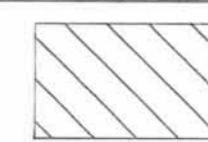








-  Limited Common Area
  -  All areas & improvements not labeled with a Unit Designation or as Limited Common Area are Common Areas.
  -  Indicates Concrete Monument Found
  -  Indicates 3/4" I.D. Iron Pipe Set
  -  Indicates Building Number
  -  Indicates Unit Designation
  -  Indicates 3-Bedroom Unit. All other Units are 2-Bedroom.
- Patio dimensions are shown on First Floor Plan.

Basis of bearings is bearing between Lots Nos. 4640 & 4641 at S 1° 17' 23" E, as per the plat of Whispering Pines No. 1, Plat Cabinet "A", Slide 681, 682 & 683.

Approved by the Bellefontaine Planning Commission this 25<sup>th</sup> day of August, 1993.

William L. ...  
Clerk, Planning Commission

Description Check Jon C. Hines 8-26-93

Transferred This 26<sup>th</sup> day of August, 1993.

Joan Jones  
Logan County Auditor

Recorded in Plat Cabinet A, Slide 767A & B; 769A

Received for record at 2:08 o'clock P.M. this 26<sup>th</sup> day of AUGUST, 1993.

Carolyn Collins  
Logan County Recorder

Surveyed and Platted By  
**C.F. BIRD & R.J. BULL, INC.**

Consulting Engineers & Surveyors  
2875 W. Dublin-Granville Road  
Worthington, Ohio 43235

We do hereby certify that these drawings of HUNTERS' RIDGE CONDOMINIUM SECOND AMENDMENT show all buildings as constructed.

By Richard J. Bull  
Richard J. Bull  
Registered Surveyor  
Ohio No. 4723

By Michael J. Fitzpatrick  
Michael J. Fitzpatrick  
Registered Architect  
Ohio No. 4586

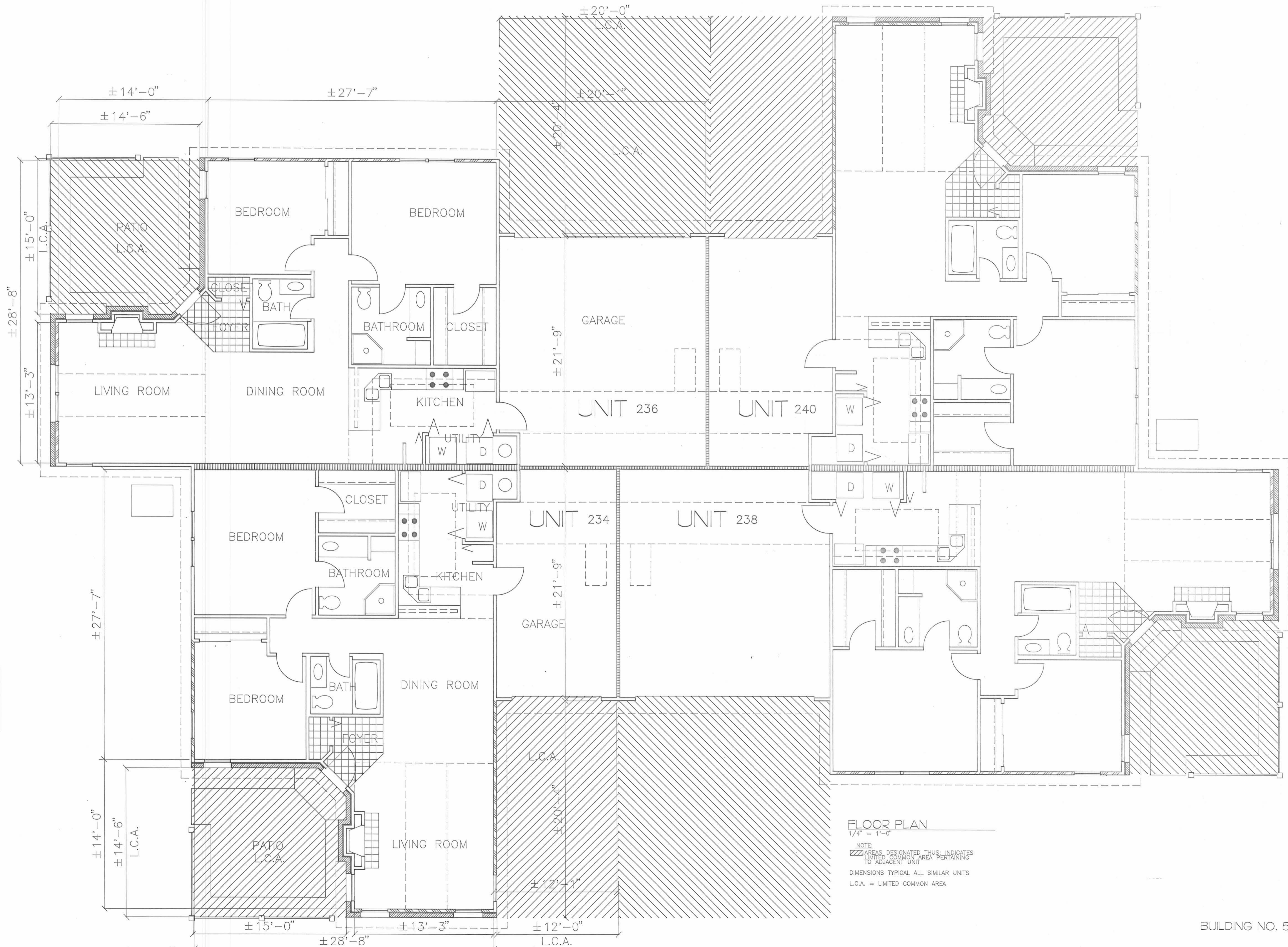


CONDOMINIUM DRAWINGS  
for  
**HUNTERS' RIDGE  
CONDOMINIUM  
SECOND AMENDMENT**  
BELLEFONTAINE, OHIO  
(JEFFERSON TOWNSHIP)

