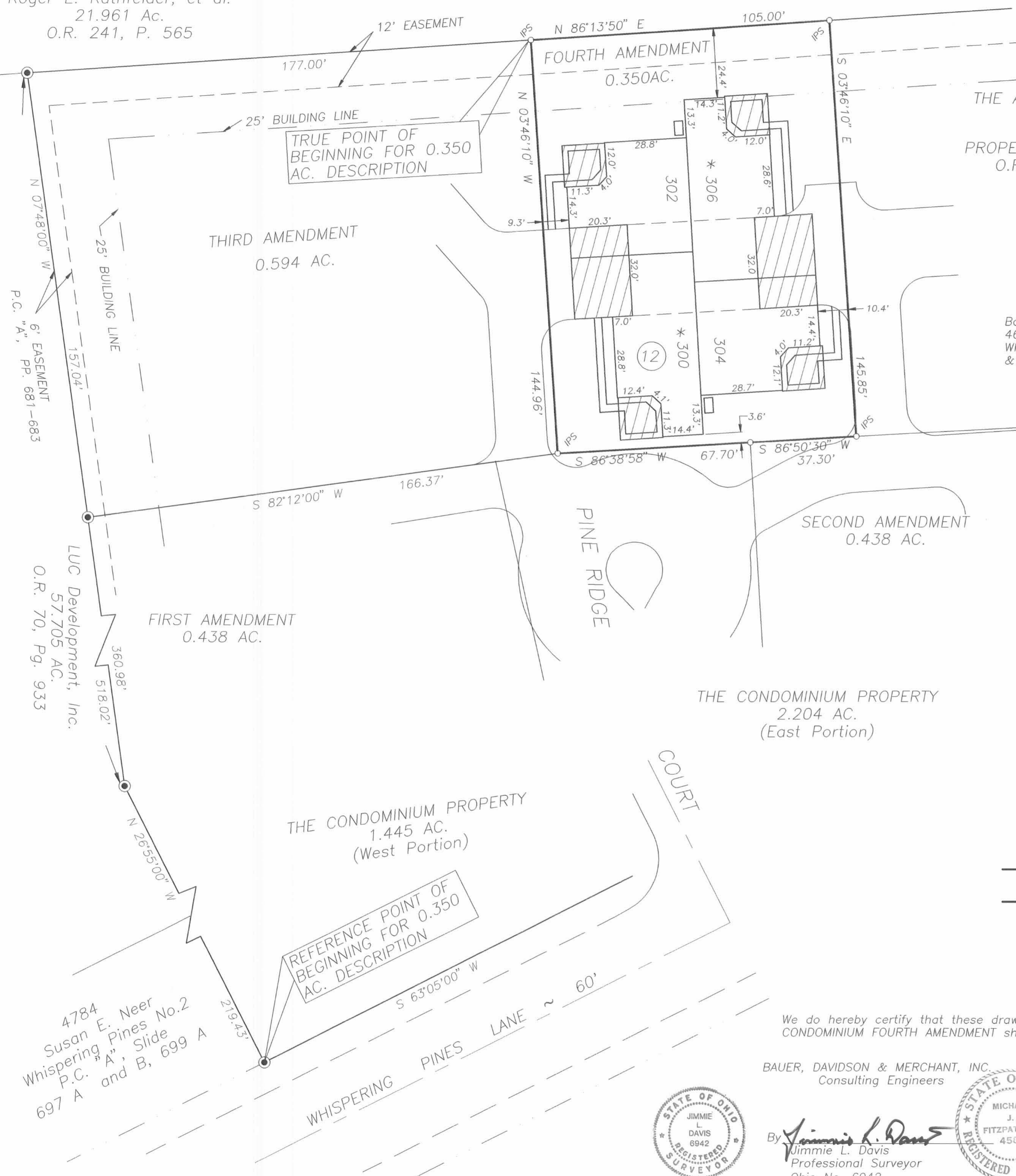


Roger E. Rathfelder, et al.  
21.961 Ac.  
O.R. 241, P. 565

LUC Development, Inc.  
57.705 AC.  
O.R. 70, Pg. 933

4784 Susan E. Neer  
Whispering Pines No.2  
P.C. "A", Slide  
697 A and B, 699 A

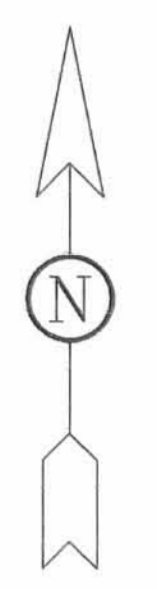
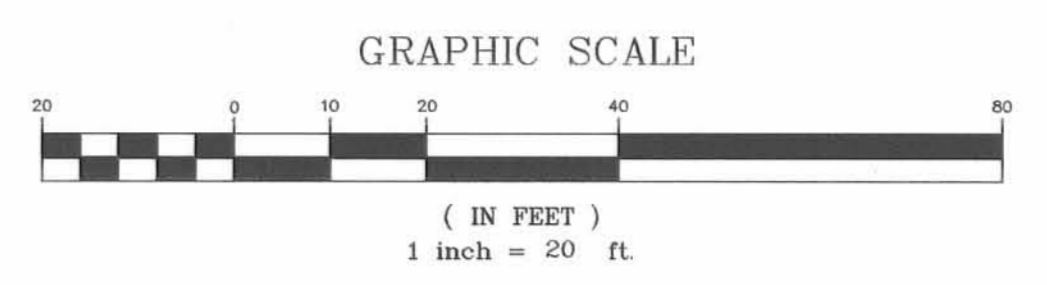


TRUE POINT OF BEGINNING FOR 0.350 AC. DESCRIPTION

REFERENCE POINT OF BEGINNING FOR 0.350 AC. DESCRIPTION

THE ADDITIONAL PROPERTY  
2.264 AC.  
PROPERTY GROUP ONE, INC.  
O.R. Vol. 90, P. 887

Basis of Bearings is the bearing between Lots No. 4640 & 4641 at S 1°17'23" E, as shown on the recorded plat of Whispering Pines No. 1, Plat Cabinet "A", Slides 681, 682 & 683.



Approved by The Bellefontaine Planning Commission  
this 16<sup>th</sup> day of October, 1995.

*Timothy L. Norwine*  
Clerk, Planning Commission

Pre-Approval *Jon Idines* 9-28-95

Plat Check *Jon Idines* 10-16-95

Transferred this 16<sup>th</sup> day of October, 1995.

*Michael E. Gowan*  
Logan County Auditor

Recorded in Plat Cabinet B, Slide 2A&B, 3A&B

Recived for record at 9:42 o'clock A.m.

this 16<sup>th</sup> day of October, 1995.

*Carolyn Collins*  
Logan County Recorder

9507131

- Limited Common Area
- All areas & improvements not labeled with a Unit Designation or as Limited Common Area are Common Areas.
- Indicates Building Number
- Indicates Unit Designation
- Indicates 3-Bedroom Unit. All other Units are 2-Bedroom.
- Patio dimensions are shown on First Floor Plan.
- Indicates Concrete Monument Found
- Indicates 3/4" I.D. Iron Pipe Set

THE CONDOMINIUM PROPERTY  
2.204 AC.  
(East Portion)

THE CONDOMINIUM PROPERTY  
1.445 AC.  
(West Portion)

We do hereby certify that these drawings of HUNTERS' RIDGE CONDOMINIUM FOURTH AMENDMENT show all buildings as constructed.

