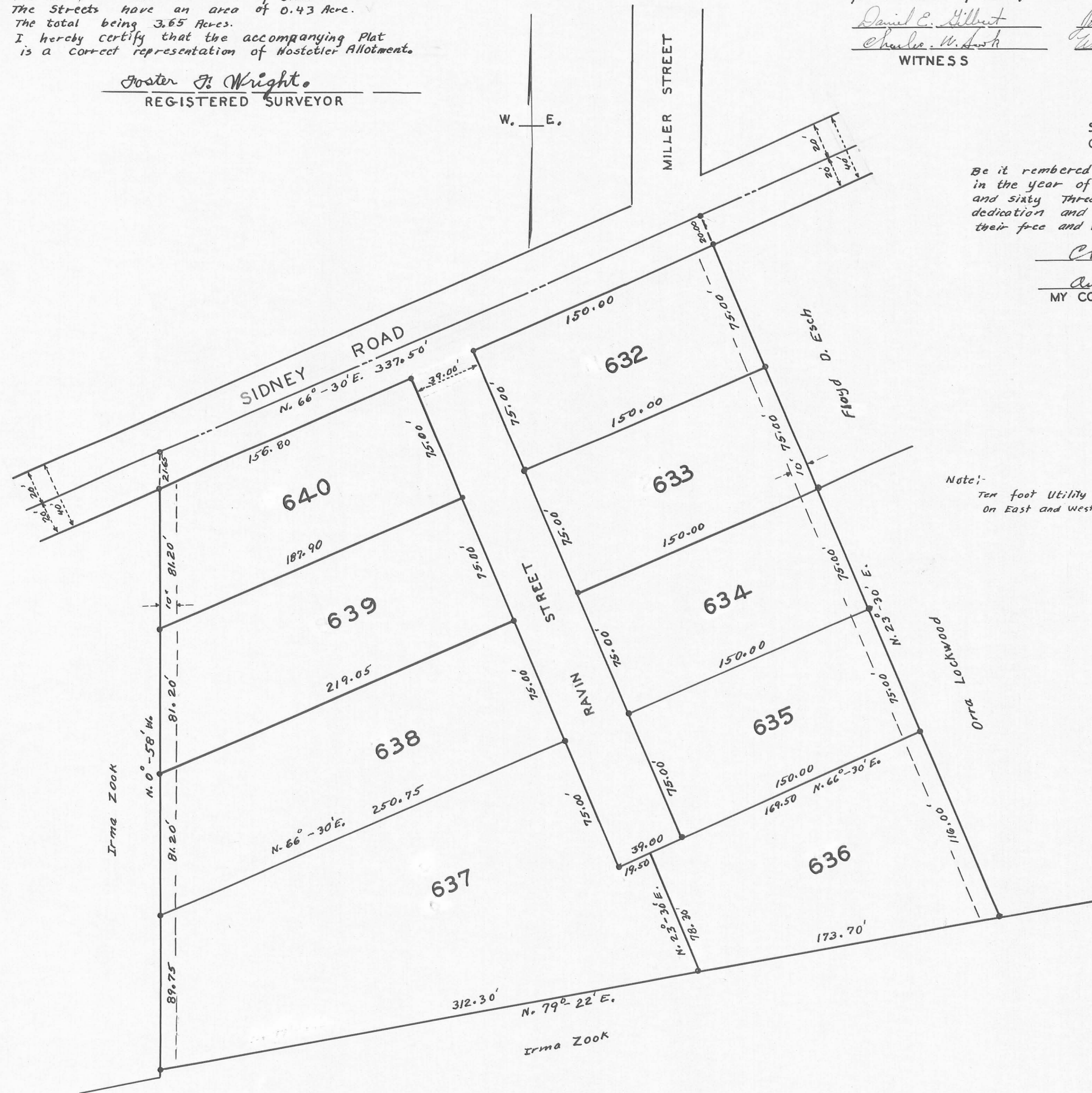
APPROVED  
DATE May 1, 1963  
W. E. Brown, M.D., MPH.  
LOGAN COUNTY HEALTH BOARD

TRANSFERRED  
DATE May 6 1963  
Thomas H. Chamberlain  
COUNTY AUDITOR

150.  
167599

RECEIVED FOR RECORD May 6 1963 @ 9:45 A.M.  
RECORDED IN PLAT BOOK 4 VOL. D PAGE 93

Rowena L. Strayer  
COUNTY RECORDER

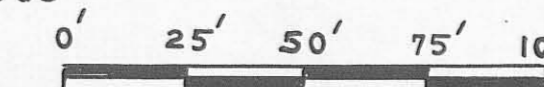


Note:  
Ten foot Utility Right of Way  
On East and West sides as shown.

● INDICATE IRONS  
FILE FW-484



**HOSTETLER ALLOTMENT**  
WEST LIBERTY OHIO  
LIBERTY TOWNSHIP  
LOGAN COUNTY  
SECTION 27 TOWN 5 RANGE 13  
APRIL 1963 1" = 40'



This tracing to be filed with  
Logan County Engineer  
File No.