PLOT PLAN

PART LOT 4641  
WHISPERING PINES No. 1  
P.C. "A", PGS. 681, 682 & 683

REFERENCE POINT OF  
BEGINNING FOR 0.438  
AC. SECOND AMENDMENT



FLOOR PLAN

1/4" = 1'-0"

NOTE:  
AREAS DESIGNATED THUS, INDICATES LIMITED COMMON AREA PERTAINING TO ADJACENT UNIT

DIMENSIONS TYPICAL ALL SIMILAR UNITS  
L.C.A. = LIMITED COMMON AREA

SECOND AMENDMENT TO THE DRAWINGS FOR:  
HUNTER'S RIDGE CONDOMINIUM

Drawing	Date
<input type="checkbox"/> Preliminary	_____
<input type="checkbox"/> Bid	_____
<input type="checkbox"/> Permit	_____
<input type="checkbox"/> Construction	_____

Revisions	
△	△
△	△
△	△
△	△
△	△

Seal

**ARCHITECTURAL ALLIANCE**  
 165 North Fifth Street • Columbus, Ohio 43215 • (614) 469-7500 • fax: 469-0500

Project Number

Sheet Title

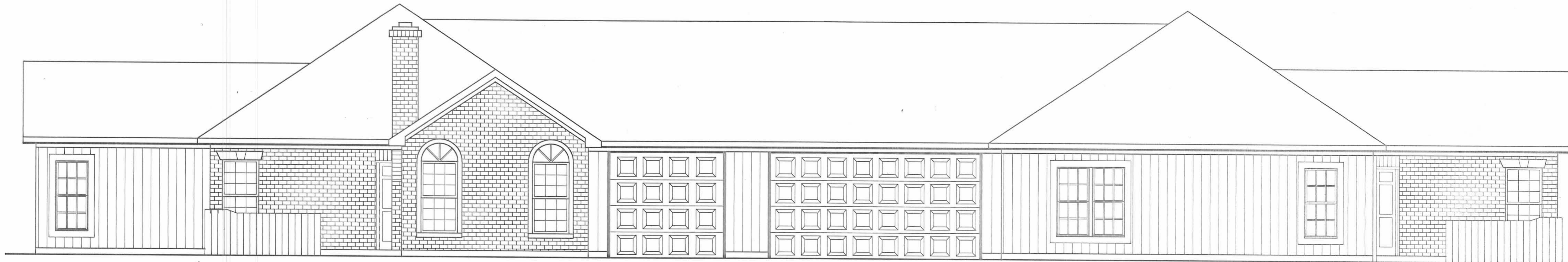
Sheet Number

2 OF 3

BUILDING NO. 5

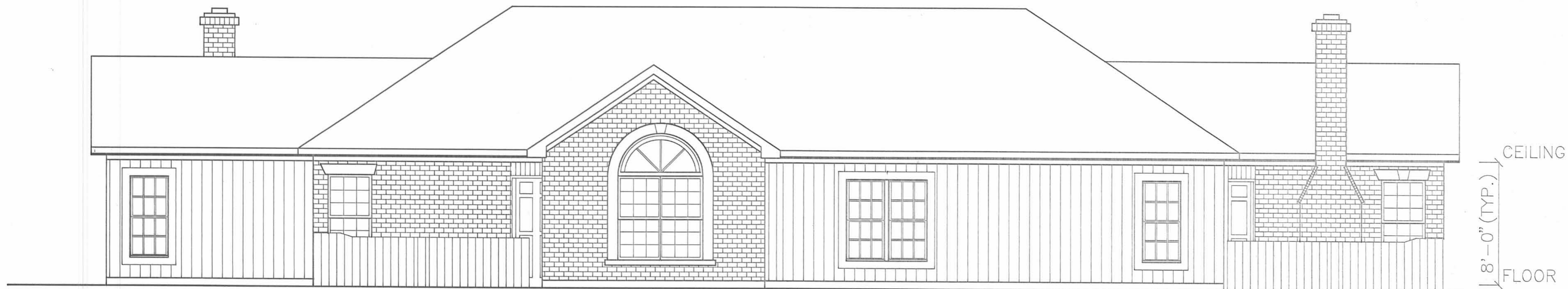
A-146B

A-146B



SIDE ELEVATION

1/4" = 1'-0"



END ELEVATION

1/4" = 1'-0"

SECOND AMENDMENT TO THE DRAWINGS FOR:  
HUNTER'S RIDGE CONDOMINIUM

Drawing	Date
<input type="checkbox"/> Preliminary	_____
<input type="checkbox"/> Bid	_____
<input type="checkbox"/> Permit	_____
<input type="checkbox"/> Construction	_____

Revisions	
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Seal

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Project Number

Sheet Title

Sheet Number

3 OF 3

BUILDING NO. 5

A-146B

A-146B