BAUER, DAVIDSON & MERCHANT, INC.  
Consulting Engineers



By *Jimmie L. Davis*  
Jimmie L. Davis  
Professional Surveyor  
Ohio No. 6942



By *Michael J. Fitzpatrick*  
Michael J. Fitzpatrick  
Registered Architect  
Ohio No. 4586

CONDOMINIUM DRAWINGS  
for  
HUNTER'S RIDGE  
CONDOMINIUM  
FOURTH AMENDMENT  
BELLEFONTAINE, OHIO  
LOGAN COUNTY  
(JEFFERSON TOWNSHIP)  
PLOT PLAN

BAUER,  
DAVIDSON &  
MERCHANT, INC.  
Consulting Engineers

255 Green Meadows Drive S.  
P.O. Box 370  
Powell, Ohio 43065  
(614) 846-3393

Order No. 2075-95  
DWG/20755DIM

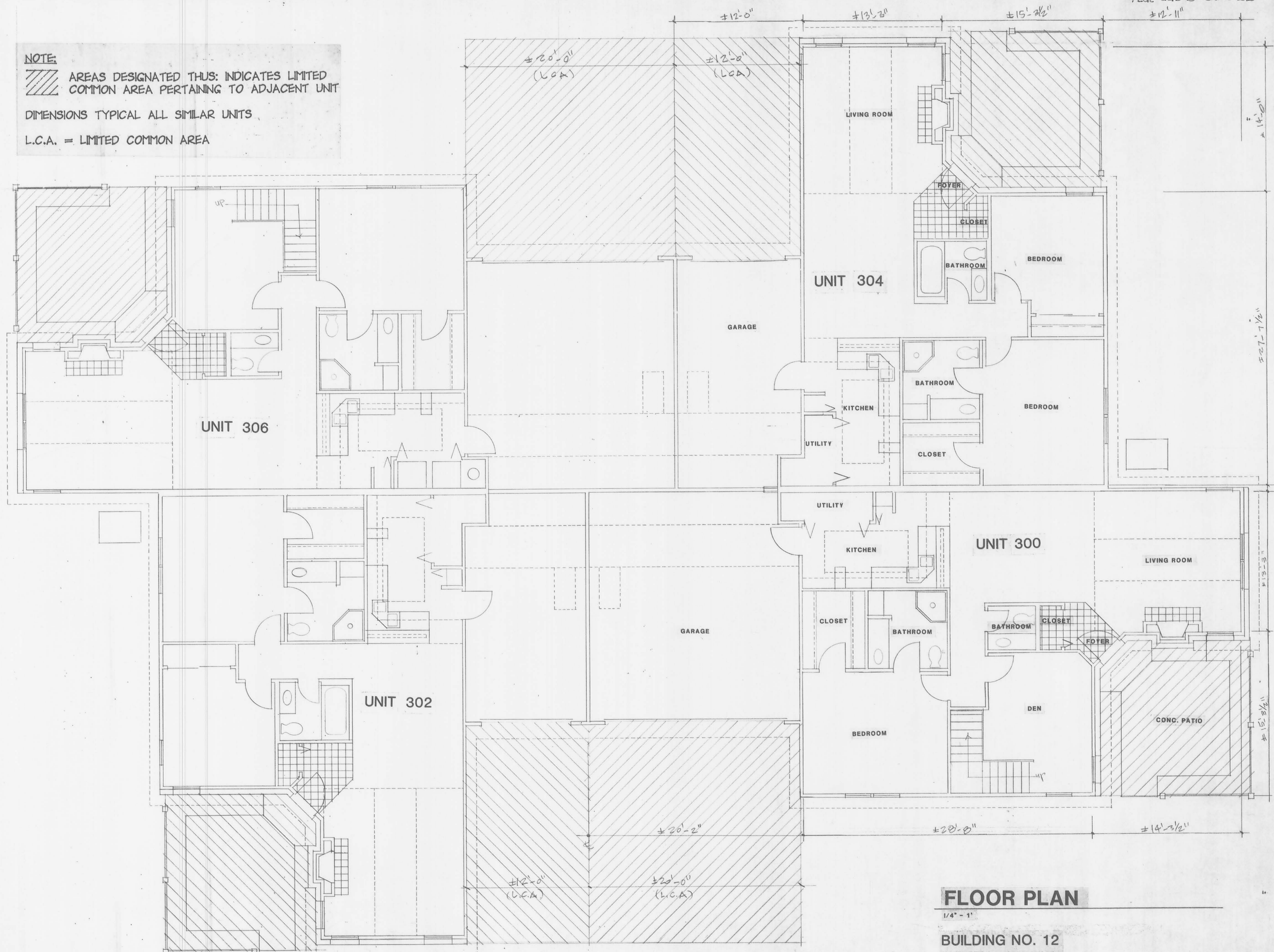
September 22, 1995

ID #04

©EPHBL (GSD)

SHEET No. 1 OF 4

**NOTE:**  
 AREAS DESIGNATED THUS: INDICATES LIMITED COMMON AREA PERTAINING TO ADJACENT UNIT  
 DIMENSIONS TYPICAL ALL SIMILAR UNITS  
 L.C.A. = LIMITED COMMON AREA



FOURTH AMENDMENT  
 TO THE DRAWINGS FOR:  
**HUNTER'S RIDGE**  
 CONDOMINIUM

Drawing	Date
<input type="checkbox"/> Preliminary	
<input type="checkbox"/> Bid	
<input type="checkbox"/> Permit	
<input type="checkbox"/> Construction	

Revisions	
①	⑥
②	⑦
③	⑧
④	⑨
⑤	⑩

Seal

**ARCHITECTURAL ALLIANCE**  
 165 North Fifth Street • Columbus, Ohio 43215 • (614) 469-7500 • fax: 469-0500

Project Number \_\_\_\_\_  
 Sheet Title \_\_\_\_\_  
 Sheet Number **2**

**FLOOR PLAN**

1/4" = 1'

BUILDING NO. 12

FOURTH AMENDMENT  
TO THE DRAWINGS FOR:  
**HUNTER'S RIDGE**  
CONDOMINIUM

Drawing	Date
<input type="checkbox"/> Preliminary	_____
<input type="checkbox"/> Bid	_____
<input type="checkbox"/> Permit	_____
<input type="checkbox"/> Construction	_____

Revisions	
①	⑥
②	⑦
③	⑧
④	⑨
⑤	⑩

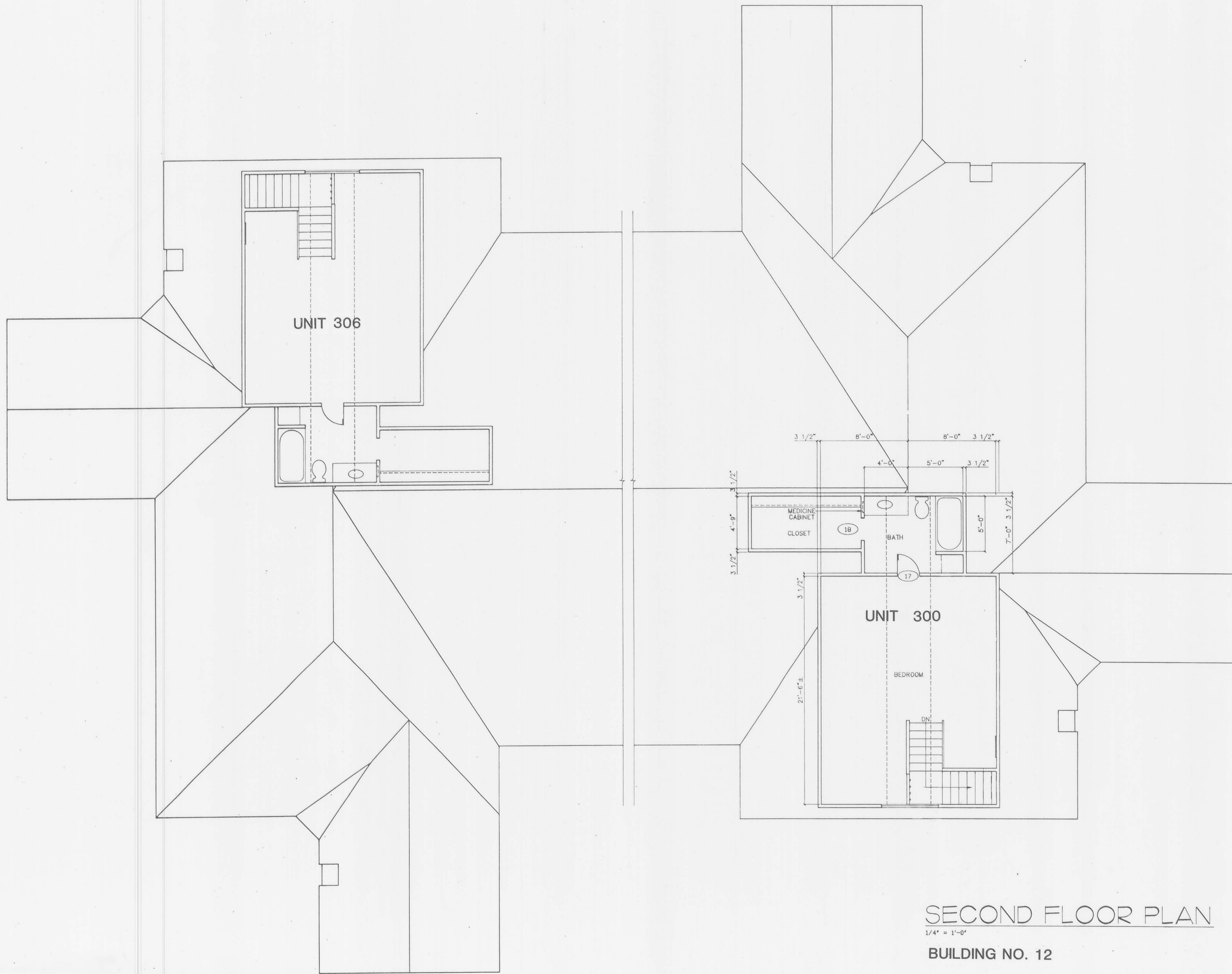
Seal

**ARCHITECTURAL ALLIANCE**  
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Project Number \_\_\_\_\_

Sheet Title \_\_\_\_\_

Sheet Number **3**

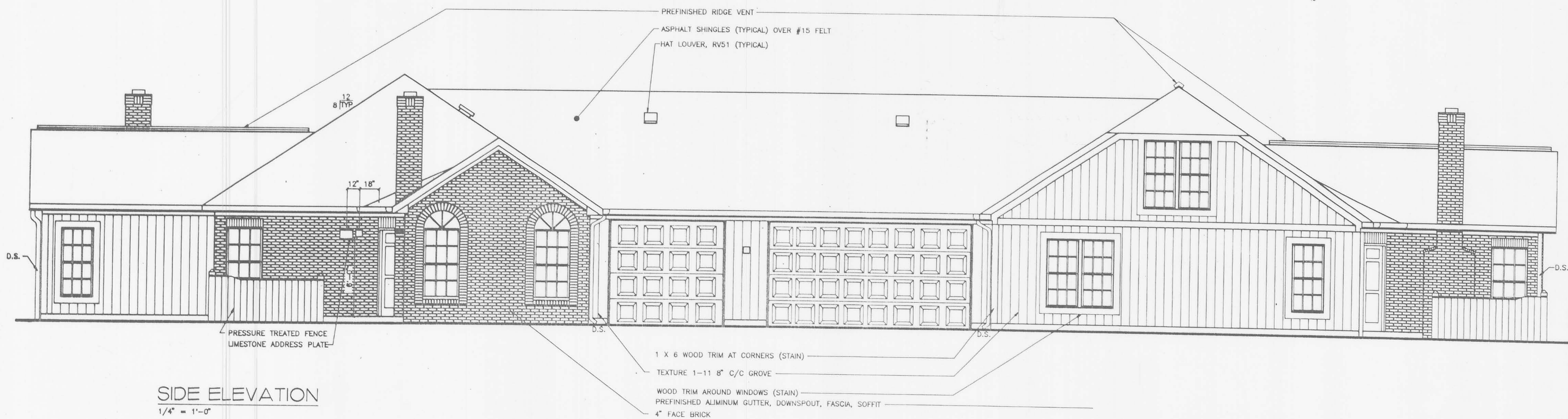


SECOND FLOOR PLAN

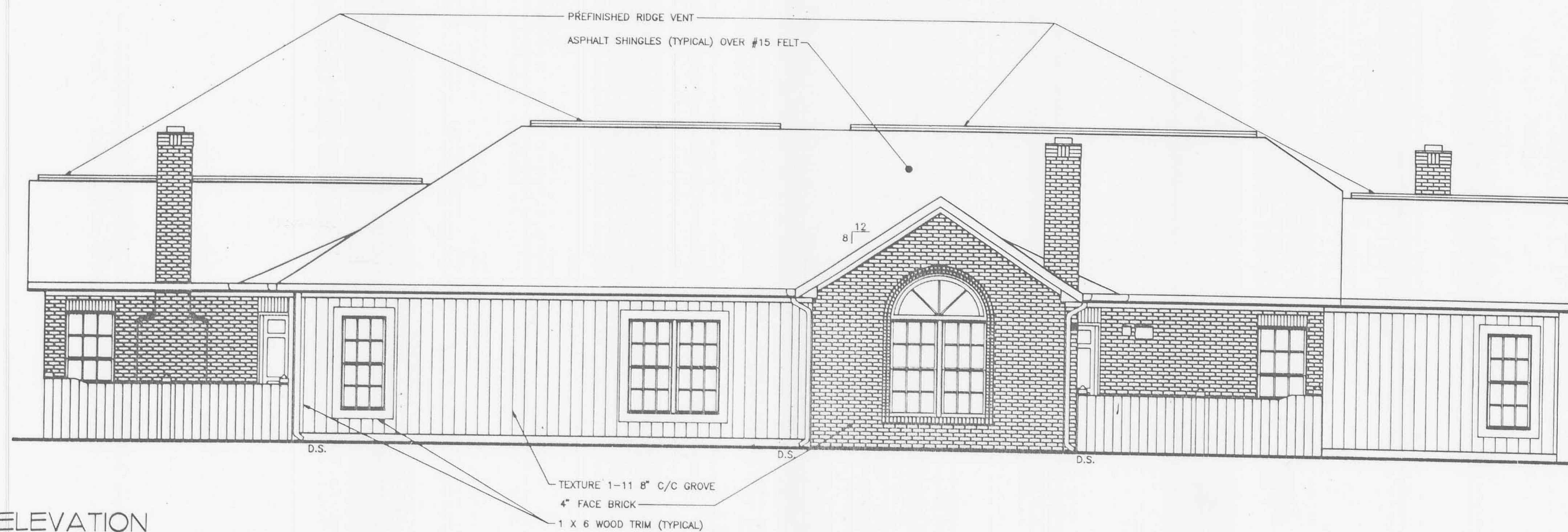
1/4" = 1'-0"

BUILDING NO. 12

FOURTH AMENDMENT  
TO THE DRAWINGS FOR:  
**HUNTER'S RIDGE**  
CONDOMINIUM



**SIDE ELEVATION**  
1/4" = 1'-0"



**END ELEVATION**  
1/4" = 1'-0"

Drawing	Date
<input type="checkbox"/> Preliminary	
<input type="checkbox"/> Bid	
<input type="checkbox"/> Permit	
<input type="checkbox"/> Construction	

Revisions	
①	⑥
②	⑦
③	⑧
④	⑨
⑤	⑩

Seal

**ARCHITECTURAL ALLIANCE**  
165 North Fifth Street • Columbus, Ohio 43215 • (614) 469-7500 • fax: 469-0500

Project Number

Sheet Title

Sheet Number

**4**